

# St. John's Episcopal Church

*A place to discover connections with God and one another*

[www.sjparish.net](http://www.sjparish.net)



## *The Nativity of Our Lord Jesus Christ*

FESTAL EUCHARIST

*December 24, 2020*

*11:00 p.m.*

## ORDER OF SERVICE

### MUSICAL PRELUDE

*Susan Knapp Thomas, harp*

People, look East	arr. Megan Metheney
Sing we now of Christmas	arr. Gary Shocker
In the bleak midwinter (England)	arr. Ray Pool
Good King Wenceslas (England)	arr. Kim Robertson
The Huron Carol (Canada)	arr. Ray Pool
Good Christian men, rejoice (Germany)	arr. Ray Pool
Tu scendi dalle stelle (Italy)	arr. Ray Pool
Sleep of the infant Jesus (France)	arr. Ray Pool
El Diciembre congelat ( <i>The Icy December</i> , Spain)	arr. Ray Pool

### THE INTROIT O radiant dawn

James MacMillan (b. 1959)

*Adult Choir, recorded Christmas Eve 2018*

O Radiant Dawn, Splendour of eternal Light,  
Sun of Justice:  
come, shine on those who dwell in darkness  
and the shadow of death.  
Isaiah had prophesied,  
'The people who walked in darkness have seen the great light;  
upon those who dwelt in the land of gloom a light has shone.'  
Amen.

### THE OPENING HYMN 87 Hark! the herald angels sing

MENDELSSOHN

*All read or sing along.*

**Hark! the herald angels sing  
glory to the newborn King!  
Peace on earth and mercy mild,  
God and sinners reconciled!  
Joyful, all ye nations, rise,  
join the triumph of the skies;  
with the angelic host proclaim  
Christ is born in Bethlehem!  
Hark! the herald angels sing  
glory to the newborn King!**

**Christ, by highest heaven adored;  
Christ, the everlasting Lord;  
Late in time behold him come,  
offspring of the Virgin's womb.  
Veiled in flesh the Godhead see;  
hail the incarnate Deity.  
Please as man with us to dwell;  
Jesus, our Emmanuel!  
Hark! the herald angels sing  
glory to the newborn King!**

Mild he lays his glory by,  
 born that we no more may die,  
 born to raise us from the earth,  
 born to give us second birth.  
 Risen with healing in his wings,  
 light and life to all he brings,  
 hail, the Sun of Righteousness!  
 hail, the heaven-born Prince of Peace!  
 Hark! the herald angels sing  
 glory to the newborn King!

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and for ever. Amen.**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Christ our Lord.

*People* **Amen.**

### HYMN OF PRAISE

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - might - y God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a-lone are the Lord, 7. you a-lone are the Most  
High, Je-sus Christ, with the Ho-ly Spi-rit, in the  
glo-ry of God the Fa-ther. A-men.

Title: Canticle 20, Glory to God: Gloria in excelsis Music: Robert Powell (b. 1932), rev. Copyright © Church Publishing, Inc

## THE COLLECT OF THE DAY

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and for ever. Amen.**

*Celebrant* Let us pray. O God, you have caused this holy night to shine with the brightness of the true Light: Grant that we, who have known the mystery of that Light on earth, may also enjoy him perfectly in heaven; where with you and the Holy Spirit he lives and reigns, one God, in glory everlasting. **Amen.**

## THE WORD OF GOD

### THE FIRST LESSON

*Isaiah 62:6–12*

**U**pon your walls, O Jerusalem, I have posted sentinels; all day and all night they shall never be silent. You who remind the Lord, take no rest, and give him no rest until he establishes Jerusalem and makes it renowned throughout the earth. The Lord has sworn by his right hand and by his mighty arm: I will not again give your grain to be food for your enemies, and foreigners shall not drink the wine for which you have labored; but those who garner it shall eat it and praise the Lord, and those who gather it shall drink it in my holy courts. Go through, go through the gates, prepare the way for the people; build up, build up the highway, clear it of stones, lift up an ensign over the peoples. The Lord has proclaimed to the end of the earth: Say to daughter Zion, "See, your salvation comes; his reward is with him, and his recompense before him." They shall be called, "The Holy People, The Redeemed of the Lord"; and you shall be called, "Sought Out, A City Not Forsaken."

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

### THE PSALTER

*Psalms 97*

*The people say the responses in bold.*

- 1 The Lord is King;  
let the earth rejoice; \*  
let the multitude of the isles be glad.
- 2 **Clouds and darkness are round about him, \***  
**righteousness and justice are the foundations of his throne.**
- 3 A fire goes before him \*  
and burns up his enemies on every side.

- 4 **His lightnings light up the world; \***  
**the earth sees it and is afraid.**
- 5 The mountains melt like wax at the presence of the Lord, \*  
at the presence of the Lord of the whole earth.
- 6 **The heavens declare his righteousness, \***  
**and all the peoples see his glory.**
- 7 Confounded be all who worship carved images  
and delight in false gods! \*  
Bow down before him, all you gods.
- 8 **Zion hears and is glad, and the cities of Judah rejoice, \***  
**because of your judgments, O Lord.**
- 9 For you are the Lord,  
most high over all the earth; \*  
you are exalted far above all gods.
- 10 **The Lord loves those who hate evil; \***  
**he preserves the lives of his saints**  
**and delivers them from the hand of the wicked.**
- 11 Light has sprung up for the righteous, \*  
and joyful gladness for those who are truehearted.
- 12 **Rejoice in the Lord, you righteous, \***  
**and give thanks to his holy Name.**

## THE SECOND LESSON

*Titus 3:4–7*

**W**hen the goodness and loving kindness of God our Savior appeared, he saved us, not because of any works of righteousness that we had done, but according to his mercy, through the water of rebirth and renewal by the Holy Spirit. This Spirit he poured out on us richly through Jesus Christ our Savior, so that, having been justified by his grace, we might become heirs according to the hope of eternal life.

*Reader*      The Word of the Lord.

*People*      **Thanks be to God.**

## THE GOSPEL

*Luke 2:1–20*

*Celebrant*    The Holy Gospel of our Lord Jesus Christ, according to Luke.

*All*            **Glory to you, Lord Christ.**

**I**n those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn. In that region

there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, "Do not be afraid; for see—I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger." And suddenly there was with the angel a multitude of the heavenly host, praising God and saying, "Glory to God in the highest heaven, and on earth peace among those whom he favors!" When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

*Celebrant*    The Gospel of the Lord.  
*All*            **Praise to you, Lord Christ.**

## THE SERMON

The Reverend Susan Pinkerton

## THE NICENE CREED

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.  
 We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead,  
 and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*The people say the words in bold.*

Let us pray to God, who came among us in the birth of Jesus.

Gracious God, as a star arose, and drew people from great distances to Bethlehem that they might greet the Christ child: Draw us, your Church, and all of your people to you, that we might be the people you call us to be. Lord, in your mercy, **hear our prayer.**

As you gave Mary your Holy Spirit, filling her with the delight of your presence: Fill us with your Spirit, and renew our lives, our faith, and our hope. Lord, in your mercy, **hear our prayer.**

As Gentiles streamed to Jesus's light, and kings to the brightness of his rising: Draw our nation, our president, our president-elect, and all in authority to his brightness. Lord, in your mercy, **hear our prayer.**

As angels sang "Gloria" to you, proclaiming peace on earth and goodwill among all people: Help us to share your peace with the world, and bring an end to terror and strife. Lord, in your mercy, **hear our prayer.**

As shepherds were drawn away from their flocks by night: Draw us to greater knowledge and love of you. Lord, in your mercy, **hear our prayer.**

As Jesus was born in a manger, because there was no room in the inn: Be present with those who have nowhere to lay their head, those who are vulnerable, and those who are hungry, and inspire us to make room for them in our lives and communities. Lord, in your mercy, **hear our prayer.**

As the Holy Family gathered in Bethlehem, and traveled together to far-off lands: Bless all families, especially the families of our parish, and protect those who travel. Lord, in your mercy, **hear our prayer.**

As your son came to proclaim the forgiveness of sins, and the gift of eternal life: Give to the departed eternal rest, and let light perpetual shine on them. Lord, in your mercy, **hear our prayer.**

Let us pray for our own needs and those of others, especially for those on our parish prayer list. Lord, in your mercy, **hear our prayer.**

*Celebrant* O Lord our God, may the light and hope of this holy night remind us that you are among us, that you hear our prayers, and that you will be with us always, even to the end of the age. In the name of Jesus of Nazareth we pray.

*People* **Amen.**

## THE PEACE

*Celebrant* The peace of the Lord be always with you.

*All* **And also with you.**

## THE WELCOME

## THE HOLY COMMUNION

THE ANTHEM There is no rose

Philip Stopford (b. 1977)

Text: Anonymous, 14th century

*Adult Choir, recorded Christmas Eve 2019*

There is no rose of such virtue  
As is the rose that bare Jesu;  
Alleluia.

For in this rose contained was  
Heaven and earth in little space;  
*Res miranda.* (Thing of wonder)

By that rose we may well see  
There be one God in persons three,  
*Pares forma.* (Equal in form)

The angels sungen the shepherds to:  
Gloria in excelsis deo: (Glory to God in the highest)  
*Gaudeamus.* (Let us rejoice)

Leave we all this worldly mirth,  
And follow we this joyful birth;  
*Transeamus.* (Let us follow)

## THE GREAT THANKSGIVING

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*The Celebrant continues.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man in the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



## THE SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of power and

The first system of musical notation for 'The Sanctus'. It consists of a treble and a bass staff. The treble staff has a key signature of two flats (B-flat and E-flat) and a common time signature. The melody begins with a half note G4, followed by a half note A4, and then a half note B-flat4. The bass staff provides a harmonic accompaniment with chords of G3-B-flat3-D4, A3-C4-E4, and B-flat3-D4-F4.

might, Ho - ly, ho - ly, ho - ly Lord,

The second system of musical notation. The treble staff features a long melisma on the word 'might' (G4-A4-B-flat4), followed by a half note G4, a half note A4, and a half note B-flat4. The bass staff continues with chords of G3-B-flat3-D4, A3-C4-E4, and B-flat3-D4-F4.

God of power and might, hea - ven and earth are

The third system of musical notation. The treble staff has a melisma on 'might' (G4-A4-B-flat4), followed by a half note G4, a half note A4, and a half note B-flat4. The bass staff continues with chords of G3-B-flat3-D4, A3-C4-E4, and B-flat3-D4-F4.

full, full of your glo - ry. Ho -

The fourth system of musical notation. The treble staff has a melisma on 'full' (G4-A4-B-flat4), followed by a half note G4, a half note A4, and a half note B-flat4. The bass staff continues with chords of G3-B-flat3-D4, A3-C4-E4, and B-flat3-D4-F4.

san - na in the high - est. Ho - san - na

The fifth system of musical notation. The treble staff has a melisma on 'san - na' (G4-A4-B-flat4), followed by a half note G4, a half note A4, and a half note B-flat4. The bass staff continues with chords of G3-B-flat3-D4, A3-C4-E4, and B-flat3-D4-F4.

in the high - est. Bless - ed is he who comes

The sixth system of musical notation. The treble staff has a melisma on 'in the high - est' (G4-A4-B-flat4), followed by a half note G4, a half note A4, and a half note B-flat4. The bass staff continues with chords of G3-B-flat3-D4, A3-C4-E4, and B-flat3-D4-F4.

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Music: from *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937).  
Adaptation: Copyright © 1985 GIA Publications, Inc

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death.**

**We proclaim his resurrection.**

**We await his coming in glory.**

*The Celebrant continues.*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## THE LORD'S PRAYER

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,  
*All* **Our Father, who art in heaven,  
 hallowed be thy Name,  
 thy kingdom come,  
 thy will be done,  
 on earth as it is in heaven.  
 Give us this day our daily bread.  
 And forgive us our trespasses,  
 as we forgive those who trespass against us.  
 And lead us not into temptation,  
 but deliver us from evil.  
 For thine is the kingdom,  
 and the power,  
 and the glory  
 for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread.*

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

## THE POST-COMMUNION PRAYER

*Celebrant* Gracious and Risen Lord, we desire to offer you our praise and thanksgiving. We believe that you are present in the most Blessed Sacrament and we love you above all things. Since we cannot receive you today in the Sacrament of your Body and Blood, we desire to receive you into our souls. Cleanse and strengthen us with your grace, Lord Jesus, and let us never be separated from you. May we live in you and you in us, in this life and in the life to come. **Amen.**

*People* **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in this gathering of the community he formed. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## THE BLESSING

*The Celebrant gives the blessing and the people respond, Amen.*

## HYMN 111 Silent night

STILLE NACHT

*All read or sing along.*

Silent night, holy night,  
all is calm, all is bright  
round yon virgin mother and child,  
holy infant so tender and mild,  
Sleep in heavenly peace. Sleep in heavenly peace.

Silent night, holy night,  
shepherds quake at the sight.  
Glory streams from heaven afar.  
Heavenly hosts sing Alleluia!  
Christ the Savior is born! Christ the Savior is born!

Silent night, holy night,  
Son of God, love's pure light  
radiant beams from thy holy face,  
with the dawn of redeeming grace,  
Jesus, Lord, at thy birth. Jesus, Lord, at thy birth.

## THE DISMISSAL

*The minister dismisses the people, and the people respond. Thanks be to God. Alleluia! Alleluia!*

## THE VOLUNTARY Carillon-Sortie

Henri Mulet (1878–1967)

**THE PARTICIPANTS IN THE LITURGY****Celebrant and Preacher:** The Reverend Susan Pinkerton**Assisting Priest and Cantor:** The Reverend Margie Baker**Harpist:** Susan Knapp Thomas**The St. John's Adult Choir****Organist:** Scott Lamlein**Livestream Oversight:** Francis Lamlein**Altar Guild:** Buffy Ineson**Join us online for the Reverend Susan Pinkerton's final Sunday at St. John's!**

Sunday, December 27

See details on page 15.

**Christmas Flower Offerings***The poinsettias are given to the Glory of God and:**In honor of:*

Patricia Chambers

*In memory of:*

Lois Newcomb Church  
 William Bowen Church III  
 Wendy Wright Collins  
 Cyril & Mildred Connolly  
 Michael Connolly  
 Robert K. Dimmitt  
 John Paul & Helen H. Faude  
 John Paul Faude, Jr.  
 Wilson H. Faude  
 Donald J. Haye  
 Noble & Sara Hetherington  
 Elizabeth Hetherington  
 Robert W. Knorr  
 William E. Knorr  
 Elsa M. Lattey  
 Erik F. Lattey  
 Bill Moore  
 Audre F. Morrison

Samuel P. Newbury  
 Charles D. and Janet M. Peterson  
 Robert F. Abbie V.S. Peterson  
 George & Edith Phillips  
 John & Grace Potter  
 Andrya Ramer  
 Robert & Sara Reiersen  
 Frank and Mary Reilly  
 Francis P. Reilly  
 Margaret Rehm Rothschild  
 Thomas R. Tight  
 George E. & Abbie B. Van Sicen  
 Robert B. Skeelee  
 Harvey L. Spaunburg, Jr.  
 Mary Joan Spaunburg  
 Guy & Julia Verney  
 M. Searle Wright

**WEEKLY OFFERINGS**Go to our web site at <http://www.sjparish.net/> for details and links.**Sunday School (elementary through middle school), 9:30 a.m. Sundays on Zoom****Sunday livestream service, 10:30 a.m. on YouTube, Facebook and the web site****Online Noonday Prayer, Monday through Friday at 12 p.m. on Zoom****Online Morning Prayer, Tuesdays and Thursdays at 8 a.m. on Zoom****Online Family Happy Hour, Tuesdays at 5 p.m. on Zoom****Online Bible study, Mondays at 7 p.m. on Zoom – New series on Women of the Bible begins on January 18**

**In your prayers this week, please pray for:**

Peace in our world, for those serving our country in the armed services, and for all victims of war and violence.

The parish of Santa Cruz del Norte, our companion parish in Cuba, and Saint Sauveur School, Les Cayes, Haiti.

Séminaire de Théologie d'Église Épiscopale d'Haïti (STEEH), the Episcopal Seminary in Haiti.

Residents of the Caleb Hitchcock Center at Duncaster; the George Beach Apartments, Allen Place, Hartford; and the Hughes Health and Rehabilitation Center.

Our postulant, Michael Corey.

All those whose hurts, burdens and fears are unspoken or unknown.

**Those in need of healing, help, and comfort:**

Jim Evans	Susan	Michael	Priscilla
Kim Green	Sue	Beth	Patricia
Janet Ray	Billy Ulrich	Chris	Enid
Brad Babbitt	Jonah Dahlstrom	Ellie Brown	Ann
Robert E. Eikel	Whitney Lynch	Samira Rihani	Dan
Robin	William Bittinger	Peter Kieffer	Alexa
Mary	Zachary	Juan	Susan Donaldson
Seamus Turco	Kimberley	Judy Gardiner	Hope & Bill Eakins
Robin Gillespie	Don		

**Those celebrating birthdays this week:**

Marshall Cook	Jackie Wells	Virginia Eikel
Winston Booker	Harriet Odlum	Genella Evans
David Murphy	Alycia Montas	Charles Sonne
Carolyn Giliberto	Paul Faude	Susan Clemow
Dorian Ciscel	David Tweedie	

**Those celebrating anniversaries this week:**

Tim Goetz & Neha Pande

**In our Diocesan Cycle of Prayer:**

Pray for Calvary St. George's, Bridgeport; St. Luke/St. Paul, Bridgeport; St. John's, Bridgeport; and for the children of the world, the Bishops' Fund for Children, and all ECCT ministries for children at risk.

**In the Anglican Cycle of Prayer:**

Pray for the mission agencies and their ministry throughout the Anglican Communion, including the Mothers' Union around the world.

### Important Note on Year-End Giving

For your contributions of cash or checks to appear on your 2020 year-end giving statement, they must be **received in the St. John's office by December 28**. Due to holiday staff schedules, contributions received after December 28 will get posted to St. John's bank account in January, in which case they will appear on your 2021 giving statement (even if they are in payment of a 2020 pledge).

**If you would like to make an online pledge payment with your credit card and have it appear on your 2020 giving statement, please do so by December 24**, so there is plenty of time for your contribution to clear the merchant account and our bank account in December.

If you plan to donate stock to St. John's, please contact Financial Administrator Peggy O'Toole at [peggy@sjparish.net](mailto:peggy@sjparish.net) or 860-523-5201 x311, before you or your broker initiate the stock transfer.



## Farewell to Susan Pinkerton Sunday, December 27

Livestreamed Holy Eucharist  
at 10:30 a.m.

Coffee hour on Zoom until  
11:45 a.m.

Drive-through at St. John's  
from 11:45 a.m. to 12:15 p.m.

Drive to St. John's to say good-bye to Susan  
Pinkerton and wish her well.

Celebrating the 25th Anniversary of  
St. John's Renowned Austin Organ

# Pipes Alive!

Sunday, January 3, 2021 12:30 pm  
livestreamed from [www.reddoormusic.org](http://www.reddoormusic.org)

**KARI MILLER**  
Organist



# St. John's Episcopal Church

*A place to discover connections with God and one another*

www.sjparish.net

679 Farmington Avenue, West Hartford, Connecticut 06119

860 523 5201 office@sjparish.net



## SCHEDULE OF SERVICES

Sunday services at 10:30 a.m. (livestream video only).

Noonday Prayer online via Zoom at 12 p.m. every weekday.

Morning Prayer online via Zoom at 8 a.m. on Tuesdays and Thursdays.

## STAFF

The Rev. Susan Pinkerton (susan@sjparish.net) .....	Rector
The Rev. Margie Baker (margie@sjparish.net) .....	Curate
Scott Lamlein (scott@sjparish.net).....	Director of Music
The Rev. Walter McKenney (walter@sjparish.net) .....	Deacon
Ellen Painter Dollar (ellen@sjparish.net).....	Parish Manager and Assistant to the Rector
Dwight Latif (dwight@sjparish.net).....	Sexton
Peggy O'Toole (peggy@sjparish.net).....	Financial Administrator
Christa Rakich.....	Organ Artist-in-Residence
Ralph Valentine .....	Organist and Choirmaster Emeritus

## VESTRY

Geoff Emerick .....	Warden
Virginia Van Dyk .....	Warden
Tim Goetz and John Roche .....	Co-Treasurers

2018–20: Steve Crocker, Ann Hutchinson, Alex Nelson

2019–21: Ellen Flynn, David Grimaldi, Teresa Lohr

2020–22: June Aziz, Jyothsna Diaz, Anne Harney