

# St. John's Episcopal Church

*A place to discover connections with God and one another*

[www.sjparish.net](http://www.sjparish.net)



## *The Seventeenth Sunday after Pentecost*

HOLY EUCHARIST RITE II

September 27, 2020

10:30 a.m.

THE VOLUNTARY Trumpet Voluntary  
Movement in A-flat

Henry Heron (1727–1789)  
Elizabeth Stirling (1819–1895)



Elizabeth Stirling was born in Greenwich, near London. While in her teens, she studied at the Royal Academy of Music in London. By 1851, the first of a significant number of her part-songs had been published. In 1858, Stirling was appointed organist of St. Andrew Undershaft, a prominent London church. In 1863, her *England's Prayer for the Prince and Princess of Wales* was published. Stirling's organ works, while varied, frequently include a challenging pedal part, placing her among the avant-garde as both a performer and composer.

THE OPENING HYMN 477, vv. 1, 2, 5 All praise to thee, for thou, O King divine  
All sing or read along.

ENGELBERG

1 All praise to thee, for thou, O King di - vine,  
2 Thou cam'st to us in low - li - ness of thought;  
3 Let this mind be in us which was in thee,  
4 Where - fore, by God's e - ter - nal pur - pose, thou  
5 Let ev - ery tongue con - fess with one ac - cord

1 didst yield the glo - ry that of right was thine,  
2 by thee the out - cast and the poor were sought;  
3 who wast a ser - vant that we might be free,  
4 art high ex - alt - ed o'er all crea - tures now,  
5 in heaven and earth that Je - sus Christ is Lord;

1 that in our dark - ened hearts thy grace might shine.  
2 and by thy death was God's sal - va - tion wrought.  
3 hum - bling thy - self to death on Cal - va - ry.  
4 and given the Name to which all knees shall bow.  
5 and God the Fa - ther be by all a - dored.

Al - le - lu - ia! A - men.

Words: F. Bland Tucker (1895-1984)

Music: Engelberg, Charles Villiers Stanford (1852-1924); desc. Richard Proulx (b. 1937)

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OPENING ACCLAMATION AND COLLECT FOR PURITY

*Celebrant* Blessed be God: Father, Son and Holy Spirit.

*People* **And blessed be God's kingdom, now and forever. Amen.**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Christ our Lord.

*People* **Amen.**

## THE SONG OF PRAISE Dignus es

Benjamin Straley (b. 1986)



Splen-dor and hon-or and king - ly power are yours by right, O Lord our God.  
 For you created every thing that is,  
 and by your will they were created and have their being; **Refrain**  
 And yours by right, O Lamb that was slain,  
 for with your blood you have redeemed for God,  
 From every family, language, people, and nation,  
 a kingdom of priests to serve our God. **Refrain**  
 And so, to him who sits upon the throne,  
 and to Christ the Lamb,  
 Be worship and praise, dominion and splendor,  
 for ever and for evermore. **Refrain**

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## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray. O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE WORD OF GOD

## THE FIRST LESSON

Exodus 17:1–7

**F**rom the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, “Give us water to drink.” Moses said to them, “Why do you quarrel with me? Why do you test the Lord?” But the people thirsted there for water; and the people complained against Moses and said, “Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?” So Moses cried out to the Lord, “What shall I do with this people? They are almost ready to stone me.” The Lord said to Moses, “Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.” Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, “Is the Lord among us or not?”

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## THE PSALTER

Psalm 78:1–4, 12–16

*The people say the words in bold.*

- 1 Hear my teaching, O my people; \*  
**incline your ears to the words of my mouth.**

- 2 I will open my mouth in a parable; \*  
**I will declare the mysteries of ancient times.**
- 3 That which we have heard and known,  
 and what our forefathers have told us, \*  
**we will not hide from their children.**
- 4 We will recount to generations to come  
 the praiseworthy deeds and the power of the Lord, \*  
**and the wonderful works he has done.**
- 12 He worked marvels in the sight of their forefathers, \*  
**in the land of Egypt, in the field of Zoan.**
- 13 He split open the sea and let them pass through; \*  
**he made the waters stand up like walls.**
- 14 He led them with a cloud by day, \*  
**and all the night through with a glow of fire.**
- 15 He split the hard rocks in the wilderness \*  
**and gave them drink as from the great deep.**
- 16 He brought streams out of the cliff, \*  
**and the waters gushed out like rivers.**

## THE SECOND LESSON

*Philippians 2:1–13*

**I**f then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others. Let the same mind be in you that was in Christ Jesus,

who, though he was in the form of God,  
 did not regard equality with God  
 as something to be exploited,  
 but emptied himself,  
 taking the form of a slave,  
 being born in human likeness.

And being found in human form,  
 he humbled himself  
 and became obedient to the point of death—  
 even death on a cross.

Therefore God also highly exalted him  
 and gave him the name  
 that is above every name,  
 so that at the name of Jesus  
 every knee should bend,  
 in heaven and on earth and under the earth,

and every tongue should confess  
that Jesus Christ is Lord,  
to the glory of God the Father.

Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

*Reader*      The Word of the Lord.

*People*      **Thanks be to God.**

## THE GOSPEL

*Matthew 21:23–32*

*Celebrant*    The Holy Gospel of our Lord Jesus Christ, according to Matthew.

*All*            **Glory to you, Lord Christ.**

**W**hen Jesus entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, "By what authority are you doing these things, and who gave you this authority?" Jesus said to them, "I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?" And they argued with one another, "If we say, 'From heaven,' he will say to us, 'Why then did you not believe him?' But if we say, 'Of human origin,' we are afraid of the crowd; for all regard John as a prophet." So they answered Jesus, "We do not know." And he said to them, "Neither will I tell you by what authority I am doing these things. What do you think? A man had two sons; he went to the first and said, 'Son, go and work in the vineyard today.' He answered, 'I will not'; but later he changed his mind and went. The father went to the second and said the same; and he answered, 'I go, sir'; but he did not go. Which of the two did the will of his father?" They said, "The first." Jesus said to them, "Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him."

*Minister*    The Gospel of the Lord.

*All*            **Praise to you, Lord Christ.**

## THE SERMON

The Reverend Susan Pinkerton

## THE NICENE CREED

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**  
**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.**

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*A period of silence is kept. The people say the words in **bold**.*

Let us offer prayers to God for all who labor in the vineyard of Christ and for all in every danger and need.

For Michael our presiding bishop, for Ian and Laura our bishops, for our clergy, for this holy gathering, and for all who share the bread of life. Lord, in your mercy, **hear our prayer**.

For our parish community of St. John's, that we will be guided by God's wisdom, protected by God's strength, and filled with God's goodness. Lord, in your mercy, **hear our prayer**.

For all peoples and their leaders, for candidates for office, and for justice, mercy, and peace in the world. Lord, in your mercy, **hear our prayer**.

For abundant fruit from the earth, for travelers, and for safety from violent storms. Lord, in your mercy, **hear our prayer**.

For the sick and the suffering; prisoners, captives, and their families; the hungry, homeless, and oppressed; and all those in desperate need, especially those whose health, well-being, safety, and livelihood are threatened by the pandemic, and those affected by wildfires and hurricanes. Lord, in your mercy, **hear our prayer**.

For our community and those who live in it; for our families, companions, and all those we love; and for those on our parish prayer list. Lord, in your mercy, **hear our prayer**.

For those who rest in Christ and for all the departed. Lord, in your mercy, **hear our prayer**.

*Officiant* God, who calls on us to do your will in the vineyards of this world, hear the prayers we offer this day and receive all peoples into your kingdom, through Jesus Christ our Lord. **Amen**.

## THE CONFESSION OF SIN

*Celebrant* Let us confess our sins against God and our neighbor.

*All remain standing or kneel.*

*All* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life.  
**Amen.**

## THE PEACE

*Celebrant* The peace of the Lord be always with you.

*All* **And also with you.**

## THE WELCOME

## THE HOLY COMMUNION

THE ANTHEM What wondrous love is this

The Southern Harmony, 1835

*Odanice Olibrice, soloist*

## THE GREAT THANKSGIVING

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

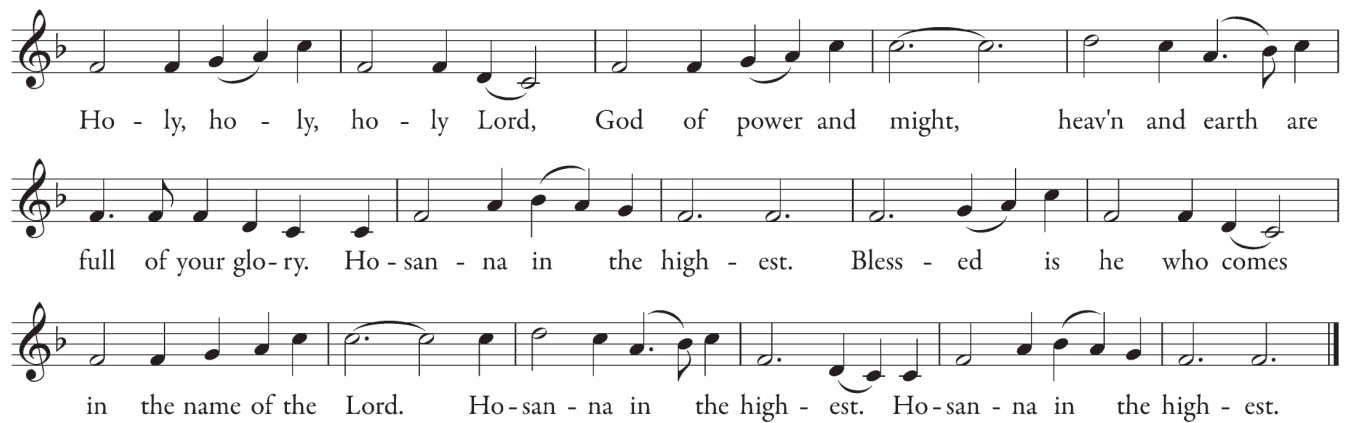
*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*The Celebrant continues.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## THE SANCTUS



Music: *Land of Rest*, arr. Annabel Morris Buchanan (1889–1983)

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues.*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**



## THE LORD'S PRAYER

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,  
*All* **Our Father, who art in heaven,**  
**hallowed be thy Name,**  
**thy kingdom come,**  
**thy will be done,**  
**on earth as it is in heaven.**  
**Give us this day our daily bread.**  
**And forgive us our trespasses,**  
**as we forgive those who trespass against us.**  
**And lead us not into temptation,**  
**but deliver us from evil.**  
**For thine is the kingdom,**  
**and the power, and the glory for ever and ever. Amen.**

## THE FRACTION ANTHEM Be known to us, Lord Jesus

Gary James (b. 1957)



The bread which we break, alleluia, is the communion of the body of Christ. *Refrain*  
 One body are we, alleluia, for though many, we share one bread. *Refrain*

*Copyright 1992, Morningstar Music Publishers.*

## THE POST-COMMUNION PRAYER

*Celebrant* Gracious and Risen Lord, we desire to offer you our praise and thanksgiving. We believe that you are present in the most Blessed Sacrament and we love you above all things. Since we cannot receive you today in the Sacrament of your Body and Blood, we desire to receive you into our souls. Cleanse and strengthen us with your grace, Lord Jesus, and let us never be separated from you. May we live in you and you in us, in this life and in the life to come. **Amen.**

*People* **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in this gathering of the community he formed. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## THE BLESSING

*The Celebrant gives the blessing and the people respond, Amen.*

## THE CLOSING HYMN Let us break bread together on our knees

LET US BREAK BREAD

*All read or sing along.*

*Unison*



1. Let us break bread to - geth - er on our knees.  
 2. Let us drink wine to - geth - er on our knees.  
 3. Let us praise God to - geth - er on our knees.



Let us break bread to - geth - er on our knees.  
 Let us drink wine to - geth - er on our knees.  
 Let us praise God to - geth - er on our knees.

*Refrain*



When I fall on my knees with my face to the ris - ing sun,



O Lord, have mer - cy on me.

Words: Traditional  
 Music: Negro Spiritual; arr. Carl Haywood (b. 1949), from *The Haywood Collection of Negro Spirituals*  
 Copyright: Arr. © 1992 Carl Haywood.

## THE DISMISSAL

*The Minister dismisses the people, and the people respond. Thanks be to God. Alleluia! Alleluia!*

## THE VOLUNTARY The Emperor's Fanfare

Antonio Soler (1729–1783)



Antonio Francisco Javier José Soler Ramos, usually known as Padre Antonio Soler and know in Catalan as Antoni Soler i Ramos, was a Spanish composer whose works span the late Baroque and early Classical music eras. He is best known for his keyboard sonatas, an important contribution to the harpsichord, fortepiano and organ repertoire. Soler took holy orders at the age of 23, and embarked on an extremely busy routine as a Hieronymite in El Escorial, Madrid with 20-hour workdays, in the course of which he produced more than 500 compositions.

**THE PARTICIPANTS IN THE LITURGY****Celebrant:** The Reverend Margie Baker**Preacher:** The Reverend Susan Pinkerton**Organist:** Scott Lamlein**Cantor:** Odanice Olibrice**Livestream Oversight:** Ted Babbitt**Altar Guild:** Buffy Ineson

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**In your prayers this week, please pray for:**

Peace in our world, for those serving our country in the armed services, and for all victims of war and violence.

The parish of Santa Cruz del Norte, our companion parish in Cuba, and Saint Sauveur School, Les Cayes, Haiti.

Séminaire de Théologie d'Église Épiscopale d'Haïti (STEEH), the Episcopal Seminary in Haiti.

Residents of the Caleb Hitchcock Center at Duncaster; the George Beach Apartments, Allen Place, Hartford; and the Hughes Health and Rehabilitation Center.

Our postulant, Michael Corey.

All those whose hurts, burdens and fears are unspoken or unknown.

**Those in need of healing, help, and comfort:**

Jim Evans	Susan	Michael	Whitney Lynch
Kim Green	Edith Connolly	Beth	Lee
Janet Ray	Sue	Chris	Patricia
Susan Murray	Gwain Gillespie	Ellie Brown	Seamus
Brad Babbitt	Maureen Carrol	Billy Ulrich	Deedy
Barbara	Robert E. Eikel	Lowenstein Family	Beverly
Dhaliwal Family	Moghadam Family	Jonah Dahlstrom	

**Those celebrating birthdays this week:**

Tony Erdman	Jennifer Evans
Manuel Aguiar	Jake Giuliano
Gus Murchie	Alexander Thaxton
Mary Bainbridge	Jenifer Hartt
Eleanor Wilcox	Stephan Christiansen
John Brunjes	

**Those celebrating anniversaries this week:**

Ginger and James Manise  
Buffy and John Ineson

**In our Diocesan Cycle of Prayer:**

Pray for the 236th Annual Convention of the Episcopal Church in Connecticut, meeting virtually on October 14–18.

**In the Anglican Cycle of Prayer:**

Pray for the Province of the Episcopal Church of Sudan.

**WEEKLY OFFERINGS**

Go to our web site at [www.sjparish.com](http://www.sjparish.com) for details and links.

**Sunday School (elementary through middle school), 9:30 a.m. Sundays on Zoom**

**Sunday morning livestream service, 10:30 a.m. on YouTube, Facebook and the web site**

**Sunday evening outdoor service, 5 p.m. on the West Lawn**

Masks are required and we will observe socially distanced seating. Please bring your own lawn chairs or blanket to sit on.

**Online Noonday Prayer, Monday through Friday at 12 p.m. on Zoom**

**Online Bible Study, Mondays at 7 p.m. on Zoom**

**Online Morning Prayer, Tuesdays and Thursdays at 8 a.m. on Zoom**

**Family Happy Hour, Tuesdays at 5 p.m. on Zoom**

*Important scheduling notes:*

**We are tentatively planning to resume indoor 8 a.m. Sunday services, starting on Sunday, October 18.** This plan is, of course, contingent on the pandemic continuing to be well-controlled in our area. It will be a spoken service of Holy Eucharist ("spiritual Eucharist" with no elements for now). The Re-entry Task Force has mapped out seating, entrance/exit routes, and cleaning practices to maximize safety, and we will monitor the public health situation before making a final decision about resuming indoor services.

**The Sunday afternoon outdoor services will continue through Sunday, November 1 (All Saints Day).** The outdoor service will continue to be at 5 p.m. except for the final service on November 1, which will be at 2 p.m. to accommodate colder temps and waning daylight.

**Starting next week, the Cloister Garden and office entrance will be blocked off** due to a project to improve our drainage systems so that the basement will no longer flood in heavy rain. The project will take 3-4 weeks, and we may need to block off the front driveway at some point as well. All mail, packages and other deliveries will be diverted to the back ramped entrance. The office is not currently open for drop-in visitors, but anyone with an appointment to meet with clergy or staff at the church should also go to the back entrance.

### **Tonight! Picnic and a movie after the 5 p.m. service outdoors**

All are welcome for part or all of the evening's festivities!

### **Book study discussion group, Wednesday, September 30 at 7 p.m.**

The rector will host the second of two discussions on *Just Mercy* by Bryan Stevenson, via Zoom.

### **The Feast of St. Francis, Sunday, October 4: Afternoon hike and virtual Blessing of the Animals**

We will honor St. Francis's connection to the natural world with two special events next Sunday. Our fall hike will begin at 1 p.m. at the parking area/trailhead for Heublein Tower. Everyone is welcome! That evening, at the 5 p.m. outdoor service, we will have a virtual Blessing of the Animals. You're welcome to bring a photo of your pet(s), past or present, or a favorite toy pet. We regret that we are unable to host your pets themselves this year!

### **Christmas Festival, Saturday, December 5**

The annual Christmas Festival on the first Saturday of December is a beloved St. John's tradition, and an important annual fundraiser. As long as the public health situation remains stable in our area, we plan to have a modified festival on Saturday, December 5. We have many details to work out, but it will most likely feature a combination of outdoor and online sales of our most popular Christmas Festival items, such as wreaths and theme baskets. If you would like to help with planning, or if you have chaired a Christmas Festival area in the past and would be willing to do so again, please contact Ellen in the office. **Please note:** In an effort to streamline the festival and ensure safety, we will not be selling Attic Treasures, books, or art/antiques. **We are therefore unable to accept donations of books, household goods, toys, furniture, etc.** However, if you have a high-value item to donate that could work well for an online auction, we may consider it. Please contact us to discuss.

## **STEWARDSHIP NOTES**

As you consider how to financially support St. John's, we ask that you consider making an annual pledge. We give thanks for "plate offerings" and other stand-alone gifts, which are crucial to support our vibrant community and programs. However, only annual pledges enable our treasurers, wardens and vestry to budget and create a financial plan for the year ahead. We will develop the budget in November and December based on the pledges we receive during our fall stewardship campaign. Our expected pledge income forms the basis for important staffing and program decisions. Please consider making an annual financial pledge so that we can plan accordingly.

A pledge card will be sent to your home in October, and we hope to receive completed pledge cards by Commitment Sunday, November 8th.

Thank you for your prayerful consideration of our annual giving campaign. Any amount pledged is gratefully appreciated.

Kim Byrd and Matt Ciscel, Co-Chairs, Stewardship Committee

# BOYD MEETS GIRL

RUPERT  
BOYD  
GUITAR

LAURA  
METCALF  
CELLO



*"They play like one, with a harmony of purpose as sure as their intonation."*

FRIDAY, OCTOBER 16, 2020 7:30 PM



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ST. JOHN'S EPISCOPAL CHURCH ♦ WEST HARTFORD, CT

# St. John's Episcopal Church

*A place to discover connections with God and one another*

[www.sjparish.net](http://www.sjparish.net)

679 Farmington Avenue, West Hartford, Connecticut 06119

860 523 5201 [office@sjparish.net](mailto:office@sjparish.net)



## SCHEDULE OF SERVICES

Sunday services at 10:30 a.m. (livestream video) and 5 p.m. (outdoors).  
Noonday Prayer online via Zoom at 12 p.m. every weekday, except on holidays.  
Morning Prayer online via Zoom at 8 a.m. on Tuesdays and Thursdays.

## STAFF

The Rev. Susan Pinkerton ( <a href="mailto:susan@sjparish.net">susan@sjparish.net</a> ) .....	Rector
The Rev. Margie Baker ( <a href="mailto:margie@sjparish.net">margie@sjparish.net</a> ) .....	Curate
Scott Lamlein ( <a href="mailto:scott@sjparish.net">scott@sjparish.net</a> ) .....	Director of Music
The Rev. Walter McKenney ( <a href="mailto:walter@sjparish.net">walter@sjparish.net</a> ) .....	Deacon
Ellen Painter Dollar ( <a href="mailto:ellen@sjparish.net">ellen@sjparish.net</a> ) .....	Parish Manager and Assistant to the Rector
Dwight Latif ( <a href="mailto:dwight@sjparish.net">dwight@sjparish.net</a> ) .....	Sexton
Peggy O'Toole ( <a href="mailto:peggy@sjparish.net">peggy@sjparish.net</a> ) .....	Financial Administrator
Christa Rakich .....	Organ Artist-in-Residence
Ralph Valentine .....	Organist and Choirmaster Emeritus

## VESTRY

Geoff Emerick .....	Warden
Virginia Van Dyk .....	Warden
Tim Goetz and John Roche .....	Co-Treasurers

2018–20: Steve Crocker, Ann Hutchinson, Alex Nelson

2019–21: Ellen Flynn, David Grimaldi, Teresa Lohr

2020–22: June Aziz, Jyothsna Diaz, Anne Harney