

# St. John's Episcopal Church

*A place to discover connections with God and one another*

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## *The Sunday of the Resurrection: Easter Day*

HOLY EUCHARIST RITE II

April 12, 2020

10:30 a.m.

*Service broadcast online via livestream video*

## THE ORGAN VOLUNTARY Sonata III in A Major

Felix Mendelssohn (1809–1847)

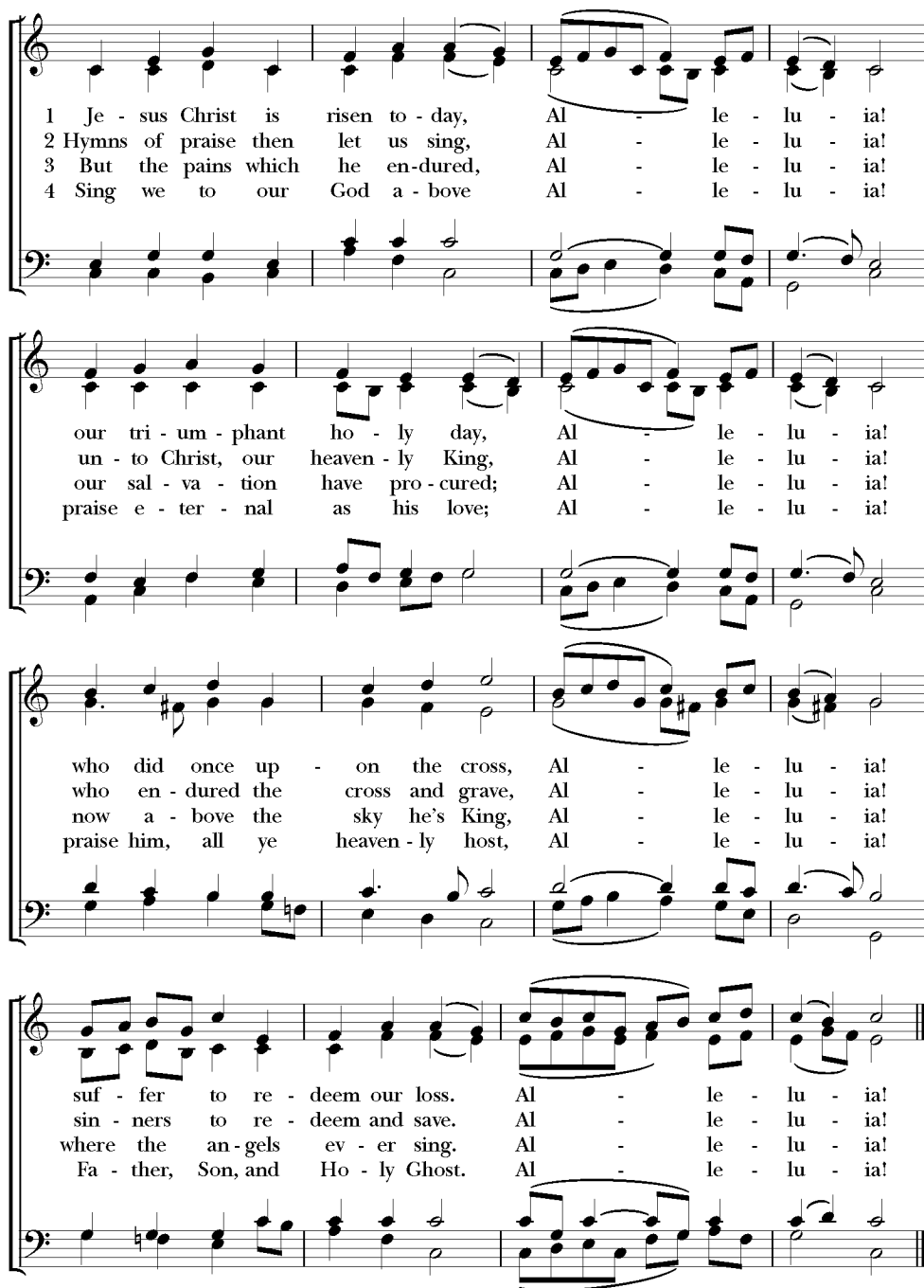
Con moto maestoso – Andante tranquillo

Worship begins this Easter with a “resurrection” sonata by Felix Mendelssohn. It’s opening fugal theme builds in turmoil and intensity, set on top of the hymntune *Aus tiefer not* (*Out of the depths*). In the end, however, the clouds are parted in a triumphal hymn, and our antiphonal *Trompette en Chamade* (which has been silent in worship during the Lenten season) heralds a bright new day.

## THE OPENING HYMN 207 Jesus Christ is risen today

EASTER HYMN

All sing.



1 Je - sus Christ is risen to - day, Al - le - lu - ia!  
 2 Hymns of praise then let us sing, Al - le - lu - ia!  
 3 But the pains which he en - dured, Al - le - lu - ia!  
 4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!  
 un - to Christ, our heaven - ly King, Al - le - lu - ia!  
 our sal - va - tion have pro - cured; Al - le - lu - ia!  
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!  
 who en - dured the cross and grave, Al - le - lu - ia!  
 now a - bove the sky he's King, Al - le - lu - ia!  
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!  
 sin - ners to re - deem and save. Al - le - lu - ia!  
 where the an - gels ev - er sing. Al - le - lu - ia!  
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Words: Latin, 14th cent.; tr. *Lyra Davidica*, 1708, alt. St. 4, Charles Wesley (1707–1788)

Music: Easter Hymn, from *Lyra Davidica*, 1708; adapt. The Compleat Psalmist, 1749, alt., desc. Hymns Ancient and Modern, Revised, 1950

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## THE EASTER ACCLAMATION

*Celebrant* Alleluia. Christ is risen!

*People* **The Lord is risen indeed! Alleluia.**

## THE COLLECT FOR PURITY

*Celebrant* Let us pray. Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Christ our Lord.

*People* **Amen.**

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray. Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*People* **Amen.**

## THE WORD OF GOD

## THE FIRST LESSON

*Jeremiah 31:1-6*

**A**t that time, says the Lord, I will be the God of all the families of Israel, and they shall be my people. Thus says the Lord: The people who survived the sword found grace in the wilderness; when Israel sought for rest, the Lord appeared to him from far away. I have loved you with an everlasting love; therefore I have continued my faithfulness to you. Again I will build you, and you shall be built, O virgin Israel! Again you shall take your tambourines, and go forth in the dance of the merry-makers. Again you shall plant vineyards on the mountains of Samaria; the planters shall plant, and shall enjoy the fruit. For there shall be a day when sentinels will call in the hill country of Ephraim: "Come, let us go up to Zion, to the Lord our God."

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## THE PSALTER

*Psalm 118:1-2,14-24**The people say the text in **bold print**, and sing the antiphon as indicated.*

Hal - le - lu - jah, hal - le - lu - jah, hal - le - lu - jah!

- 1 Give thanks to the Lord, for he is good; \*  
**his mercy endures for ever.**
- 2 Let Israel now proclaim, \*  
**"His mercy endures for ever."**
- 14 The Lord is my strength and my song, \*  
**and he has become my salvation.**
- 15 There is a sound of exultation and victory \*  
**in the tents of the righteous:**
- 16 "The right hand of the Lord has triumphed! \*  
**the right hand of the Lord is exalted!**  
**the right hand of the Lord has triumphed!"**
- 17 I shall not die, but live, \*  
**and declare the works of the Lord.**
- 18 The Lord has punished me sorely, \*  
**but he did not hand me over to death.**
- 19 Open for me the gates of righteousness; \*  
**I will enter them;**  
**I will offer thanks to the Lord.**
- 20 "This is the gate of the Lord; \*  
**he who is righteous may enter."**
- 21 I will give thanks to you, for you answered me \*  
**and have become my salvation.**
- 22 The same stone which the builders rejected \*  
**has become the chief cornerstone.**
- 23 This is the Lord's doing, \*  
**and it is marvelous in our eyes.**
- 24 On this day the Lord has acted; \*  
**we will rejoice and be glad in it.**

*Antiphon*

## THE SECOND LESSON

*Colossians 3:1-4*

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Reader The Word of the Lord.

People **Thanks be to God.**

## THE SEQUENCE HYMN 199 Come, ye faithful, raise the strain

ST. KEVIN

All sing.

1 Come, ye faith - ful, raise the strain of tri - um - phant glad - ness!  
 2 'Tis the spring of souls to - day: Christ hath burst his pri - son,  
 3 Now the queen of sea - sons, bright with the day of splen - dor,  
 4 Nei - ther might the gates of death, nor the tomb's dark por - tal,

God hath brought his Is - ra - el in - to joy from sad - ness:  
 and from three days' sleep in death as a sun hath ris - en;  
 with the roy - al feast of feasts, comes its joy to ren - der;  
 nor the watch - ers, nor the seal hold thee as a mor - tal:

loosed from Pha - raoh's bit - ter yoke Ja - cob's sons and daugh - ters,  
 all the win - ter of our sins, long and dark, is fly - ing  
 comes to glad Je - ru - sa - lem, who with true af - fec - tion  
 but to - day a - midst thine own thou didst stand, be - stow - ing

led them with un - mois - tened foot through the Red Sea wa - ters.  
 from his light, to whom we give laud and praise un - dy - ing.  
 wel - comes in un - wear - ied strains Je - sus' re - sur - rec - tion.  
 that thy peace which ev - er - more pass - eth hu - man know - ing.

Words: John of Damascus (8th cent.); tr. John Mason Neale (1818-1866), alt.

Music: St. Kevin, Arthur Seymour Sullivan (1842-1900)

## THE GOSPEL

*John 20:1–18**Minister* The Holy Gospel of our Lord Jesus Christ, according to John.*All* **Glory to you, Lord Christ.**

**E**arly on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

*Minister* The Gospel of the Lord.*All* **Praise to you, Lord Christ.**

## THE SERMON

The Reverend Susan Pinkerton

*All sit.*

## THE NICENE CREED

*All stand.*

**We believe in one God,  
 the Father, the Almighty,  
 maker of heaven and earth,  
 of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
 the only Son of God,  
 eternally begotten of the Father,  
 God from God, Light from Light,  
 true God from true God,  
 begotten, not made,  
 of one Being with the Father.**

Through him all things were made.  
For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.  
For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
On the third day he rose again  
    in accordance with the Scriptures;  
    he ascended into heaven  
    and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
    who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
    and the life of the world to come. Amen.

#### THE PRAYERS OF THE PEOPLE

*A period of silence is kept. The people say the words in bold.*

Creator God of the universe, God of a thousand names and faces, divine source of health and wholeness, whose compassion embraces the entire community of Earth: behold your fearful people all over the world as we confront the novel coronavirus. Out of the depths we cry to you, O God. Holy God, hear our voices. Let your ear be attentive to our cries as we pray for all who may be affected by the virus:

For all healthcare-givers—nurses, physicians, aides, EMTs, paramedics, technicians and therapists; Out of the depths. O God, **we cry out to you. Protect them.**

For hospital and nursing home medical staff, assistants, and housekeepers, and for the patients themselves; Out of the depths. O God, **we cry out to you. Protect them.**

For all who travel for their daily work over land and sea and through the air—flight attendants, pilots, ship captains and sailors, bus drivers, passengers and long-distance truck drivers; Out of the depths. O God, **we cry out to you. Protect them.**

For all who handle money—bankers, cashiers, and office staff; Out of the depths. O God, **we cry out to you. Protect them.**

For all who pump gas and serve customers at gas stations and interstate rest areas; Out of the depths. O God, **we cry out to you. Protect them.**

For restaurant workers—bartenders, baristas, cooks, servers, chefs, and dishwashers; Out of the depths. O God, **we cry out to you. Protect them.**

For hospitality workers—hotel and motel receptionists, servers and housekeepers; Out of the depths. O God, **we cry out to you. Protect them.**

For grocery and drug store stock clerks, cashiers, suppliers, managers, pharmacists, and delivery drivers, and for those shopping for necessities; Out of the depths. O God, **we cry out to you. Protect them.**

For daycare center staff who cuddle and comfort children, and for all children; Out of the depths. O God, **we cry out to you. Protect them.**

For teachers, professors, coaches, office workers, cafeteria workers, and custodians at schools and universities across the world, and for students everywhere; Out of the depths. O God, **we cry out to you. Protect them.**

For the homeless crowded in shelters and huddling for warmth over steam grates and under urban bridges; Out of the depths. O God, **we cry out to you. Protect them.**

For the poor, the lonely, the vulnerable, migrants, and the isolated elderly who have no protectors; Out of the depths. O God, **we cry out to you. Protect them.**

For the church, for the clergy and people who eat the bread of life, drink from the common cup and pass the sign of peace, and for all who are working to keep congregations connected; Out of the depths. O God, **we cry out to you. Protect them.**

For all who have tested positive for COVID-19, all who are waiting for test results, and all who are quarantined; Out of the depths. O God, **we cry out to you. Protect them.**

For all who have died of COVID-19 who are now free from pain and suffering. May the God of hope carry them all the way home, and comfort their families and friends. Out of the depths. O God, **we cry out to you. Protect them.**

*Celebrant* Loving God, hasten the day when the virus will have run its course; quicken scientists to develop medications and vaccines; call out the best instincts of your people—love, neighborliness, compassion, and a sense of caring for every member of your beloved community on Earth. We pray out of the depths to you, O God of hope. **Amen.**

## THE PEACE

*Celebrant* The peace of the Lord be always with you.

*All* **And also with you.**

## THE WELCOME

## THE HOLY COMMUNION

## THE GREAT THANKSGIVING

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**



*The Celebrant continues.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## THE SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
 heaven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.  
 Blessed is he who comes in the name of the Lord. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.

*Music: From A Community Mass; Richard Proulx (b. 1937); Copyright © 1971, 1977 GIA Publications, Inc.*

*All remain standing or kneel.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death.**

**We proclaim his resurrection.**

**We await his coming in glory.**

*The Celebrant continues.*

And we offer our sacrifice of praise and thanksgiving to you, O lord of all; presenting to you, not bread and wine, because we cannot be together this day to share them, but our lives, our world, our concerns, our hopes, and all of creation.

We pray you gracious God, to accept our offering of ourselves and to transform us as Jesus did the bread and wine when he took them from his disciples, broke, blessed, and gave them once again as a sign of their new life in him.

Take us, bless us, open us, and make us new. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

## THE LORD'S PRAYER

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

*All* **Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power,**

**and the glory**

**for ever and ever. Amen.**

THE FRACTION ANTHEM

3 *f* Forcefully

Al - le - lu - ia! Christ our Pass - o - ver has been  
 sac - ri - ficed for us; There - fore let us keep the feast,  
 Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia!

Music: Jeffrey Rickard, 1986; used by permission.

THE POST-COMMUNION PRAYER

*Celebrant* The communion we receive is the unbroken communion of love, acceptance, and inclusion made known to us through the life of Jesus, who is among us this day. We are fed today by and in community, gathered together by our host, the Lord of love.

*People* **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in this gathering of the community he formed. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

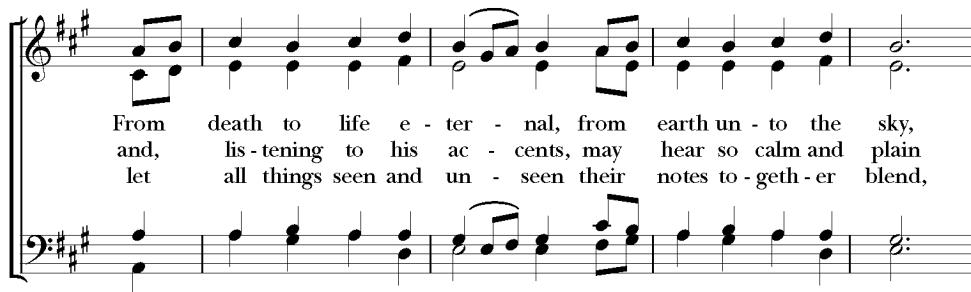
The Celebrant gives the blessing and the people respond, **Amen.**

THE CLOSING HYMN 210 The day of resurrection

ELLACOMBE

All sing.

1 The day of re - sur - rec - tion! Earth, tell it out a - broad;  
 2 Our hearts be pure from e - vil, that we may see a - right  
 3 Now let the heavens be joy - ful, let earth her song be - gin,  
 the Pass - o - ver of glad - ness, the Pass - o - ver of God.  
 the Lord in rays e - ter - nal of re - sur - rec - tion light;  
 the round world keep high tri - umph, and all that is there - in;



From death to life e - ter - nal, from earth un - to the sky,  
and, lis - tening to his ac - cents, may hear so calm and plain  
let all things seen and un - seen their notes to - geth - er blend,



our Christ hath brought us o - ver with hymns of vic - to - ry.  
his own "All hail!" and, hear - ing, may raise the vic - tor strain.  
for Christ the Lord is ris - en, our joy that hath no end.

### THE DISMISSAL

*The Minister dismisses the people, and the people respond. Thanks be to God. Alleluia! Alleluia!*

### THE VOLUNTARY Toccata (Symphony No. 5)

Charles-Marie Widor (1844–1937)

### THE PARTICIPANTS IN THE LITURGY

**Celebrant and Preacher:** The Reverend Susan Pinkerton

**Assisting:** The Reverend Margie Baker

**Organist:** Scott Lamlein

Cover image: Resurrection by Josef Žáček

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**In your prayers this week, please pray for:**

Peace in our world, for those serving our country in the armed services, and for all victims of war and violence. The parish of Santa Cruz del Norte, our companion parish in Cuba, and Saint Sauveur School, Les Cayes, Haiti. Séminaire de Théologie d'Église Épiscopale d'Haïti (STEEH), the Episcopal Seminary in Haiti.

Residents of the Caleb Hitchcock Center at Duncaster; the George Beach Apartments, Allen Place, Hartford; and the Hughes Health and Rehabilitation Center.

Our postulant, Michael Corey.

All those whose hurts, burdens and fears are unspoken or unknown.

**Those in need of healing, help, and comfort:**

Jim Evans	Susan	Michael	Mary Byrd
Kim Green	Edith Connolly	Beth	Whitney Lynch
Janet Ray	Linda Evans	Chris	Daphne Lynch Fifield
Susan Murray	Sue	Mary Stoughton	Lee
Brad Babbitt	Jen Evans	Ellie Brown	Lonnie
Billy Ulrich	Gwain Gillespie	Shep Baker	Micah, Francis &
Mary Rose	Erika Ulrich	Bev Baker	Shadae Gillam
June Aziz	Zachary Fletcher	Helen Moore	Tom Moore

**Those celebrating birthdays this week:**

Benjamin Cesca	Ann Hanon
Steven Foust	Alexander Giuliano
Daphne Donofrio	Atticus Vasconcelos
Dana Crocker	

**Those celebrating anniversaries this week:**

Virginia Van Dyk & John Wilcox  
Sarah Burke & Gary Cesca

**In our Diocesan Cycle of Prayer:**

Pray for St. Andrew's, Madison; St. Mary's, Manchester; St. Andrew's, Marble Dale; All Saints', Meriden; and for hospital chaplains, Stephen Ministers, other pastoral care groups, ministries of healing, parish nurses, wellness programs, and recovery ministries.

**In the Anglican Cycle of Prayer:**

Pray for the Peace of Jerusalem and the people of the Land of the Holy One.