

St. John's Episcopal Church

A place to discover connections with God and one another

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Maundy Thursday

EVENING PRAYER RITE II

April 9, 2020

7:00 p.m.

Service broadcast online via livestream video

THE VOLUNTARY O Mensch, beweine dein Sünde groß
O man, bemoan your great sin

Johann Sebastian Bach (1685–1750)

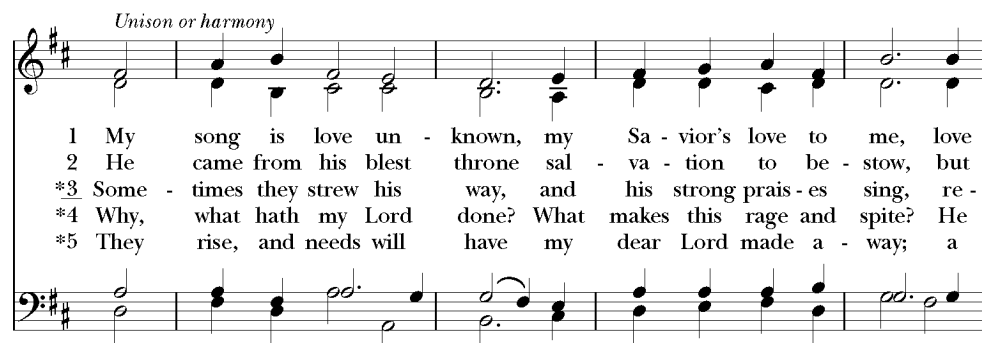
THE WELCOME

HYMN 458, vv. 1, 2, 7 My song is love unknown

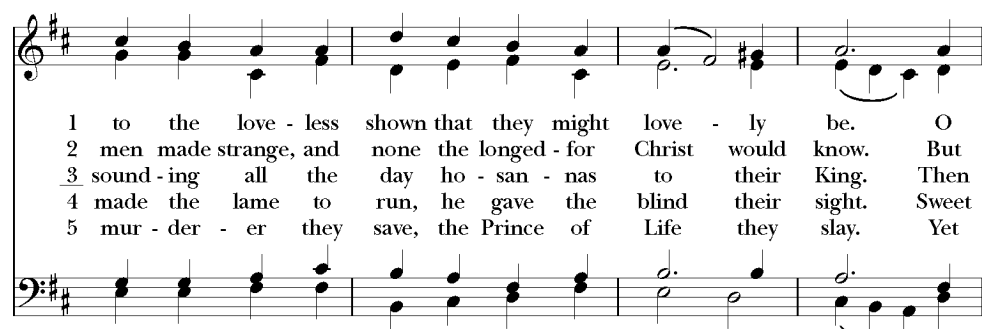
LOVE UNKNOWN

All sing.

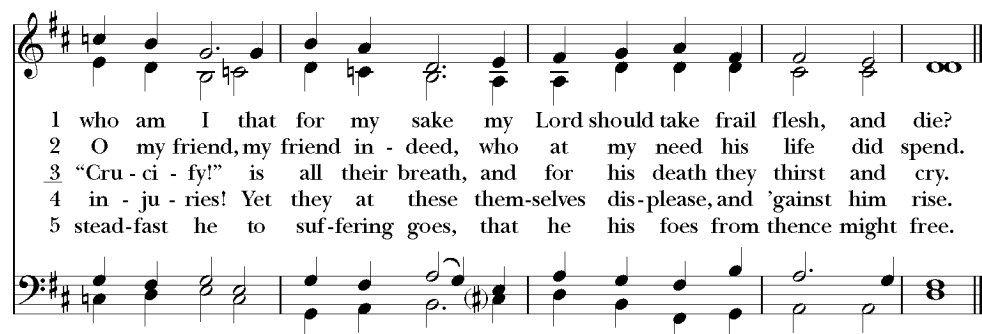
Unison or harmony



1 My song is love unknown, my Sa - vior's love to me, love
2 He came from his blest throne sal - va - tion to be - stow, but
*3 Some - times they strew his way, and his strong prais - es sing, re -
*4 Why, what hath my Lord done? What makes this rage and spite? He
*5 They rise, and needs will have my dear Lord made a - way; a



1 to the love - less shown that they might love - ly be. O
2 men made strange, and none the longed - for Christ would know. But
3 sound - ing all the day ho - san - nas to their King. Then
4 made the lame to run, he gave the blind their sight. Sweet
5 mur - der - er they save, the Prince of Life they slay. Yet



1 who am I that for my sake my Lord should take frail flesh, and die?
2 O my friend, my friend in - deed, who at my need his life did spend.
3 "Cru - ci - fy!" is all their breath, and for his death they thirst and cry.
4 in - ju - ries! Yet they at these them-selves dis-please, and 'gainst him rise.
5 stead-fast he to suf-fering goes, that he his foes from thence might free.

*6 In life no house, no home
my Lord on earth might have;
in death no friendly tomb
but what a stranger gave.
What may I say?
Heaven was his home;
but mine the tomb
wherein he lay.

7 Here might I stay and sing,
no story so divine:
never was love, dear King,
never was grief like thine,
This is my friend,
in whose sweet praise
I all my days
could gladly spend.

Words: Samuel Crossman (1624–1683), alt.

Music: Love Unknown, John Ireland (1879–1962)

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THE OPENING SENTENCES AND CONFESSION OF SIN

Officiant Jesus said, "I am the light of the world; whoever follows me will not walk in darkness, but will have the light of life." Let us confess our sins against God and our neighbor.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Officiant Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

THE INVITATORY

Officiant O God, make speed to save us.

People **O Lord, make haste to help us. Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.**

THE PSALTER

Psalms 116:1,10-17

The people say the text in bold.

1 I love the Lord, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.

10 How shall I repay the Lord *
for all the good things he has done for me?

11 I will lift up the cup of salvation *
and call upon the Name of the Lord.

12 I will fulfill my vows to the Lord *
in the presence of all his people.

13 Precious in the sight of the Lord *
is the death of his servants.

14 O Lord, I am your servant; *
**I am your servant and the child of your handmaid;
you have freed me from my bonds.**

15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the Lord.

16 I will fulfill my vows to the Lord *
in the presence of all his people,

17 In the courts of the Lord's house, *
in the midst of you, O Jerusalem. Hallelujah!

**Glory to the Father, and to the Son, and to the Holy Spirit;
As it was in the beginning, is now, and will be forever. Amen.**

THE FIRST LESSON

1 Corinthians 11:23–26

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, “This is my body that is for you. Do this in remembrance of me.” In the same way he took the cup also, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.

Reader The Word of the Lord.

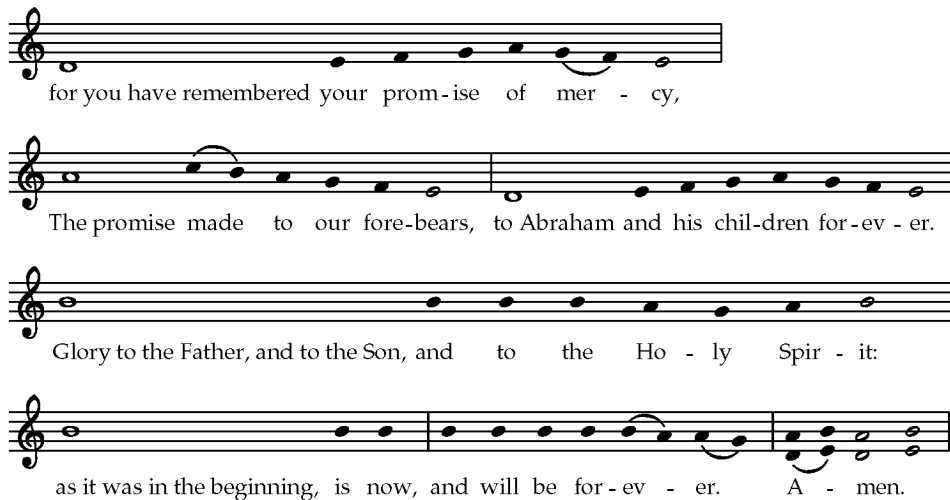
People **Thanks be to God.**

THE SONG OF MARY (*Magnificat*)

Hildegard von Bingen (1098–1179)

Chanted by Scott Lamlein


My soul pro - claims the great - ness of the Lord,
 my spirit rejoices in you, O God my Sav - ior,
 for you have looked with favor on your low - ly servant.
 From this day all generations will call me bless - ed:
 you, the Almighty, have done great things for me, and ho - ly is your name.
 You have mercy on those who fear you from generation to gen - e - ra - tion.
 You have shown the strength of your arm
 and have scattered the proud in their con - ceit,
 Cast-ing down the might - y from their thrones and lift-ing up the low - ly.
 You have filled the hun-gry with good things and sent the rich a - way emp - ty.
 You have come to the help of your ser - vant Is - ra - el,



Words: The Song of Mary, *Enriching Our Worship 1* © The Church Pension Fund. All rights reserved. Used by permission.
 Music: Melody from *Antiphon 17*, Hildegard of Bingen (1098–1179); adapt. Lisa Neufeld Thomas © 1997 Lisa Neufeld Thomas. All rights reserved. Used by permission.

THE SECOND LESSON

John 13:1–17, 31b–35

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

"Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Reader The Word of the Lord.
 People **Thanks be to God.**

THE SONG OF SIMEON (*Nunc Dimittis*)

Plainsong, Mode 3

All chant.

Tone 3

1. Lord, you now have set your ser-vant free to go in peace as you
have prom-ised; 2. For these eyes of mine have seen the Sav-ior,
whom you have prepared for all the world to see: 3. A Light to en-
light-en the na-tions, and the glory of your peo-ple Is-ra-el.
Glo-ry to the Fa-ther, and to the Son, and to the Ho-ly Spi-rit:
as it was in the be-gin-ning, is now, and will be for ev-er. A-men.

*Music: Mode 3, adapt. David Hurd (b. 1950)**Copyright: © 1985 David Hurd. Used by permission.*

THE SERMON

The Reverend Susan Pinkerton

THE APOSTLES CREED

I believe in God, the Father almighty, creator of heaven and earth.**I believe in Jesus Christ, his only Son, our Lord.****He was conceived by the power of the Holy Spirit and born of the Virgin Mary.****He suffered under Pontius Pilate, was crucified, died, and was buried.****He descended to the dead.****On the third day he rose again.****He ascended into heaven, and is seated at the right hand of the father.****He will come again to judge the living and the dead.****I believe in the Holy Spirit,****the holy catholic Church,****the communion of saints,****the forgiveness of sins,****the resurrection of the body,****and the life everlasting. Amen.**

THE LORD'S PRAYER

Officiant The Lord be with you.

People **And also with you.**

Officiant Let us pray.

All **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power,
 and the glory
 for ever and ever. Amen.**

THE SUFFRAGES

The people say the responses in bold.

That this evening may be holy, good, and peaceful,
We entreat you, O Lord.

That your holy angels may lead us in paths of peace and goodwill,
We entreat you, O Lord.

That we may be pardoned and forgiven for our sins and offenses,
We entreat you, O Lord.

That there may be peace to your Church and to the whole world,
We entreat you, O Lord.

That we may depart this life in your faith and fear, and not be condemned before the great judgment seat of Christ,
We entreat you, O Lord.

That we may be bound together by your Holy Spirit in the communion of all your saints, entrusting one another and all our life to Christ,
We entreat you, O Lord.

THE COLLECTS

Officiant Be our light in the darkness, O Lord, and in your great mercy defend us from all perils and dangers of this night; for the love of your only Son, our Savior Jesus Christ. **Amen.**

O God, the life of all who live, the light of the faithful, the strength of those who labor, and the repose of the dead: We thank you for the blessings of the day that is past, and humbly ask for

your protection through the coming night. Bring us in safety to the morning hours; through him who died and rose again for us, your Son our Savior Jesus Christ. **Amen.**

Keep watch, dear Lord, with those who work, or watch, or weep this night, and give your angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for your love's sake. **Amen.**

THE GENERAL THANKSGIVING

**Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.**

THE PEACE

Officiant The peace of the Lord be always with you.
All **And also with you.**

THE CLOSING PRAYER AND BLESSING

Officiant Let us pray. Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

Let us bless the Lord.

All **Thanks be to God.**

Officiant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. **Amen.**

THE STRIPPING OF THE ALTAR

*Psalm 22**Chanted by Margie Baker and Scott Lamlein**Antiphon:* We beheld him despised and rejected, a man of sorrows, and acquainted with grief.

My God, my God, why have you forsaken me?

Why are you so far from helping me, from the words of my groaning?

O my God, I cry by day, but you do not answer;
and by night, but find no rest.

Yet you are holy,

enthroned on the praises of Israel.

In you our ancestors trusted;

they trusted, and you delivered them.

To you they cried, and were saved;

in you they trusted, and were not put to shame.

But I am a worm, and not human;

scorned by others, and despised by the people.

All who see me mock at me;

they make mouths at me, they shake their heads;

'Commit your cause to the Lord; let him deliver—
let him rescue the one in whom he delights!'

Yet it was you who took me from the womb;

you kept me safe on my mother's breast.

On you I was cast from my birth,

and since my mother bore me you have been my God.

Do not be far from me,

for trouble is near

and there is no one to help.

Many bulls encircle me,

strong bulls of Bashan surround me;

they open wide their mouths at me,

like a ravening and roaring lion.

I am poured out like water,

and all my bones are out of joint;

my heart is like wax;

it is melted within my breast;

my mouth is dried up like a potsherd,

and my tongue sticks to my jaws;

you lay me in the dust of death.

For dogs are all around me;

a company of evildoers encircles me.

My hands and feet have shriveled;

I can count all my bones.

They stare and gloat over me;

they divide my clothes among themselves,
and for my clothing they cast lots.

But you, O Lord, do not be far away!

O my help, come quickly to my aid!

Deliver my soul from the sword,
my life from the power of the dog!

Save me from the mouth of the lion!

From the horns of the wild oxen you have rescued me.

I will tell of your name to my brothers and sisters;

in the midst of the congregation I will praise you:

You who fear the Lord, praise him!

All you offspring of Jacob, glorify him;

stand in awe of him, all you offspring of Israel!

For he did not despise or abhor

the affliction of the afflicted;

he did not hide his face from me,

but heard when I cried to him.

From you comes my praise in the great congregation;

my vows I will pay before those who fear him.

The poor shall eat and be satisfied;

those who seek him shall praise the Lord.

May your hearts live for ever!

All the ends of the earth shall remember

and turn to the Lord;

and all the families of the nations

shall worship before him.

For dominion belongs to the Lord,

and he rules over the nations.

To him, indeed, shall all who sleep in the earth bow down;

before him shall bow all who go down to the dust,

and I shall live for him.

Posterity will serve him;

future generations will be told about the Lord,

and proclaim his deliverance to a people yet unborn,

saying that he has done it.

Antiphon

THE PARTICIPANTS IN THE LITURGY

Officiant: The Reverend Margie Baker

Preacher: The Reverend Susan Pinkerton

Organist: Scott Lamlein

Cover image: The Last Supper by Ivan Guaderrama

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