

# St. John's Episcopal Church

*A place to discover connections with God and one another*

[www.sjparish.net](http://www.sjparish.net)



## *Twentieth Sunday after Pentecost*

HOLY EUCHARIST RITE II

*October 27, 2019*

*10:30 a.m.*

## *Welcome!*

If you are with us for the first time, please make yourself comfortable. We look forward to meeting you. If you would like to learn more about the church, please fill out a card (hanging in each pew), put it in the offering plate or hand it to an usher or member of the clergy, and we will be in touch. It is our custom to be silent before the service, so as you take some time to pray, please turn off all electronic devices. All you should need to participate in the service is found here in this bulletin and in the blue hymnal in the pew racks. Hearing assist devices are available from the ushers.

**Our ushers are here to help create a welcoming and safe space for worship. Please speak to an usher if you have questions, need assistance, or become aware of a health or safety concern. Again, welcome.**

### *This week's scripture readings: Expecting God*

There are four more Sundays in this liturgical year (Year C), four more Sundays before Advent — the season when we wait for Jesus to come into our world as a babe in a manger, and as our judge at the end of time. This is countdown season; there is urgency in the Scriptures we read today and in the weeks ahead. We can almost feel Jesus' determination to tell his disciples everything they need to know before he leaves them. The appointed lessons reveal Jesus' earnest resolve to teach us what to do in the end times, how to live in the expectancy that Messiah will come. The texts warn us that we can't just sit around and wait, because who knows what is right around the corner? Ecclesiasticus (Sirach) tells us that God will judge us on whether or not we share what we have. Timothy tells us that he has fought the good fight; that when he was weak, God gave him strength to do the right thing. Luke's parable of the Pharisee who exalts himself and the tax collector who humbles himself reminds us that the way we are made right with God is through God's doing, not our own — we are received into God's wide arms whenever we lower our defenses and allow ourselves to be enfolded by Love.



## ORDER OF SERVICE

THE OPENING VOLUNTARY    Introduction-Choral, Menuet Gothique,    Léon Boëllmann (1862–1897)  
    Prière à Notre-Dame  
    *from Suite Gothique*

THE PROCESSIONAL HYMN 665    All my hope on God is founded    MICHAEL  
*All stand and sing.*

*Celebrant*    Blessed be God: Father, Son, and Holy Spirit.

*People*    **And blessed be God's kingdom, now and for ever. Amen.**

*Celebrant*    Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
                          Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may  
                          perfectly love you and worthily magnify your holy Name; through Christ our Lord.

*People*    **Amen.**

## THE GLORIA IN EXCELSIS

1. Glo-ry to God in the high-est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -  
 might - y God and Fa - ther, we wor - ship you, we give you thanks, we  
 praise you for your glo - ry. 3. Lord Je - sus Christ,  
 on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy on us;  
 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For  
 you a - lone are the Ho - ly One, you a - lone are the Lord,  
 7. you a - lone are the Most High, Je - sus Christ, with the  
 Ho - ly Spi - rit, in the glo - ry of  
 God the Fa - ther. A - men.

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray. Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*People* **Amen.**

## THE WORD OF GOD

## THE FIRST LESSON

*Sirach 35:12–17*

*All sit.*

**G**ive to the Most High as he has given to you, and as generously as you can afford. For the Lord is the one who repays, and he will repay you sevenfold. Do not offer him a bribe, for he will not accept it and do not rely on a dishonest sacrifice; for the Lord is the judge, and with him there is no partiality. He will not show partiality to the poor; but he will listen to the prayer of one who is wronged. He will not ignore the supplication of the orphan, or the widow when she pours out her complaint.

*Reader* The Word of the Lord.

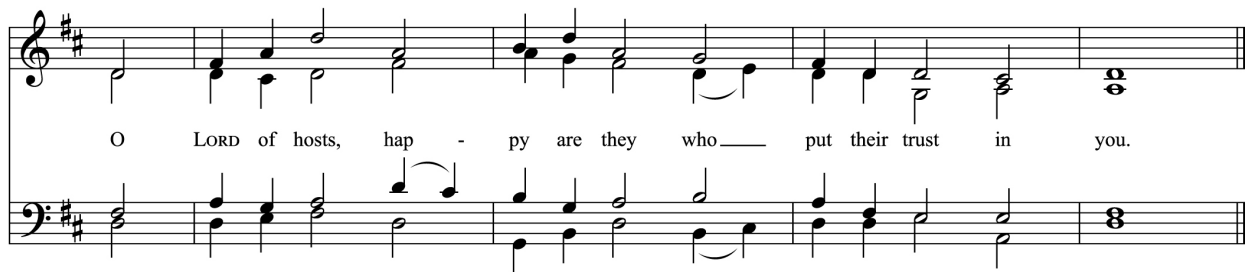
*People* **Thanks be to God.**

## THE PSALTER

*Psalm 84:1–6*

*The psalm is chanted by the choir, and the people sing the Antiphon as indicated.*

*Anglican chant by Shirley Hill*



- 1 How dear to me is your dwelling, O Lord of hosts! \*  
My soul has a desire and longing for the courts of the Lord;  
my heart and my flesh rejoice in the living God.
- 2 The sparrow has found her a house  
and the swallow a nest where she may lay her young; \*  
by the side of your altars, O Lord of hosts,  
my King and my God.
- 3 Happy are they who dwell in your house! \*  
they will always be praising you.
- 4 Happy are the people whose strength is in you! \*  
whose hearts are set on the pilgrims' way.

- 5 Those who go through the desolate valley will find it a place of springs, \*  
for the early rains have covered it with pools of water.
- 6 They will climb from height to height, \*  
and the God of gods will reveal himself in Zion.

*Antiphon*

THE SECOND LESSON

*2 Timothy 4:6–8, 16–18*

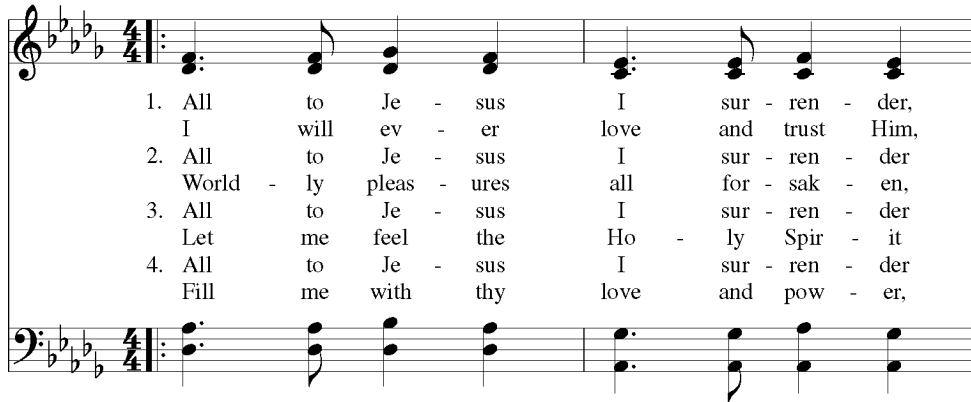
I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give me on that day, and not only to me but also to all who have longed for his appearing. At my first defense no one came to my support, but all deserted me. May it not be counted against them! But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory forever and ever. Amen.

*Reader* The Word of the Lord.

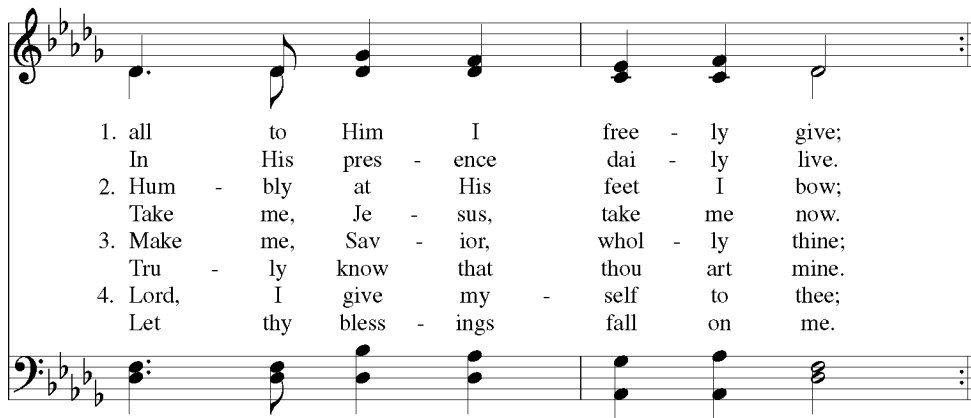
*People* **Thanks be to God.**

## THE SEQUENCE HYMN All to Jesus I surrender

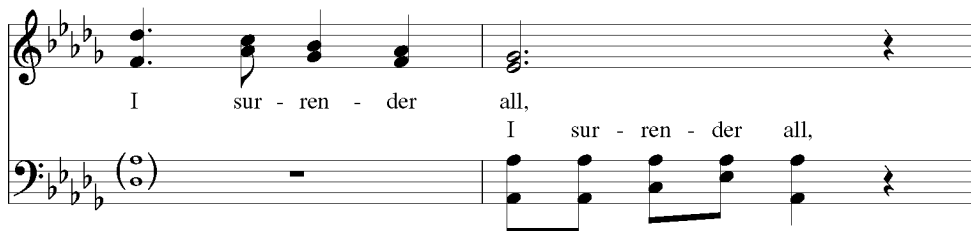
I SURRENDER ALL

*All stand and sing.*


1. All to Je - sus I sur - ren - der,  
I will ev - er love and trust Him,  
2. All to Je - sus I sur - ren - der  
World - ly pleas - ures all for - sak - en,  
3. All to Je - sus I sur - ren - der  
Let me feel the Ho - ly Spir - it  
4. All to Je - sus I sur - ren - der  
Fill me with thy love and pow - er,



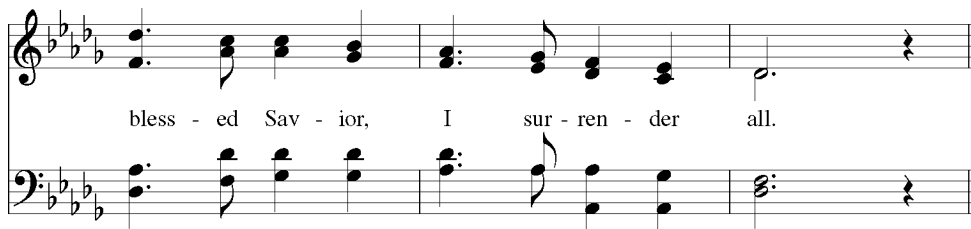
1. all to Him I free - ly give;  
In His pres - ence dai - ly live.  
2. Hum - bly at His feet I bow;  
Take me, Je - sus, take me now.  
3. Make me, Sav - ior, whol - ly thine;  
Tru - ly know that thou art mine.  
4. Lord, I give my - self to thee;  
Let thy bless - ings fall on me.



I sur - ren - der all,  
I sur - ren - der all,



I sur - ren - der all, All to thee, my  
I sur - ren - der all,



bless - ed Sav - ior, I sur - ren - der all.

Words: Judson W. Van de Vanter (1855–1939)

Music: Winfield S. Weeden (1847–1908)

## THE GOSPEL

Luke 18:9–14

*Deacon* The Holy Gospel of our Lord Jesus Christ, according to Luke.*All* **Glory to you, Lord Christ.**

**J**esus told this parable to some who trusted in themselves that they were righteous and regarded others with contempt: "Two men went up to the temple to pray, one a Pharisee and the other a tax collector. The Pharisee, standing by himself, was praying thus, 'God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax collector. I fast twice a week; I give a tenth of all my income.' But the tax collector, standing far off, would not even look up to heaven, but was beating his breast and saying, 'God, be merciful to me, a sinner!' I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted."

*Deacon* The Gospel of the Lord.*All* **Praise to you, Lord Christ.**

*Children are invited to go to the Education Wing for Children's Chapel, and will return at the Peace.*

## THE SERMON

The Reverend Hope Eakins

*All sit.*

## THE NICENE CREED

*All stand.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**  
**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**  
**Through him all things were made.**  
**For us and for our salvation**  
**he came down from heaven:**  
**by the power of the Holy Spirit**  
**he became incarnate from the Virgin Mary,**  
**and was made man.**  
**For our sake he was crucified under Pontius Pilate;**  
**he suffered death and was buried.**  
**On the third day he rose again**  
**in accordance with the Scriptures;**  
**he ascended into heaven**  
**and is seated at the right hand of the Father.**  
**He will come again in glory to judge the living and the dead,**  
**and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son.  
 With the Father and the Son he is worshiped and glorified.  
 He has spoken through the Prophets.  
 We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead,  
 and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*The people say the words in **bold**.*

Let us cry out to God for peace and a time of healing.

For bishops, priests, and deacons, for this holy gathering, and for the people of God in every place, including those attending our diocesan convention this weekend. Lord in your mercy, **hear our prayer.**

For mercy, justice, and peace among all peoples. Lord in your mercy, **hear our prayer.**

For good weather, abundant fruits of the earth, and peaceful times. Lord in your mercy, **hear our prayer.**

For our city and those who live in it, and for our families, companions, and all those we love. Lord in your mercy, **hear our prayer.**

For all those in danger and need: the sick and the suffering, travelers and strangers, refugees and those fleeing violence, and all with heavy burdens. We pray especially for those on our parish prayer list. Lord in your mercy, **hear our prayer.**

For those who rest in Christ and for all the departed. Lord in your mercy, **hear our prayer.**

Lifting our voices with all creation, let us offer ourselves and one another to the living God through Christ. **To you, O Lord.**

*Celebrant* Loving and merciful God, hear the prayers we offer this day, rescue us from every evil, and save us for your heavenly kingdom, through Jesus Christ our Lord.

*People* **Amen.**

## THE CONFESSION OF SIN

*Celebrant* Let us confess our sins against God and our neighbor.

*All remain standing or kneel.*

*All* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**



## THE PEACE

*Celebrant* The peace of the Lord be always with you.

*All* **And also with you.**

*We greet one another in the name of Christ.*

## THE WELCOME

## THE HOLY COMMUNION

*During the Offertory, children are invited to bring donated items for the food pantry up to the chancel steps.*

## THE OFFERTORY ANTHEM O How Amiable

Ralph Vaughan Williams (1872–1958)

Text from Psalms 84 and 90

O how amiable are thy dwellings, thou Lord of hosts!

My soul hath a desire and longing to enter into the courts of the Lord.

My heart and my flesh rejoice in the living God.

Yea, the sparrow hath found her a house and the swallow a nest where she may lay her young:  
even thy altars, O Lord of hosts, my King, and my God.

Blessed are they that dwell in thy house.

They will be always praising thee.

The glorious majesty of the Lord our God be upon us;

prosper thou the work of our hands upon us.

O prosper thou our handiwork.

O God, our help in ages past, our hope for years to come,

our shelter from the stormy blast, and our eternal home.

## THE PRESENTATION HYMN

OLD 100<sup>TH</sup>

*All stand and sing.*

**Praise God, from whom all blessings flow;**

**Praise him, all creatures here below;**

**Praise him above, ye heavenly host:**

**Praise Father, Son and Holy Ghost. Amen.**

## THE GREAT THANKSGIVING

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*The Celebrant continues.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## THE SANCTUS

Ho - ly, ho - ly,

ho - ly Lord, God of power and might,

heaven and earth are full of your glo - ry. Ho-san-na in the

high - est. Bless - ed is he who

comes in the name of the Lord. Ho-san-na in the high-est.

Title: The Holy Eucharist II, Holy, holy, holy Lord: Sanctus

Music: William Mathias (1934–1992) Copyright © 1976 Oxford University Press.

*All remain standing or kneel.*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues.*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy

Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

### THE LORD'S PRAYER

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,  
*All* **Our Father, who art in heaven,**  
**hallowed be thy Name,**  
**thy kingdom come,**  
**thy will be done,**  
**on earth as it is in heaven.**  
**Give us this day our daily bread.**  
**And forgive us our trespasses,**  
**as we forgive those who trespass against us.**  
**And lead us not into temptation,**  
**but deliver us from evil.**  
**For thine is the kingdom,**  
**and the power,**  
**and the glory**  
**for ever and ever. Amen.**

### THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

Je - sus, Lamb of God: Have mer - cy on

us. Je - sus, bear - er of our sins: Have mer - cy on us.

Je - sus, re - deem - er of the world: Give us your peace.

*Title:* The Holy Eucharist, Fraction Anthem: Jesus, Lamb of God: Agnus Dei  
*Music:* Gerard R. Near (b. 1942) Copyright © 1985 Aureole Editions, Dallas, Texas.

### THE INVITATION TO COMMUNION

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*Everyone is invited to receive Holy Communion at St. John's.*

*Gluten-free wafers are available; please ask the clergy at the communion rail.*

*If you would like a blessing instead of Communion, please cross your arms over your chest.*

*If you would like to receive Healing Prayers, go to baptismal font in the back of the church after receiving Communion.*

## THE COMMUNION ANTHEM The eyes of all wait upon thee

Jean Berger (1909–2002)

Text: Psalm 145: 15, 16

The eyes of all wait upon thee and thou givest them their meat in due season.  
Thou openest thine hand, and satisfiest the desire of every living thing.

## THE POST-COMMUNION PRAYER

*All stand or kneel.**Celebrant* Let us pray.

*All* **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## THE BLESSING

*The Celebrant gives the blessing and the people respond, Amen.*

## THE HYMN IN PROCESSION 680 O God, our help in ages past

ST. ANNE

*All stand and sing.*

## THE DISMISSAL

*The minister dismisses the people, and the people respond. Thanks be to God. Alleluia! Alleluia!*

## THE VOLUNTARY Toccata from Suite Gothique

Léon Boëllmann

*During the sixteen years of his professional life, Boëllmann composed about 160 pieces in all genres. Faithful to the style of Franck and an admirer of Saint-Saëns, Boëllmann yet exhibits a turn-of-the-century Post-romantic aesthetic, which especially in his organ works, demonstrates “remarkable sonorities.” His best-known composition is Suite Gothique (1895), now a staple of the organ repertoire, especially its concluding Toccata, a piece “of moderate difficulty but brilliant effect,” with a dramatic minor theme and a rhythmic emphasis that made it popular even in Boëllmann’s own day. Before his untimely death at age 35, Boëllmann became known as “a dedicated teacher, trenchant critic, gifted composer and successful performer...who coaxed pleasing sounds out of recalcitrant instruments.”*

*The closing voluntary is a part of worship, extending the beauty of holiness so that the congregation can remember and give thanks for God’s Word as it has been experienced this day. All are invited to say **Amen** at the end of the Voluntary as a conclusion to our worship.*

**THE PARTICIPANTS IN THE LITURGY****Celebrant:** The Reverend William J. Eakins**Preacher:** The Reverend Hope H. Eakins**Assisting:** The Reverend Margie Baker**Layreader:** Kim Byrd**The St. John's Adult Choir****Organist/Choirmaster:** Scott Lamlein**Organ Scholar:** Ted Babbitt**Acolytes:** Claire O'Brien, Aviyah Lohr, James Baker, Ford Gillespie**Ushers:** Ben & Ellen Flynn, Matt Ciscel, Geoff Emerick**Healing Prayers:** Sarah Kieffer**Altar Guild:** Janet Willard, Carol Sonne, Paul Shaker**Nursery Caregivers:** Sophie Hart, Ford Gillespie, Ginger Gillespie**At Hughes Health and Rehabilitation Center****Layreader:** Jeff Verney**Musician:** Helen Hughlett

The altar flowers are given to the Glory of God and in memory of Frederick Church Pond, George E. and Abbie B. Van Siclen, Robert F. and Abbie V.S. Peterson, and Thomas R. Tight.

**HAPPENING TODAY****Faith Forum on *Wrestling with Angels: The Story of Jacob*, 9:30 a.m.**

The Reverend Bill Eakins, priest associate, will lead a conversation about the story of Jacob in the Old Testament. Coffee and bagels are provided and everyone is welcome!

**Coffee hour after the 10:30 service**

Join us in Hubbard Hall after the 10:30 service for coffee, snacks, and a chance to meet someone new. Thanks to Sarah Kieffer and Marie Montas for hosting today!

**ECCT Convention Eucharist, Hartford Convention Center, 11 a.m.**

This weekend's Annual Convention of the Episcopal Church in Connecticut includes a Sunday morning worship service at the Convention Center in downtown Hartford. The rector, along with several parishioners who are serving as chalice bearers, will be attending.

**Choral Evensong, 5 p.m.**

The ancient and beautiful service of Choral Evensong is presented on the fourth Sunday of selected months at St. John's. Join us today at 5 p.m. for music by the St. John's Youth and Adult Choirs; Scott Lamlein, choirmaster; Kari Miller, organist.

**EYC (Episcopal Youth Community), Movie Night, 5 to 7 p.m.**

Middle and high schoolers are invited for dinner and a movie at church this evening. Friends are always welcome!

**In your prayers this week, please pray for:**

Peace in our world, for those serving our country in the armed services, and for all victims of war and violence.

The parish of Santa Cruz del Norte, our companion parish in Cuba, and Saint Sauveur School, Les Cayes, Haiti.

Séminaire de Théologie d'Église Épiscopale d'Haïti (STEEH), the Episcopal Seminary in Haiti.

Residents of the Caleb Hitchcock Center at Duncaster; the George Beach Apartments, Allen Place, Hartford; and the Hughes Health and Rehabilitation Center.

Our postulant, Michael Corey.

All those whose hurts, burdens and fears are unspoken or unknown.

**Those in need of healing, help, and comfort:**

Jim Evans	Susan	Michael	Margaret Thomas
Kim Green	Meg	Beth	Karen Licht
Janet Ray	Edward Shaker	Chris	Ann Marie
Susan Murray	Edith Connolly	Mary Stoughton	Daphne Lynch Fifield
Brad Babbitt	Linda Evans	Blanca Rodriguez	Paul
Michael Bruce	Sally	David Agahigian	Ellie Brown
Byron	Billy Ulrich	Thomas McCary	Sean

**Those celebrating birthdays this week:**

Jean Mitchell	Colin Gillespie
Teresa Lohr	Christine Doty
Samuel Sloan	Morgan Roche
Douglas Montas	

**Those celebrating anniversaries this week:**

Ann Hutchinson and Dan Lazarowski  
 Susie and Ross Hatch  
 Ann and Richard Krissinger

**In the Anglican Cycle of Prayer:**

Pray for the Church of Ceylon.

**In our Diocesan Cycle of Prayer:**

Pray for All Saint's, West Cornwall; St. James's, West Hartford; St. John's, West Hartford; and for Diocesan Episcopal Church Women, Diocesan Altar Guild, local ECW chapters and parish altar guilds.

## Save the Date

**Men's Bible Study, Thursdays at 6:30 a.m.**

We meet every Thursday, 6:30 to 7:30 a.m. in the Reception Room. This fall, we will be studying the life and story of David in 1 and 2 Samuel. Gentlemen, start your day out right; join us!

**St. John's EYC (Episcopal Youth Community), Sundays from 5 to 7 p.m.**

The EYC calendar for the next few weeks is as follows. Dinner is provided. **Adult assistance is needed! If you are an adult who can help provide supervision or dinner, contact Margie at [margie@sjparish.net](mailto:margie@sjparish.net).**

- October 27 – Movie Night
- November 3 – WeHa Youth Group at Lyman Orchards (Note time change: 2 to 4 p.m.)
- November 10 – Cooking for Loaves & Fishes

**First Sunday Lunch & Newcomer Welcome, Sunday, November 3, after the 10:30 service**

On November 3, St. John's will begin a new tradition of providing a simple lunch after the 10:30 service on the first Sunday of the month. Lunch is free of charge, with donations accepted. This is a great way to get to know one another better. Newcomers will be the focus of November 3 First Sunday Lunch, with the rector and other parish leaders providing a brief, informal introduction to the parish while we eat. If you meet someone you don't know at church, invite them to join you at lunch on November 3. And if you are relatively new to the parish (whether you started attending a week ago or a year ago), we'd love to welcome you at this special gathering. No RSVPs are required.

**Commitment Sunday, November 10, 8 and 10:30 a.m.**

On Commitment Sunday next week, all will be invited to bring your 2020 pledge cards forward at the Offertory as an expression of your commitment to support St. John's mission and ministries next year. Blank pledge cards are available at the literature tables in the narthex and at the back entrance to the church building.

**Silent Film with piano accompaniment, Saturday, November 16, 7 p.m.**

Join us as pianist Patrick Miller accompanies the 1927 Cecil B. DeMille epic silent film *The King of Kings*, on November 16 at 7 p.m., as part of the Music at the Red Door concert series at St. John's. In 1927, working with one of the biggest budgets in Hollywood history, DeMille spun the life and Passion of Christ into a silent-era blockbuster. Featuring text drawn directly from the Bible, a cast of thousands, and the great showman's singular cinematic bag of tricks, *The King of Kings* is at once spectacular and deeply reverent—part Gospel, part Technicolor epic. Patrick Miller (a St. John's member!) is associate professor of music theory at The Hartt School, University of Hartford. Since 1982, he has performed his piano accompaniments for silent film screenings throughout New England. **Note:** The movie is about 3 hours long, with one intermission, so do whatever is necessary to ensure your comfort for the evening, such as bringing a seat cushion and eating dinner beforehand!

***Love Your Enemies* book discussion, Sunday, November 24, 9:30 a.m. — Start reading now!**

Today in America, there is an "outrage industrial complex" that prospers by setting American against American, creating a "culture of contempt" — the habit of seeing people who disagree with us not as merely incorrect, but as worthless and defective. In *Love Your Enemies: How Decent People Can Save America from the Culture of Contempt*, the *New York Times* bestselling author and social scientist Arthur C. Brooks shows that abuse and outrage are not the right formula for lasting success. Brooks blends cutting-edge behavioral research, ancient wisdom, and a decade of experience leading one of America's top policy think tanks in a work that offers a better way to lead based on bridging divides and mending relationships. At our Sunday morning Faith Forum at 9:30 a.m. on November 24, Jillian Puzzo (a St. John's parishioner and founder of BookBarCT) will lead a discussion of *Love Your Enemies*, as we work to determine how to build relationships of respect and love with all of our neighbors, even those with whom we disagree. **Get your copy of *Love Your Enemies* now from your local library or favorite online or brick-and-mortar bookstore, so you can read it before November 24.**

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***All Saints Day Remembrances***

St. John's will observe All Saints Day on Sunday, November 3. We invite parishioners to submit names of loved ones who have died so we may remember and honor them on this sacred day. Their names will be included in the prayers and the bulletin. Below, please write the names you would like included, then tear off the form and put it in the offering plate. Or you may call or e-mail Ellen in the parish office at 860-523-5201, ellen@sjparish.net. **Names must be received in the parish office by TOMORROW, Monday, October 28.**

Name(s): \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

# St. John's Episcopal Church

*A place to discover connections with God and one another*

www.sjparish.net

679 Farmington Avenue, West Hartford, Connecticut 06119

860 523 5201 office@sjparish.net



## SCHEDULE OF SERVICES

8 a.m. and 10:30 a.m. Holy Eucharist each Sunday

4:30 p.m. Celtic contemplative service on the first Sunday of the month (Oct – June)

5 p.m. Choral Evensong on select fourth Sundays of the month (Sept – April)

## STAFF

The Rev. Susan Pinkerton (susan@sjparish.net) .....	Rector
The Rev. Margie Baker (margie@sjparish.net) .....	Curate
Scott Lamlein (scott@sjparish.net) .....	Director of Music
The Rev. Walter McKenney* (walter@sjparish.net) .....	Deacon
The Rev. Hope Eakins* (hope@sjparish.net) .....	Priest Associate
The Rev. William J. Eakins* (bill@sjparish.net) .....	Priest Associate
Ellen Painter Dollar (ellen@sjparish.net) .....	Parish Manager and Assistant to the Rector
Dwight Latif (dwight@sjparish.net) .....	Sexton
Peggy O'Toole (peggy@sjparish.net) .....	Financial Administrator
Christa Rakich .....	Organ Artist-in-Residence
Ralph Valentine .....	Organist and Choirmaster Emeritus

*\*These positions are non-stipendiary. These clergy give generously of their time and expertise to support St. John's mission and ministries.*

## VESTRY

Virginia Van Dyk .....	Warden
Wes Winterbottom .....	Warden
Tim Goetz and John Roche .....	Co-Treasurers
Ellen Painter Dollar .....	Scribe

2017-19: Geoff Emerick, Andrew Worrell

2018-20: Steve Crocker, Ann Hutchinson, Alex Nelson

2019-21: Ellen Flynn, David Grimaldi, Teresa Lohr