St. John’s Episcopal Church
A place to discover connections with God and one another
www.sjparish.net

Fifteenth Sunday after Pentecost
HOLY EUCHARIST RITE II
September 22, 2019
10:30 a.m.
An Ordinary Time Message from the Rector

This is the time of year when the church goes “green.” The church’s ancient wheel of liturgical time slowly turns from season to season. We keep track of the seasons with the specific colors associated with each one. In Medieval times, the colors were the way that most people, who were illiterate, kept track of which liturgical season it was. In early June, we celebrated the Day of Pentecost with vibrant red vestments and altar hangings (the fabric draped on the altar and the bands of fabric that hang from the lectern and the pulpit). On Trinity Sunday, we switched to white, the color of Jesus’s burial garments. Now, we enter into the longest season of the liturgical calendar, ordinary time, with the color green, representing the new beginnings of the church after Pentecost and also the promise of new life in the Resurrection.

The word “ordinary” does not mean common or mundane. Instead, it is from the word “ordinal” which means “counted.” We count the Sundays after Pentecost because it is a long stretch of time that spans several months, concluding with the Feast of Christ the King in late fall, just before Advent.

If you are with us for the first time, please make yourself comfortable. We look forward to meeting you. If you would like to learn more about the church, please fill out a card (hanging in each pew), put it in the offering plate or hand it to an usher or member of the clergy, and we will be in touch. It is our custom to be silent before the service, so as you take some time to pray, please turn off all electronic devices. All you should need to participate in the service is found here in this bulletin and in the blue hymnal in the pew racks. Hearing assist devices are available from the ushers.

Our ushers are here to help create a welcoming and safe space for worship. Please speak to an usher if you have questions, need assistance, or become aware of a health or safety concern. Again, welcome.

ORDER OF SERVICE

THE OPENING VOLUNTARY

Récit de cromorne from Mass of the convents

François Couperin (1668–1733)

THE PROCESSIONAL HYMN 368 Holy Father, great Creator

All stand and sing.

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God’s kingdom, now and for ever. Amen.

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Christ our Lord.

People Amen.
THE SONG OF PRAISE  Dignus es  Benjamin Straley (b. 1986)

The refrain is introduced by the choir, then all repeat. The choir sings the verses, and all join in the refrain.

For you created every thing that is,  
and by your will they were created and have their being;  
Refrain

And yours by right, O Lamb that was slain,  
for with your blood you have redeemed for God,  
From every family, language, people, and nation,  
a kingdom of priests to serve our God.  
Refrain

And so, to him who sits upon the throne,  
and to Christ the Lamb,  
Be worship and praise, dominion and splendor,  
for ever and for evermore.  
Refrain

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Benjamin Straley is the assistant rector at St. John’s in Essex, former organist of Washington National Cathedral, and a noted concert organist who will perform here in 2020. He wrote this song of praise for the Cathedral, and our choir had the honor of premiering it while singing there in July. His tempo marking is “with much verve,” so listen once to the refrain and then help us make a joyful noise to God!

THE COLLECT OF THE DAY

Celebrant  The Lord be with you.
People  And also with you.
Celebrant  Let us pray. Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.
People  Amen.

THE WORD OF GOD

THE FIRST LESSON  Amos 8:4–7

Hear this, you that trample on the needy, and bring to ruin the poor of the land, saying, “When will the new moon be over so that we may sell grain; and the sabbath, so that we may offer wheat for sale? We will make the ephah small and the shekel great, and practice deceit with false balances, buying the poor for silver and the needy for a pair of sandals, and selling the sweepings of the wheat.” The Lord has sworn by the pride of Jacob: Surely I will never forget any of their deeds.

Reader  The Word of the Lord.
People  Thanks be to God.
Psalm 113

The psalm is chanted by the choir, with the people singing the antiphon where indicated.

1 Hallelujah!
   Give praise, you servants of the Lord; *
   praise the Name of the Lord.

2 Let the Name of the Lord be blessed,*
   from this time forth for evermore.

3 From the rising of the sun to its going down *
   let the Name of the Lord be praised.

4 The Lord is high above all nations,*
   and his glory above the heavens.

   Antiphon

5 Who is like the Lord our God, who sits enthroned on high *
   but stoops to behold the heavens and the earth?

6 He takes up the weak out of the dust *
   and lifts up the poor from the ashes.

7 He sets them with the princes,*
   with the princes of his people.

8 He makes the woman of a childless house *
   to be a joyful mother of children.

   Antiphon

THE SECOND LESSON

1 Timothy 2:1–7

First of all, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Savior, who desires everyone to be saved and to come to the knowledge of the truth. For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, who gave himself a ransom for all — this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

Reader The Word of the Lord.
People Thanks be to God.
THE SEQUENCE HYMN 676  There is a balm in Gilead

All stand and sing.

THE GOSPEL

Deacon  The Holy Gospel of our Lord Jesus Christ, according to Luke.
All  Glory to you, Lord Christ.

Jesus said to the disciples, “There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, ‘What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.’ Then the manager said to himself, ‘What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.’ So, summoning his master’s debtors one by one, he asked the first, ‘How much do you owe my master?’ He answered, ‘A hundred jugs of olive oil.’ He said to him, ‘Take your bill, sit down quickly, and make it fifty.’ Then he asked another, ‘And how much do you owe?’ He replied, ‘A hundred containers of wheat.’ He said to him, ‘Take your bill and make it eighty.’ And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes. Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth.”

Deacon  The Gospel of the Lord.
All  Praise to you, Lord Christ.

At this time, children are invited to go to the Education Wing for Children’s Chapel, and will return at the Peace.

THE SERMON

All sit.

The Reverend Susan Pinkerton

THE NICENE CREED

All stand.

We believe in one God,
    the Father, the Almighty,
    maker of heaven and earth,
    of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
    the only Son of God,
    eternally begotten of the Father,
    God from God, Light from Light,
    true God from true God,
    begotten, not made,
    of one Being with the Father.
    Through him all things were made.
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE  
The people say the words in **bold.**

Almighty God, ruler of heaven and earth, you have raised us into your eternal life and brought us into Christ’s family all who do your will: When we call you answer us and increase our strength within us; hear us as we pray for the needs of your creation, saying: **O God, your love endures forever.**

You have filled the Church with your Spirit and you renew us day by day: Empower our desire and mission to serve others, so that your grace may be known to more and more people. **O God, your love endures forever.**

Almighty One, reveal your love and glory to those who exercise power and authority as we pray that they will turn away from their deeds of pride, greed and violence, so that all the rulers of the earth may seek peace. **O God, your love endures forever.**

Visit this community of St. John’s with your compassion and your grace, that we may glorify your Name and your word in all that we do. **O God, your love endures forever.**

Do not abandon the works of your hands: Look upon those who walk in the midst of trouble to keep them safe and out of harm’s way, especially the refugee, the homeless, the hungry and those suffering from the aftermath of Hurricane Dorian. **O God, your love endures forever.**

We do not lose heart as we pray for those who need our intercession, especially those on our parish prayer list. We know that the One who raised the Lord Jesus will raise us also and will bring us into God’s presence. Hear our prayers for those who have died, that they may enter into God’s eternal peace. **O God, your love endures forever.**
Celebrant: We believe and so we pray, O God, that your glory may enter our lives and infuse the world with the power of the resurrection, through Jesus Christ our Lord, who with you, and the Holy Spirit, lives and reigns, One God, for ever and ever.

People: Amen.

THE CONFESSION OF SIN

Celebrant: Let us confess our sins against God and our neighbor.

All remain standing or kneel.

All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. Amen.

THE PEACE

Celebrant: The peace of the Lord be always with you.

All: And also with you.

We greet one another in the name of Christ.

THE WELCOME

THE HOLY COMMUNION

During the Offertory, children are invited to bring donated items for the food pantry up to the chancel steps.

THE OFFERTORY ANTHEM

My God, how wonderful thou art

Words: Frederick Faber (1814–1863)

My God, how wonderful Thou art,
Thy majesty how bright,
How beautiful Thy mercy seat,
In depths of burning light!

How wonderful, how beautiful,
The sight of Thee must be,
Thine endless wisdom, boundless pow’r,
And awesome purity!

Father of Jesus, love’s reward,
What rapture will it be,
Prostrate before Thy throne to lie,
And ever gaze on Thee!
THE PRESENTATION HYMN

All stand and sing.

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son and Holy Ghost. Amen.

THE GREAT THANKSGIVING

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.

The Celebrant continues.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS


All remain standing or kneel.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”
After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People
Christ has died.
Christ is risen.
Christ will come again.

The Celebrant continues.
We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

THE LORD’S PRAYER

Celebrant  And now, as our Savior Christ has taught us, we are bold to say,
All  Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power,
and the glory
for ever and ever. Amen.

THE FRACTION ANTHEM  Be known to us, Lord Jesus

The refrain is introduced by the choir, then all repeat. The choir sings the verses, and all join in the refrain.

Refrain
Be known to us, Lord Jesus, in the breaking of the bread.

The bread which we break, alleluia, is the communion of the body of Christ.  Refrain
One body are we, alleluia, for though many, we share one bread.  Refrain

THE INVITATION TO COMMUNION

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Everyone is invited to receive Holy Communion at St. John’s. Gluten-free wafers are available; please ask the clergy at the communion rail. If you would like a blessing instead of Communion, please cross your arms over your chest. If you would like to receive Healing Prayers, go to baptismal font in the back of the church after receiving Communion.

THE COMMUNION ANTHEM Nunc dimittis in C Charles Villiers Stanford (1852–1924)

Lord, now lettest thou thy servant depart in peace according to thy word. For mine eyes have seen thy salvation, Which thou hast prepared before the face of all people; To be a light to lighten the Gentiles and to be the glory of thy people Israel. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now and ever shall be. World without end, amen.

THE POST-COMMUNION PRAYER

All stand or kneel.

Celebrant Let us pray.
All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

The Celebrant gives the blessing and the people respond, Amen.

THE HYMN IN PROCESSION 345 Savior, again to thy dear name we raise All stand and sing.

THE DISMISSAL

The minister dismisses the people, and the people respond. Thanks be to God. Alleluia! Alleluia!

THE VOLUNTARY Flourish in G Carson Cooman (b. 1981)

Carson Cooman is a Boston composer with a catalog of hundreds of works in many forms—from solo instrumental pieces to operas, and from orchestral works to hymn tunes. His music has been performed on all six inhabited continents, in venues that range from the stage of Carnegie Hall to the basket of a hot air balloon.

The closing voluntary is a part of worship, extending the beauty of holiness so that the congregation can remember and give thanks for God’s Word as it has been experienced this day. All are invited to say Amen at the end of the Voluntary as a conclusion to our worship.

The Bible texts of the Old Testament, Epistle and Gospel lessons are from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA, and used by permission.

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THE PARTICIPANTS IN THE LITURGY

Celebrant: The Reverend William J. Eakins
Preacher: The Reverend Susan Pinkerton
Assisting: The Reverend Margie Baker
Deacon: The Reverend Walter McKenney
Layreader: Jyothsna Vijaya

The St. John’s Youth and Adult Choirs
Organist/Choirmaster: Scott Lamlein
Assisting Organist: David Chrzanowski
Organ Scholar: Ted Babbitt
Acolytes: Meg Babbitt, Morgan Babbitt, Genella Evans
Ushers: Geoff & Karan Emerick, Ben & Ellen Flynn, Wes Winterbottom, Matt Ciscel
Healing Prayers: Cindy Lawler
Altar Guild: Shirley Blean, Janet Willard, Paul Shaker
Nursery Caregivers: Ford Gillespie and Sophie Hart

At Hughes Health and Rehabilitation Center
Layreader: David Beers
Musician: Helen Hughlett
In your prayers this week, please pray for:

Peace in our world, for those serving our country in the armed services, and for all victims of war and violence.
The parish of Santa Cruz del Norte, our companion parish in Cuba, and Saint Sauveur School, Les Cayes, Haiti.
Séminaire de Théologie d’Église Épiscopale d’Haïti (STEEH), the Episcopal Seminary in Haiti.
Residents of the Caleb Hitchcock Center at Duncaster; the George Beach Apartments, Allen Place, Hartford; and the Hughes Health and Rehabilitation Center.
Our postulant, Michael Corey.
All those whose hurts, burdens and fears are unspoken or unknown.

Those in need of healing, help, and comfort:

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Those celebrating birthdays this week:

Ted Whittemore | Lilley Hohl | Manuel Aguiar |
Meg Babbitt     | Sofia Jones  | Gus Murchie   |
Trilli Parsons  | Lindsey Carlisle | Mary Bainbridge |
Eddie Genece   |               |               |

Those celebrating anniversaries this week:

Sam and Ann Newbury
James and Ginger Manise

In the Anglican Cycle of Prayer:

Pray for the Church of the Province of Uganda.

In our Diocesan Cycle of Prayer:

Pray for Christ Church, Stratford; Trinity, Tariffville; St. Peter’s/Trinity, Thomaston; Trinity, Torrington; and for children and children’s ministries, Rhythms of Grace, Grace2Go, and other ministries for children with special needs.
**BRING IN NON-PERISHABLE FOOD DONATIONS.** Donations go to the Seventh Day Adventist Church Food Pantry on Prospect Avenue, which is open every Wednesday to anyone who needs food: no ID check, no lists, no limits on how often patrons can visit. **New this fall**! - Children will begin bringing up food pantry items each week during the Offertory, starting TODAY. This serves two important purposes: it shows that the food collected is an offering to God, to be shared among the needy in our community; and, it involves the children more fully in the service. What will this look like? At the Offertory sentence, children may go to the back of the nave and pick up a food pantry item. They will walk with their item up the central aisle and place the item in a basket on the chancel steps. Each child will carry one item at a time but may make multiple trips, until there are no more items to take up. Then an acolyte will move the baskets off the chancel steps. This is both a small change (it doesn’t require a rota, or planning meetings, or a budget) and a big change (added movement during the Offertory, children out of their seats). **How can you help? Add** the food pantry to your shopping list. **Bring in food** as often as you’d like. There is always a need. **Invite** your children or grandchildren to bring up food pantry items.

**HELP IN THE COMMUNITY VEGETABLE GARDEN ON WEDNESDAY MORNINGS.** Our curate, Margie Baker, will be in the garden (which is out back, behind the sexton’s house) from 8 to 10 a.m. on Wednesday mornings, weather permitting. All are welcome to stop by (kids are welcome with an adult) to help weed, water and harvest. You don’t need to sign up ahead of time, and you don’t have to stay for the whole two hours. Just come on by in your gardening clothes, and stay for as long as you can! If you’d like to help but that’s not a good time, contact the parish office to make other arrangements.
Save the Date

Our Choirs Featured at Schweitzer Organ Festival Evensong and More, September 27-28
This international organ festival and competition is an annual event at Trinity College, and each year our choir joins with the choir of St. James’s along with the Trinity Chapel Singers in a Festival Evensong. Join us at Trinity College Chapel next Saturday, September 28, 5 p.m. In addition, our own John Nowacki will serve as narrator for the opening concert of the weekend, featuring the Hartford Symphony Orchestra and concert organist Christopher Houlihan. That event will be truly spectacular, and the first time in many years that the HSO has presented a major organ/orchestra program. It takes place at Trinity College on Friday, September 27, at 8 p.m. Tickets are $35-$55 at hartfordsymphony.org.

Upcoming Faith Forums, Sundays, September 29 and October 6, 9:30 a.m.
Next Sunday, September 29, join the rector for a discussion on prayer as “holy navigation.” On Sunday, October 6, our special guests will be Andy Tyskiewicz, program director for the Town of West Hartford’s ESOL (English for Speakers of Other Languages) classes, including the classes held here at St. John’s. Andy will be joined by two students who participate in the St. John’s ESOL program; they will share how this program is improving lives and some exciting plans for the future. Faith Forums are held every Sunday morning at 9:30 a.m., and coffee and bagels are provided. All are welcome!

Acolyte Lunch and Training, Sunday, September 29, 12 to 2 p.m.
Children and youth in grades 5 to 12 are invited to join the acolyte team! Acolytes serve on a rotating basis at the 10:30 service and at other important services throughout the church year (Lessons and Carols, Christmas Eve, Maundy Thursday, et al.). This is a fantastic service and fellowship opportunity. Acolyte training is scheduled for Sunday, September 29 from noon to 2 p.m. Lunch will be provided. New and returning acolytes should attend! Youth choristers are welcome to serve as acolytes, as we will schedule them to acolyte only on Sundays when they are not singing. Please RSVP at https://tinyurl.com/sjpacolyte. The RSVP form also includes a poll where you can give your Sunday availability from September through January, to help with acolyte scheduling.

Youth Group “Acolyte Olympics,” Sunday, September 29, 2 to 4 p.m.
All middle and high school-age youth (and friends!) are invited to next Sunday’s youth group activity — Acolyte Olympics, which will follow immediately after the Acolyte Lunch and Training. We’ll have an afternoon of games and fellowship, with acolyte tools and techniques as inspiration. Everyone is welcome, even if you’re not an acolyte.

Blessing of the Animals, Sunday, October 6, 10:30 a.m.
Next Sunday’s 10:30 a.m. service will honor St. Francis of Assisi with a Blessing of the Animals. Bring your pet for a blessing; stuffed animals and photos of beloved pets are also welcome. For everyone’s safety, please bring your pet with a leash or crate.

Celtic Contemplative Service, Sunday, October 6, 4:30 p.m.
The monthly Celtic service, held in partnership with St. James’s Episcopal Church, resumes on the first Sunday of October at 4:30 p.m. Celtic services include prayer, reflection, live music from a variety of traditions, and chant. The service begins with an extended period of silence.

First Baptist Church workshop series on “A Life Well Lived,” Sundays in October, 4 to 5:30 p.m.
This fall, the First Baptist Church (90 North Main Street, West Hartford) is hosting a series of workshops to help participants reflect on the practical and emotional aspects of death and dying. The sessions are all on Sunday evenings in October, from 4 to 5:30 p.m., as follows: October 6 – Celebrating a Life Well Lived, October 13 – Living Wills and Issues Surrounding Long-Term Care, October 20 – Estate Planning, October 27 – Grieving a Life Well Lived. For more information, contact the First Baptist Church at whfbc@yahoo.com or 860-521-9460.
ECCT Pilgrimage to National Museum of African American History and Culture, November 16–17
The Episcopal Church in Connecticut’s Racial Healing, Justice, and Reconciliation Ministry Network is leading a pilgrimage to the Museum of African American History and Culture in Washington, D.C. for Saturday, November 16 and Sunday, November 17. Travel will be by motor coach, departing Hartford at 4 a.m. on November 16, and stopping in Riverside at approximately 5:30 a.m. en route. The bus departs D.C. at 2 p.m. on Sunday for the return trip. The cost for bus riders is $80 per person. The Network has an additional 20 tickets available for individuals who wish to make their own travel arrangements. They must be present with the rest of the group to have their timed-entry tickets accepted. Attendees will be responsible for making their own reservations at a nearby hotel; discounted rates are available. Lunch on both days, and Saturday dinner, are also separate. There is no admission fee to the Museum; you need the timed-event tickets. Group size is limited and will be first-come, first-served. To register go to Eventbrite.com and search for “Pilgrimage to the Smithsonian National Museum of African American History and Culture.”
St. John’s Episcopal Church
A place to discover connections with God and one another
www.sjparish.net

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860 523 5201 office@sjparish.net

SCHEDULE OF SERVICES
8 a.m. and 10:30 a.m. Holy Eucharist each Sunday
4:30 p.m. Celtic contemplative service on the first Sunday of the month (Oct – June)
5 p.m. Choral Evensong on select fourth Sundays of the month (Sept – April)

STAFF
The Rev. Susan Pinkerton (susan@sjparish.net)..........................................................Rector
The Rev. Margie Baker (margie@sjparish.net)................................................................Curate
Scott Lamlein (scott@sjparish.net)..............................................................................Director of Music
The Rev. Walter McKenney* (walter@sjparish.net).......................................................Deacon
The Rev. Hope Eakins* (hope@sjparish.net)..............................................................Priest Associate
The Rev. William J. Eakins* (bill@sjparish.net).........................................................Priest Associate
Ellen Painter Dollar (ellen@sjparish.net)......................................................................Parish Manager and Assistant to the Rector
Dwight Latif (dwight@sjparish.net).................................................................Financial Administrator
Peggy O’Toole (peggy@sjparish.net)..............................................................................Organist and Choirmaster Emeritus
Christa Rakich ...........................................................................................................
Ralph Valentine..........................................................................................................

*These positions are non-stipendiary. These clergy give generously of their time and expertise to support St. John’s mission and ministries.

VESTRY
Virginia Van Dyk .............................................................................................................Warden
Wes Winterbottom ..........................................................................................................Warden
Tim Goetz and John Roche ..........................................................................................Co-Treasurers
Ellen Painter Dollar.......................................................................................................Scribe

2017-19: Geoff Emerick, Andrew Worrell
2018-20: Steve Crocker, Ann Hutchinson, Alex Nelson
2019-21: Ellen Flynn, David Grimaldi, Teresa Lohr