

St. John's Episcopal Church

A place to discover connections with God and one another

www.sjparish.net



All Saints Sunday

HOLY EUCHARIST RITE II

November 3, 2019

10:30 a.m.

Welcome!

If you are with us for the first time, please make yourself comfortable. We look forward to meeting you. If you would like to learn more about the church, please fill out a card (hanging in each pew), put it in the offering plate or hand it to an usher or member of the clergy, and we will be in touch. It is our custom to be silent before the service, so as you take some time to pray, please turn off all electronic devices. All you should need to participate in the service is found here in this bulletin and in the blue hymnal in the pew racks. Hearing assist devices are available from the ushers.

Our ushers are here to help create a welcoming and safe space for worship. Please speak to an usher if you have questions, need assistance, or become aware of a health or safety concern. Again, welcome.

This week's scripture readings: Depending on God

Today we celebrate All Saints Day, a major feast day for Christians around the world. It is our ancient custom to remember and honor the faithful who have come before us, especially our loved ones who died this past year. Our Scripture readings today are a source of encouragement as well as a sober reality check as we, people of faith, struggle with what it means to be in relationship with God. Luke's gospel reading is known as Jesus' "Sermon on the Plain," and it is very similar to the more familiar "Sermon on the Mount" from Matthew's gospel, in that both provide a litany in which expected values are reversed. Luke's reading is a stark reminder of the suffering of the poor. They are blessed, because they know what it means to depend solely on God for all their needs, just as the saints have done for generations. Conversely, those of us who are comfortable in this life may be missing out on what it means to depend solely on God, as we rely on temporal things that will eventually pass away. Paul's letter to the Ephesians reminds us that we are all children of God, and our lives are closely linked with all who come before us and with those of our own generation, rich or poor. We are all bound together through the love of Christ Jesus for all of eternity. For that we give thanks on this special feast day.

Cover image: The forerunners of Christ with Saints and Martyrs, Fra Angelico



ORDER OF SERVICE

THE OPENING VOLUNTARY Adagio

Tomaso Albinoni (1671–1751)

THE PROCESSIONAL HYMN 287 For all the saints, who from their labors rest

SINE NOMINE

All stand and sing.

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

THE GLORIA IN EXCELSIS

1. Glo-ry to God in the high-est, and
 peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-
 might-y God and Fa-ther, we wor-ship you, we give you thanks, we
 praise you for your glo-ry. 3. Lord Je-sus Christ,
 on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
 take a-way the sin of the world: have mer-cy on us;
 5. you are seat-ed at the right hand of the Fa-ther: re-
 ceive our prayer. 6. For
 you a-lone are the Ho-ly One, you a-lone are the Lord,
 7. you a-lone are the Most High, Je-sus Christ, with the
 Ho-ly Spi-rit, in the glo-ry of
 God the Fa-ther. A - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting.

People **Amen.**

THE WORD OF GOD

THE FIRST LESSON

Daniel 7:1–3,15–18

All sit.

In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, and four great beasts came up out of the sea, different from one another. As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: "As for these four great beasts, four kings shall arise out of the earth. But the holy ones of the Most High shall receive the kingdom and possess the kingdom for ever — for ever and ever."

Reader The Word of the Lord.

People **Thanks be to God.**

THE PSALTER

Psalm 149

*The people say the words in **bold** and sing the Antiphon as indicated.*

The image shows a musical score for the antiphon 'Sing to the LORD a new song.' It consists of two staves, a treble clef on top and a bass clef on the bottom, both in the key of D major (two sharps). The melody is written on the treble staff, and the bass staff provides a simple harmonic accompaniment. The lyrics are placed below the notes: 'Sing to the LORD a new song.' The word 'new' is underlined, and 'song' is followed by a dotted line. The music ends with a double bar line.

- 1 Hallelujah!
Sing to the LORD a new song; *
sing his praise in the congregation of the faithful.
- 2 Let Israel rejoice in his Maker; *
let the children of Zion be joyful in their King.
- 3 Let them praise his Name in the dance; *
let them sing praise to him with timbrel and harp.
- 4 For the LORD takes pleasure in his people *
and adorns the poor with victory.

- 5 Let the faithful rejoice in triumph; *
let them be joyful on their beds.
- 6 Let the praises of God be in their throat *
and a two-edged sword in their hand;
- 7 To wreak vengeance on the nations *
and punishment on the peoples;
- 8 To bind their kings in chains *
and their nobles with links of iron;
- 9 To inflict on them the judgment decreed; *
this is glory for all his faithful people.
Hallelujah!

Antiphon

THE SECOND LESSON

Ephesians 1:11–23

In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory. I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Reader The Word of the Lord.

People **Thanks be to God.**

THE SEQUENCE HYMN 253 Give us the wings of faith to rise

SAN ROCCO

All stand and sing.

THE GOSPEL

Luke 6:20–31

Deacon The Holy Gospel of our Lord Jesus Christ, according to Luke.

All **Glory to you, Lord Christ.**

Jesus looked up at his disciples and said: "Blessed are you who are poor, for yours is the kingdom of God. Blessed are you who are hungry now, for you will be filled. Blessed are you who weep now, for you will laugh. Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets. But woe to you who are rich, for you

have received your consolation. Woe to you who are full now, for you will be hungry. Woe to you who are laughing now, for you will mourn and weep. Woe to you when all speak well of you, for that is what their ancestors did to the false prophets. But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.

Deacon The Gospel of the Lord.

All Praise to you, Lord Christ.

Children are invited to go to the Education Wing for Children's Chapel, and will return at the Peace.

THE SERMON

The Reverend Susan Pinkerton

All sit.

THE NICENE CREED

All stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

The people say the words in bold.

Let us pray to God for all the world and all the saints.

O God, we thank you today for calling us as your saints. Thank you for the grace with which you love us and call us to serve the world in your name, despite our imperfections and mistakes. Lord in your mercy, **hear our prayer.**

Thank you for every Christian who taught us what it looks like to follow Jesus, helped us on our journey and encouraged us to keep believing when we felt like giving up. Lord in your mercy, **hear our prayer.**

We remember all your saints in heaven. Give comfort to all who grieve over loved ones no longer with us on earth. Lord in your mercy, **hear our prayer.**

We pray for your church, that it may remain faithful to the apostles' teaching and strive for unity. We pray for all Christians, especially those under persecution, and for those who have left the church. Lord in your mercy, **hear our prayer.**

Bring peace to nations in conflict and where there is political instability. Protect those who are poor and hungry and give them hope. Help all of us to love our neighbors as ourselves. We remember especially those on our parish prayer list. Lord in your mercy, **hear our prayer.**

Celebrant God of life, we give thanks for the love you have shown to the world through all your saints, and we celebrate our continuing communion with them. Help us to live in witness to your love, living the holy lives you have called us to by the power of the Holy Spirit. In Jesus's holy name we pray,

People **Amen.**

THE CONFESSION OF SIN

Celebrant Let us confess our sins against God and our neighbor.

All remain standing or kneel.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life.
Amen.

THE PEACE

Celebrant The peace of the Lord be always with you.

All **And also with you.**

We greet one another in the name of Christ.

THE WELCOME

THE HOLY COMMUNION

During the Offertory, children are invited to bring donated items for the food pantry up to the chancel steps.

THE OFFERTORY ANTHEM *Agnus Dei* from *Requiem* Gabriel Fauré (1845–1924)

<i>Agnus Dei, qui tollis peccata mundi dona eis requiem.</i>	Lamb of God, who takes away the sins of the world, give them rest.
<i>Lux aeterna luceat eis, Domine Cum sanctis tuis in aeternum, quia pius es.</i>	Let light eternal shine on them, Lord, with your saints for eternity, for you are merciful.
<i>Requiem aeternam dona eis Domine, et lux perpetua luceat eis.</i>	give them eternal rest, Lord, and let light always shine on them.

French composer Gabriel Fauré is regarded as one of the greatest masters of art song. His contribution to the genre has impacted countless other artists in the twentieth century. As a composer of sacred music, Fauré's output is significantly smaller, totaling only eight opuses, among them the popular Requiem, Op. 48. Between the ages and 35 and 45, Fauré struggled with depression. Although he enjoyed a rather successful career, a broken engagement caused his personal life to become unstable, ultimately affecting his output as a composer.

THE PRESENTATION HYMN

OLD 100TH

All stand and sing.

**Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son and Holy Ghost. Amen.**

Celebrant This Holy Communion is offered to the greater glory of God, Father, Son and Holy Spirit, the people of St. John's Church, those who have asked for our prayers, those for whom we pray, and those whose prayers are known to God alone, and on this All Saints Day, to the beloved of this parish who wait for us on the other shore.

Daniel N. Adams, III
Frances C. Allen
Thomas Collier Babbitt
Lawrence & Ruth Buckner
Nolda & Gerard Cissen
Cyril & Mildred Connolly
Osmond W. & Helen P. Cooke
Mary & Joseph DeLuca
Grandparents Dhaliwal
James Drake
Bill & Ruth Eakins
Alycia & George Michael Evica
Amber Fazio
Orson Henry Hart, Jr.

Elizabeth Hetherington
Noble & Sara Hetherington
Helen & Harold Howlett
Bill & Toni Hutchinson
Guddy Joiner
William Kieffer, Jr.
William Kieffer, III
William E. Knorr
Robert W. Knorr
Edward W. Lamlein, Jr.
Victoria Lowenstein
Audre Franke Morrison
Frank J. Murray, Jr.
George & Edith Phillips

Orville Phillips
Barbara & Bob Pinkerton
Jack & Grace Potter
Robert Reiersen
John Smith
Mary Joan & Harvey Spaunburg
Sally Ann Stake
Paul Stake
Martha Strickler
Margaret Bittinger Sullivan
Shirley LaValley Uricchio
Joseph John Uricchio
James E.C. Walker

A period of silence is held.

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The Celebrant continues.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For in the multitude of your saints you have surrounded us with a great cloud of witnesses, that we might rejoice in their fellowship, and run with endurance the race that is set before us; and, together with them, receive the crown of glory that never fades away. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

Ho - ly, ho - ly,
 ho - ly Lord, God of power and might,
 heaven and earth are full of your glo - ry. Ho-san-na in the
 high - est. Bless - ed is he who
 comes in the name of the Lord. Ho-san-na in the high-est.

Title: The Holy Eucharist II, Holy, holy, holy Lord: Sanctus

Music: William Mathias (1934–1992) Copyright © 1976 Oxford University Press.

All remain standing or kneel.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven,**

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

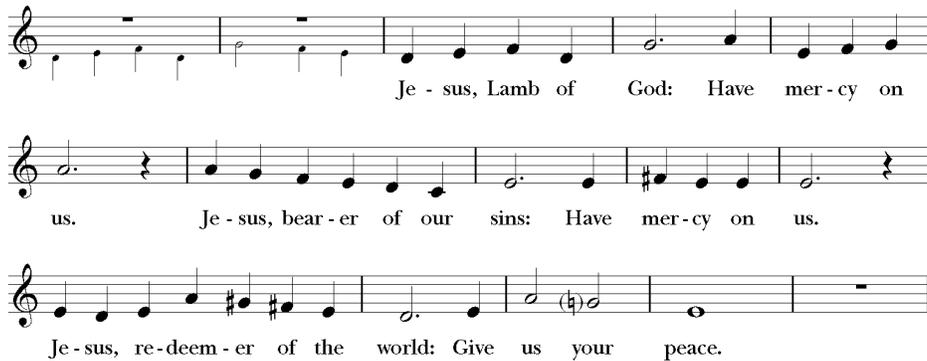
and the power,

and the glory

for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.



Je - sus, Lamb of God: Have mer - cy on
us. Je - sus, bear - er of our sins: Have mer - cy on us.
Je - sus, re - deem - er of the world: Give us your peace.

Title: *The Holy Eucharist, Fraction Anthem: Jesus, Lamb of God: Agnus Dei*
Music: Gerard R. Near (b. 1942) Copyright © 1985 Aureole Editions, Dallas, Texas.

THE INVITATION TO COMMUNION

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Everyone is invited to receive Holy Communion at St. John's.

Gluten-free wafers are available; please ask the clergy at the communion rail.

If you would like a blessing instead of Communion, please cross your arms over your chest.

If you would like to receive Healing Prayers, go to baptismal font in the back of the church after receiving Communion.

THE COMMUNION ANTHEM *Pie Jesu from Requiem*

Gabriel Fauré

Sung by the Youth Choir

*Pie Jesu, Domine, dona eis requiem.
Dona eis requiem sempiternam requiem.*

Merciful Jesus, Lord, grant them rest.
Grant them rest, eternal rest.

THE POST-COMMUNION PRAYER

All stand or kneel.

Celebrant Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

The Celebrant gives the blessing and the people respond, Amen.

THE HYMN IN PROCESSION 625 *Ye holy angels bright*

DARWALL'S 148TH

All stand and sing.

THE DISMISSAL

The minister dismisses the people, and the people respond. Thanks be to God. Alleluia! Alleluia!

THE VOLUNTARY Choral Song

Samuel Sebastian Wesley (1810–1876)

*The closing voluntary is a part of worship, extending the beauty of holiness so that the congregation can remember and give thanks for God's Word as it has been experienced this day. All are invited to say **Amen** at the end of the Voluntary as a conclusion to our worship.*

The Bible texts of the Old Testament, Epistle and Gospel lessons are from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA, and used by permission.

Hymns used by permission of OneLicense, No. A-724992. All rights reserved. Used by permission.

Psalm Antiphon from A HymnTune Psalter, Revised Common Lectionary Edition ©2007 Carl P. Daw, Jr., and Kevin R. Hackett. All rights reserved. Used by permission.

THE PARTICIPANTS IN THE LITURGY**Celebrant and Preacher:** The Reverend Susan Pinkerton**Assisting:** The Reverend Margie Baker, The Reverend Hope H. Eakins**Deacon:** The Reverend Walter McKenney**Layreader:** Christoph Stretz**The St. John's Youth & Adult Choirs****Organist/Choirmaster:** Scott Lamlein**Assisting Conductor:** Britt Emerick**Organ Scholar:** Ted Babbitt**Violin/Viola:** Douglas Johnson**Acolytes:** Meg Babbitt, Morgan Babbit, Dawson Biondi, Elise Biondi**Ushers:** John Amamoo, Bette-Jane Hardersen, Shirley Blean, Sarah Kieffer, Philip Chapman**Healing Prayers:** Karen Licht**Altar Guild:** Ginny Kemp, Conny DeLuca, Shirley Blean**Nursery Caregivers:** Abigail and Olivia Thaxton**At Hughes Health and Rehabilitation Center****Layreader:** Jyothsna Diaz**Musician:** Ray Giolitto**HAPPENING TODAY****Faith Forum on Safe at Home: An Interfaith Panel on Security for Faith Communities, 9:30 a.m.**

Please join us for an interfaith discussion on how faith communities can foster both security and hospitality in the face of increasing threats and violence. Our special guests are Joel Lohr, president of Hartford Seminary (and a St. John's member); Rabbi Michael Pincus of Congregation Beth Israel; and Aida Mansoor, also of Hartford Seminary.

Coffee hour after the 10:30 service

Join us in Hubbard Hall after the 10:30 service for coffee, snacks, and a chance to meet someone new. Thanks to Chaz, Christian and the Babbitt family for hosting today! Coffee hour will quickly transition to...

First Sunday Lunch & Newcomer Welcome, after the 10:30 service

Today, we begin a new tradition of providing a simple lunch after the 10:30 service on the first Sunday of the month. Lunch is free of charge, with donations accepted. EVERYONE is welcome, and if you are relatively new to the parish (whether you started attending a week ago or a year ago), we're especially looking forward to having you join us! Special thanks to Brooke Whittemore and Ginger Gillespie who made sure we'd have delicious food for this event!

WeHa Youth Group trip to Lyman Orchards, 2 to 4 p.m.

The St. John's EYC (Episcopal Youth Community) will join youth from Westminster Presbyterian and First Church Congregational for a trip to Lyman Orchard this afternoon. We will meet at Lyman Orchards at 2 p.m. Please bring \$10 for the corn maze and a snack. As always, friends are welcome

Celtic Service, 4:30 p.m.

Our monthly Celtic service includes prayer, chant, music, and silence. All are welcome.

In your prayers this week, please pray for:

Peace in our world, for those serving our country in the armed services, and for all victims of war and violence.

The parish of Santa Cruz del Norte, our companion parish in Cuba, and Saint Sauveur School, Les Cayes, Haiti.

Séminaire de Théologie d'Église Épiscopale d'Haïti (STEEH), the Episcopal Seminary in Haiti.

Residents of the Caleb Hitchcock Center at Duncaster; the George Beach Apartments, Allen Place, Hartford; and the Hughes Health and Rehabilitation Center.

Our postulant, Michael Corey.

All those whose hurts, burdens and fears are unspoken or unknown.

Those in need of healing, help, and comfort:

Jim Evans	Susan	Michael	Margaret Thomas
Kim Green	Meg	Beth	Karen Licht
Janet Ray	Edward Shaker	Chris	Ann Marie
Susan Murray	Edith Connolly	Mary Stoughton	Daphne Lynch Fifield
Brad Babbitt	Linda Evans	Blanca Rodriguez	Paul
Michael Bruce	Sally	David Agahigian	Ellie Brown
Byron	Billy Ulrich	Thomas McCary	Sean

Those celebrating birthdays this week:

Charlotte Needham	Britt Emerick
Trig Cooley	Matthew Hart
Maxom Goetz	Lynda Proctor

Those celebrating anniversaries this week:

Duccio and Nina Rosselli Del Turco
Stephan and Francine Christiansen

In the Anglican Cycle of Prayer:

Pray for the Church of Bermuda.

In our Diocesan Cycle of Prayer:

Pray for Holy Spirit, West Haven; St. Paul's, Westbrook; Emmanuel, Weston; and for all deacons and the Deacons' Council.

Save the Date

Men's Bible Study, Thursdays at 6:30 a.m.

We meet every Thursday, 6:30 to 7:30 a.m. in the Reception Room. This fall, we will be studying the life and story of David in 1 and 2 Samuel. Gentlemen, start your day out right; join us!

St. John's EYC (Episcopal Youth Community), Sundays from 5 to 7 p.m.

The EYC calendar for the next few weeks is as follows. Dinner is provided. **Adult assistance is needed! If you are an adult who can help provide supervision or dinner, contact Margie at margie@sjparish.net.**

- November 3 – WeHa Youth Group at Lyman Orchards (Note time change: 2 to 4 p.m.)
- November 10 – Cooking for Loaves & Fishes
- November 17 – Cooking and Crafting
- November 24 – Flight Trampoline Park, New Britain

Scott Lamlein in concert at St. Mark's Chapel, Storrs, November 8, 7 p.m.

St. John's organist and music director, Scott Lamlein, will offer a program of music from Bach, Buxtehude, Cooman, and Rakich next Friday evening at St. Mark's Chapel in Storrs. The suggested donation is \$20 for adults, and \$5 for children and students, with proceeds going to maintain St. Mark's Brombaugh Organ.

Commitment Sunday, November 10, 8 and 10:30 a.m.

On Commitment Sunday next week, all will be invited to bring your 2020 pledge cards forward at the Offertory as an expression of your commitment to support St. John's mission and ministries next year. Blank pledge cards are available at the literature tables in the narthex and at the back entrance to the church building.

***The Climes, They are a'Changing*, Faith Forums on November 10 and 17, 9:30 a.m.**

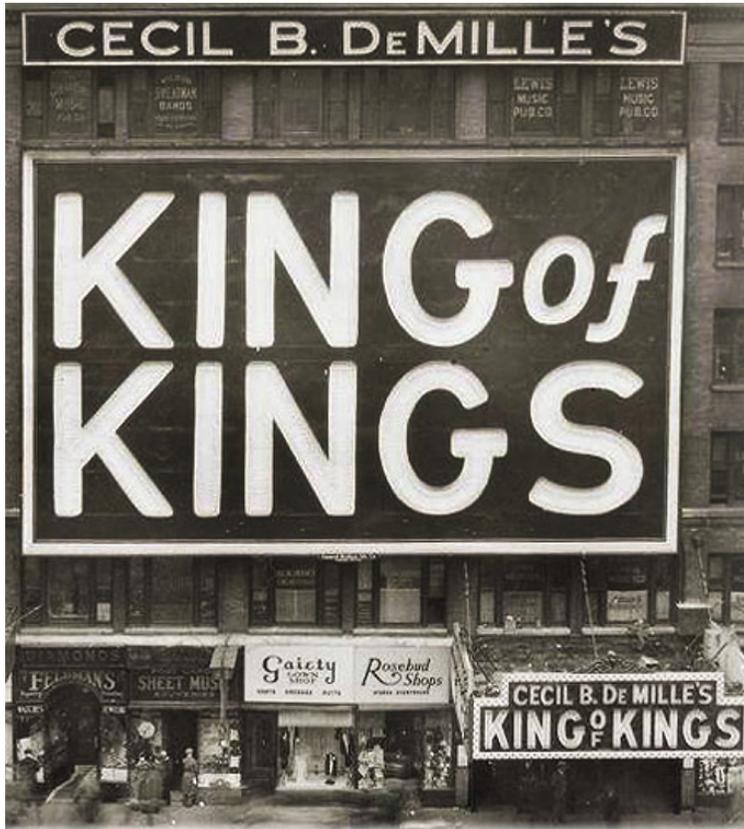
Professor Mark Silk from Trinity College will lead two Faith Forums on religion and climate change. Please join us for this important conversation for people of faith who care about the future of God's world.

Silent Film with piano accompaniment, Saturday, November 16, 7 p.m.

Join us as pianist Patrick Miller accompanies the 1927 Cecil B. DeMille epic silent film *The King of Kings*, on November 16 at 7 p.m., as part of the Music at the Red Door concert series at St. John's. In 1927, working with one of the biggest budgets in Hollywood history, DeMille spun the life and Passion of Christ into a silent-era blockbuster. Featuring text drawn directly from the Bible, a cast of thousands, and the great showman's singular cinematic bag of tricks, *The King of Kings* is at once spectacular and deeply reverent—part Gospel, part Technicolor epic. Patrick Miller (a St. John's member!) is associate professor of music theory at The Hartt School, University of Hartford. Since 1982, he has performed his piano accompaniments for silent film screenings throughout New England. **Note:** The movie is about 3 hours long, with one intermission, so do whatever is necessary to ensure your comfort for the evening, such as bringing a seat cushion and eating dinner beforehand!

***Love Your Enemies* book discussion, Sunday, November 24, 9:30 a.m.**

Today in America, there is an "outrage industrial complex" that prospers by setting American against American, creating a "culture of contempt" — the habit of seeing people who disagree with us not as merely incorrect, but as worthless and defective. In *Love Your Enemies: How Decent People Can Save America from the Culture of Contempt*, the *New York Times* bestselling author and social scientist Arthur C. Brooks shows that abuse and outrage are not the right formula for lasting success. Brooks blends cutting-edge behavioral research, ancient wisdom, and a decade of experience leading one of America's top policy think tanks in a work that offers a better way to lead based on bridging divides and mending relationships. At our Sunday morning Faith Forum at 9:30 a.m. on November 24, Jillian Puzzo (a St. John's parishioner and founder of BookBarCT) will lead a discussion of *Love Your Enemies*, as we work to determine how to build relationships of respect and love with all of our neighbors, even those with whom we disagree. **Get your copy of *Love Your Enemies* now from your local library or favorite online or brick-and-mortar bookstore, so you can read it before November 24.**



Silent Film: King of Kings

Patrick Miller, piano
Improvised piano accompaniment

Saturday • 7pm
November 16

Free Admission
Suggested Donation \$20



Music at the Red Door
at St. John's Episcopal Church

www.RedDoorMusic.org

679 Farmington Avenue
(near Prospect Avenue)
West Hartford



RICHARD P. GARAMANY FUND at
Hartford Foundation
FOR PUBLIC GIVING

The Edward C. & Ann T.
ROBERTS
FOUNDATION

The George A. & Grace L. Long Foundation
The Ensworth Charitable Foundation
The William & Alice Mortensen Foundation

St. John's Episcopal Church

A place to discover connections with God and one another

www.sjparish.net

679 Farmington Avenue, West Hartford, Connecticut 06119

860 523 5201 office@sjparish.net



SCHEDULE OF SERVICES

8 a.m. and 10:30 a.m. Holy Eucharist each Sunday

4:30 p.m. Celtic contemplative service on the first Sunday of the month (Oct – June)

5 p.m. Choral Evensong on select fourth Sundays of the month (Sept – April)

STAFF

The Rev. Susan Pinkerton (susan@sjparish.net)	Rector
The Rev. Margie Baker (margie@sjparish.net)	Curate
Scott Lamlein (scott@sjparish.net).....	Director of Music
The Rev. Walter McKenney* (walter@sjparish.net)	Deacon
The Rev. Hope Eakins* (hope@sjparish.net)	Priest Associate
The Rev. William J. Eakins* (bill@sjparish.net).....	Priest Associate
Ellen Painter Dollar (ellen@sjparish.net).....	Parish Manager and Assistant to the Rector
Dwight Latif (dwight@sjparish.net).....	Sexton
Peggy O'Toole (peggy@sjparish.net).....	Financial Administrator
Christa Rakich.....	Organ Artist-in-Residence
Ralph Valentine	Organist and Choirmaster Emeritus

**These positions are non-stipendiary. These clergy give generously of their time and expertise to support St. John's mission and ministries.*

VESTRY

Virginia Van Dyk	Warden
Wes Winterbottom	Warden
Tim Goetz and John Roche	Co-Treasurers
Ellen Painter Dollar.....	Scribe

2017-19: Geoff Emerick, Andrew Worrell

2018-20: Steve Crocker, Ann Hutchinson, Alex Nelson

2019-21: Ellen Flynn, David Grimaldi, Teresa Lohr