

# St. John's Episcopal Church

*A place to discover connections with God and one another*

[www.sjparish.net](http://www.sjparish.net)



*Eleventh Sunday after Pentecost*

HOLY EUCHARIST RITE II

*August 25, 2019*

*9:00 a.m.*

## *An Ordinary Time Message from the Rector*

This is the time of year when the church goes “green.” The church’s ancient wheel of liturgical time slowly turns from season to season. We keep track of the seasons with the specific colors associated with each one. In Medieval times, the colors were the way that most people, who were illiterate, kept track of which liturgical season it was. In early June, we celebrated the Day of Pentecost with vibrant red vestments and altar hangings (the fabric draped on the altar and the bands of fabric that hang from the lectern and the pulpit). On Trinity Sunday, we switched to white, the color of Jesus’s burial garments. Now, we enter into the longest season of the liturgical calendar, ordinary time, with the color green, representing the new beginnings of the church after Pentecost and also the promise of new life in the Resurrection. The word “ordinary” does not mean common or mundane. Instead, it is from the word “ordinal” which means “counted.” We count the Sundays after Pentecost because it is a long stretch of time that spans several months, concluding with the Feast of Christ the King in the late fall, just before Advent.

If you are with us for the first time, please make yourself comfortable. We look forward to meeting you. If you would like to learn more about the church, please fill out a card (hanging in each pew), put it in the offering plate or hand it to an usher or member of the clergy, and we will be in touch. It is our custom to be silent before the service, so as you take some time to pray, please turn off all electronic devices. All you should need to participate in the service is found here, in this bulletin and in the blue hymnal in the pew rack. Hearing assist devices are available from the ushers.

**Our ushers are here to help create a welcoming and safe space for worship. Please speak to an usher if you have questions, need assistance, or become aware of a health or safety concern. Again, welcome.**



## ORDER OF SERVICE

THE VOLUNTARY Prelude on *Bunessan*

Fred Bock (1939–1998)

THE OPENING HYMN 8 Morning has broken

BUNESSAN

*All stand and sing.*

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God’s kingdom, now and for ever. Amen.**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Christ our Lord.

*People* **Amen.**

### THE KYRIE

*Celebrant* Lord, have mercy.

*People* **Christ, have mercy.**

*Celebrant* Lord, have mercy.

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray. Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*People* **Amen.**

## THE WORD OF GOD

## THE FIRST LESSON

*Isaiah 58:9b–14*

*All sit.*

**I**f you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. The Lord will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in. If you refrain from trampling the sabbath, from pursuing your own interests on my holy day; if you call the sabbath a delight and the holy day of the Lord honorable; if you honor it, not going your own ways, serving your own interests, or pursuing your own affairs; then you shall take delight in the Lord, and I will make you ride upon the heights of the earth; I will feed you with the heritage of your ancestor Jacob, for the mouth of the Lord has spoken.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## THE PSALTER

*Psalms 103:1–8*

*The people say the words in bold.*

- 1 Bless the Lord, O my soul, \*  
and all that is within me, bless his holy Name.
- 2 **Bless the Lord, O my soul, \***  
**and forget not all his benefits.**
- 3 He forgives all your sins \*  
and heals all your infirmities;
- 4 **He redeems your life from the grave \***  
**and crowns you with mercy and loving-kindness;**
- 5 He satisfies you with good things, \*  
and your youth is renewed like an eagle's.
- 6 **The Lord executes righteousness \***  
**and judgment for all who are oppressed.**

- 7 He made his ways known to Moses \*  
and his works to the children of Israel.
- 8 **The Lord is full of compassion and mercy, \***  
**slow to anger and of great kindness.**

## THE SECOND LESSON

*Hebrews 12:18–29*

**Y**ou have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, “If even an animal touches the mountain, it shall be stoned to death.” Indeed, so terrifying was the sight that Moses said, “I tremble with fear.”) But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel. See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, “Yet once more I will shake not only the earth but also the heaven.” This phrase, “Yet once more,” indicates the removal of what is shaken — that is, created things — so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

*Reader* The Word of the Lord.*People* **Thanks be to God.**

THE SEQUENCE HYMN 315 Thou, who at thy first Eucharist didst pray

SONG 1

*All stand and sing.*

## THE GOSPEL

*Luke 13:10–17**Deacon* The Holy Gospel of our Lord Jesus Christ, according to Luke.*All* **Glory to you, Lord Christ.**

**N**ow Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, “Woman, you are set free from your ailment.” When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, “There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day.” But the Lord answered him and said, “You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?” When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

*Deacon* The Gospel of the Lord.*All* **Praise to you, Lord Christ.**

## THE SERMON

*All sit.*

The Reverend Walter McKenney

## THE NICENE CREED

*All stand.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*The people say the words in bold.*

We pray for this gathering, for the people of God in every land, and for all who seek God. Lord, in your mercy, **hear our prayer.**

For justice and righteousness among all peoples. Lord, in your mercy, **hear our prayer.**

For students and teachers, and all those returning to their studies. Lord, in your mercy, **hear our prayer.**

For abundant fruits of the earth, and for safety from drought and violent storms. Lord, in your mercy, **hear our prayer.**

For the sick and the suffering, prisoners, captives, and their families, and all those in danger and need. Lord, in your mercy, **hear our prayer.**

For our community and those who live in it, and for our families, companions, and all those we love, especially those on our parish prayer list. Lord, in your mercy, **hear our prayer.**

For those who rest in Christ and for all the departed. Lord, in your mercy, **hear our prayer.**

*Celebrant* Loving and merciful God, hear the prayers of your people. Guide us and strengthen us, so that we may be repairers of the breach and a light to all who sit in darkness; through Jesus your Son, our Lord.

*People* **Amen.**

### THE CONFESSION OF SIN

*Celebrant* Let us confess our sins against God and our neighbor.

*All remain standing or kneel.*

*All* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

### THE PEACE

*Celebrant* The peace of the Lord be always with you.

*All* **And also with you.**

*We greet one another in the name of Christ.*

### THE WELCOME

### THE HOLY COMMUNION

THE OFFERTORY ANTHEM Lord, lead us still

Johannes Brahms (1833–1897)

THE PRESENTATION HYMN

OLD 100<sup>TH</sup>

*All stand and sing.*

**Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host:  
Praise Father, Son and Holy Ghost. Amen.**

## THE GREAT THANKSGIVING

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

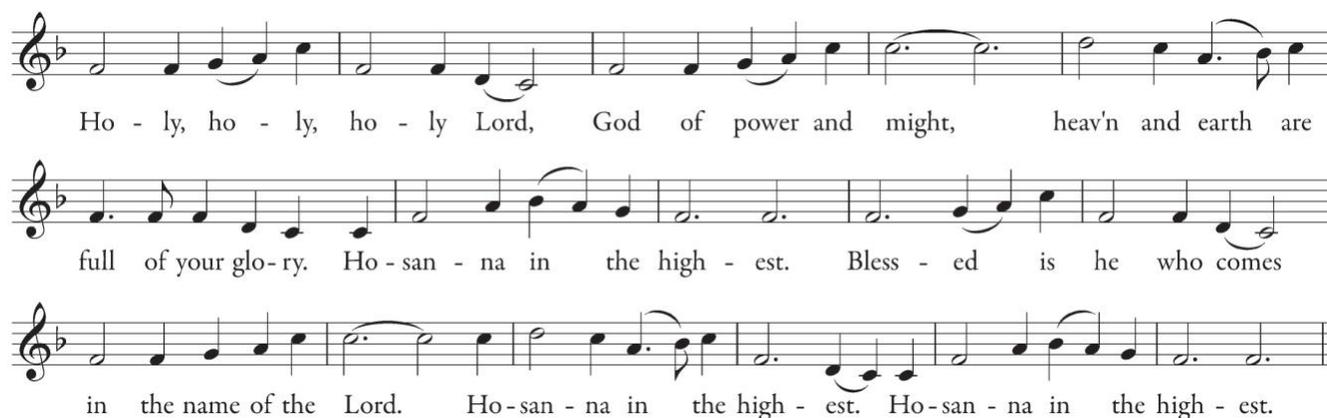
*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*The Celebrant continues.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## THE SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of power and might, heav'n and earth are  
 full of your glo-ry. Ho - san - na in the high - est. Bless - ed is he who comes  
 in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.

*Music: Land of Rest, arr. Annabel Morris Buchanan (1889–1983)*

*All remain standing or kneel.*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues.*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

### THE LORD'S PRAYER

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

*All* **Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power,**

**and the glory**

**for ever and ever. Amen.**

THE FRACTION ANTHEM Be known to us, Lord Jesus

Gary James (b. 1957)

*The refrain is introduced by the choir, then all repeat. The choir sings the verses, and all join in the refrain.*



Be known to us, Lord Je - sus, in the break - ing of the bread.

The bread which we break, alleluia, is the communion of the body of Christ. *Refrain*  
One body are we, alleluia, for though many, we share one bread. *Refrain*

*Copyright 1992, Morningstar Music Publishers.*

## THE INVITATION TO COMMUNION

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*Everyone is invited to receive Holy Communion at St. John's.*

*Gluten-free wafers are available; please ask the clergy at the communion rail.*

*If you would like a blessing instead of Communion, please cross your arms over your chest.*

*If you would like to receive Healing Prayers, go to the baptismal font at the rear of the nave after receiving Communion.*

## THE POST-COMMUNION PRAYER

*All stand or kneel.*

*Celebrant* Let us pray.

*All* **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## THE BLESSING

*The Celebrant gives the blessing and the people respond, Amen.*

## THE CLOSING HYMN 624 Jerusalem the golden

EWING

*All stand and sing.*

## THE DISMISSAL

*The minister dismisses the people, and the people respond. Thanks be to God. Alleluia! Alleluia!*

## THE VOLUNTARY Offertorio

Domenico Zipoli (1688–1726)

*The closing voluntary is a part of worship, extending the beauty of holiness so that the congregation can remember and give thanks for God's Word as it has been experienced this day. All are invited to say Amen at the end of the Voluntary as a conclusion to our worship.*

The Bible texts of the Old Testament, Epistle and Gospel lessons are from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA, and used by permission.

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**THE PARTICIPANTS IN THE LITURGY****Celebrant:** The Reverend William J. Eakins**Preacher:** The Reverend Walter McKenney**Assisting:** The Reverend Margie Baker**Layreader:** Carol Sonne**Organist/Choirmaster:** Scott Lamlein**Ushers:** Laura & John Roche**Healing Prayers:** Wes Winterbottom**Altar Guild:** Jean Mitchell**At Hughes Health and Rehabilitation Center****Layreader:** Jeff Verney**Musician:** Helen Hughlett

**In your prayers this week, please pray for:**

Peace in our world, for those serving our country in the armed services, and for all victims of war and violence.

The parish of Santa Cruz del Norte, our companion parish in Cuba, and Saint Sauveur School, Les Cayes, Haiti.

Séminaire de Théologie d'Église Épiscopale d'Haïti (STEEH), the Episcopal Seminary in Haiti.

Residents of the Caleb Hitchcock Center at Duncaster; the George Beach Apartments, Allen Place, Hartford; and the Hughes Health and Rehabilitation Center.

Our postulant, Michael Corey, and our missionary in Haiti, Dr. Lucinda Mosher.

All those whose hurts, burdens and fears are unspoken or unknown.

**Those in need of healing, help, and comfort:**

Jim Evans	Susan	Michael	Beth Maturo Vecchitto
Kim Green	Meg	Beth	Giovanni Guzzo
Carol Grieco	Edward Shaker	Chris	Margaret Thomas
Janet Ray	Edith Connolly	Mary Byrd	Karen Licht
Susan Murray	Linda Evans	Mary Stoughton	
Brad Babbitt	Sally	John Vecchitto	

**Those celebrating birthdays this week:**

Stephen Roberts	Naomi Cipriano	Wes Winterbottom
Dennis Winkleblack	Mark Field	Frances Eikel
Catie Mac Gillespie	Erica Maas	Jim Evans
Peter Brainard III	Tenley Brainard	Sloane Curtis

**In the Anglican Cycle of Prayer:**

Pray for the Anglican Church of South America.

**In our Diocesan Cycle of Prayer:**

Pray for Kent School; South Kent School; Pomfret School; Salisbury School; Wooster School; Rectory School; St. Thomas Day School, New Haven; Trinity Academy, Hartford; the Episcopal Church at Yale; the Episcopal Church at UCONN, Storrs; Berkeley Divinity School, New Haven; and Trinity College, Hartford.

How can  
I help?



**Give away fresh veggies to our neighbors this morning.** If you can, please stay for a short time after the 9 a.m. service to staff our veggie giveaway table in front of the church. Each week, we offer vegetables from our community garden to neighbors who, because of financial or mobility limitations, might not otherwise have ready access to fresh produce. It's a great way to connect with neighbors and a great family activity — kids are welcome to help!

**Teach Sunday School.** The program year is just around the corner, and we are looking for a few more volunteers to teach! Teachers serve on alternating Sundays, and all materials are provided in advance. Training will be held on Sunday, September 8 after the 10:30 service. Interested? Contact Margie at [margie@sjparish.net](mailto:margie@sjparish.net) or 860-523-5201 x 312.

**Purchase Blessing Bag items from our Amazon wish list.** On Sunday, September 8, we'll fill Blessing Bags to have on hand as the cooler weather arrives. Blessing Bags are given to people in need who come to the church asking for help, and contain toiletries, a few non-perishable snacks, and warm socks, gloves and hats. The most cost-effective and efficient way for you to help is to order items in bulk from Amazon and have them shipped directly to the church. We've created a wish list for this purpose, which includes bulk packages of trial-size toiletries, single-serve snacks, and warm accessories for men and women. Go to <http://a.co/1bLDv2Q>, purchase one of our needed items, and it will automatically be shipped to the church and removed from the wish list.

**Sign up to help prepare or serve food at the Community Block Party on September 15, from noon to 3 p.m.** We need people to bake treats ahead of time, as well as cook and serve hot dogs at the event. Sign up here: <https://signup.com/go/YtgriwX>.

**Help in the community vegetable garden on Wednesday mornings.** Our curate, Margie Baker, will be in the garden (which is out back, behind the sexton's house) from **8 to 10 a.m. on Wednesday mornings, weather permitting.** All are welcome to stop by (kids are welcome with an adult) to help weed, water and harvest. You don't need to sign up ahead of time, and you don't have to stay for the whole two hours. Just come on by in your gardening clothes, and stay for as long as you can! If you'd like to help but that's not a good time, contact the parish office to make other arrangements.

**Publicize the Community Block Party with a lawn sign in your yard.** Lawn signs for this year's block party are available to pick up in Hubbard Hall. Please help spread the word by putting one in your yard, particularly if you live relatively near the church, and/or on a main street or corner lot where the sign will be highly visible.

**High schoolers: Sign up to help in the nursery.** High school students (grades 9 to 12 or equivalent) are invited to work in the St. John's Nursery! Each shift is from 9 a.m. to noon on Sunday mornings unless otherwise noted (Christmas Eve at 4 p.m., for instance). Nursery workers will receive an honorarium of \$25 per shift. We need two nursery workers per shift. To sign up for shifts from September through December, go to <https://tinyurl.com/sjpnursery>.

# Save the Date

## **Welcome Back Sunday, September 8**

We will return to our regular service schedule (8 a.m. and 10:30 a.m.) on Sunday, September 8. Special events planned for that morning include a Sunday School Open House and a chance to help fill Blessing Bags for people in need (both at 9:30 a.m., during the education hour), plus a special coffee hour hosted by the Vestry after the 10:30 service. We'll also have information about the fall schedule, volunteer needs, and more.

## **Community Block Party, Sunday, September 15, Noon to 3 p.m.**

The fourth annual Community Block Party will take place after the 10:30 a.m. service (which will be outdoors, weather permitting) on September 15. This popular event includes live music, food, a bounce house and other fun activities for kids, and more. It's a great chance to catch up with St. John's friends while also welcoming our neighbors.

## **Choral Evensong, Sunday, September 22, 5 p.m.**

The ancient and beautiful service of Choral Evensong is presented on the fourth Sunday of selected months at St. John's. For our first Evensong of the program year, we're issuing an open invitation to singers from St. John's as well as other churches in the area. Do you love to sing Evensong? Join us at 3:15 p.m. to be part of the choir!

## **Lunch lectures on the *Art & Architecture of Faith*, Sundays, September 22, September 29, & October 6 after the 10:30 service**

St. John's will host a three-part luncheon lecture series on *The Art & Architecture of Faith*, at which Michael J. Crosbie, Ph.D., FAIA, will offer a series of three presentations on the roles that architecture and art play in the lives of faith communities. Dr. Crosbie is professor of architecture at the University of Hartford's College of Engineering, Technology, and Architecture, and former chair of the Department of Architecture and associate dean. He is editor-in-chief of *Faith & Form*, a quarterly journal on religious art and architecture. He is also a frequent contributor to *Architectural Record* and writes about architecture and design for the *Hartford Courant*. Dr. Crosbie's programs will take place after the 10:30 service on September 22, September 29, and October 6, in Hubbard Hall. Lunch will be served free of charge; donations will be accepted. **Please RSVP to the parish office by September 18 so we have an accurate count for lunch, and invite a friend!**

## **Acolyte Lunch and Training, Sunday, September 29, 12 to 2 p.m.**

Children and youth in grades 5 to 12 are invited to join the acolyte team! Acolytes serve on a rotating basis at the 10:30 service and at other important services throughout the church year (Lessons and Carols, Christmas Eve, Maundy Thursday, et al.). This is a fantastic service and fellowship opportunity. Acolyte training is scheduled for Sunday, September 29 from noon to 2 p.m. Lunch will be provided. **New and returning acolytes should attend!** Youth choristers are welcome to serve as acolytes, as we will schedule them to acolyte only on Sundays when they are not singing. **Please RSVP at <https://tinyurl.com/sjpacolyte>.** The RSVP form also includes a poll where you can give your Sunday availability from September through January, to help with acolyte scheduling.

## **Women Together book discussion group, every Tuesday starting September 10, 2 p.m.**

Women Together is a group that gathers weekly to explore our Christian faith and practice through book discussion, prayer and fellowship. We will resume meeting on Tuesday, September 10 at 2 p.m. *Open the Door - A Journey to the True Self* by Joyce Rupp is the focus of the first six-week session. The book is available at Amazon and other booksellers, and includes a reflection for each day of the week. At our first meeting on September 10, we will discuss Week 1. Women Together meets every Tuesday from 2 to 3:15 p.m. in the Reception Room at St. John's, and is currently attended by women from St. John's and Trinity, but new members from any church are always welcome! For more information, contact Sarah Kieffer at [kieffer2468@gmail.com](mailto:kieffer2468@gmail.com).





**FREE ADMISSION! All are welcome**  
**Community Block Party**  
**at St. John's**  
**Sunday, September 15, 12-3 p.m.**



**Pizza, hot dogs, ice cream**  
**Kids' games, bounce house, fire truck tours**  
**Tours of our historic church**

*Featuring live music*  
**The Hartford Steel Band (11:45)**  
**Belfalus Khan, and Last Fair Deal**

*Rain or Shine!*



**St. John's Episcopal Church**  
679 Farmington Ave. (near Prospect)  
West Hartford, CT 06119  
[www.SJParish.net](http://www.SJParish.net) [www.RedDoorMusic.org](http://www.RedDoorMusic.org)

# St. John's Episcopal Church

*A place to discover connections with God and one another*

www.sjparish.net

679 Farmington Avenue, West Hartford, Connecticut 06119

860 523 5201 office@sjparish.net



## SUMMER SCHEDULE OF SERVICES

9 a.m. Sunday Holy Eucharist in the church

5 p.m. Sunday Holy Eucharist in the Cloister Garden

## STAFF

The Rev. Susan Pinkerton (susan@sjparish.net) .....	Rector
The Rev. Margie Baker (margie@sjparish.net) .....	Curate
Scott Lamlein (scott@sjparish.net) .....	Director of Music
The Rev. Walter McKenney* (walter@sjparish.net) .....	Deacon
The Rev. Hope Eakins* (hope@sjparish.net) .....	Priest Associate
The Rev. William J. Eakins* (bill@sjparish.net) .....	Priest Associate
Ellen Painter Dollar (ellen@sjparish.net) .....	Parish Manager and Assistant to the Rector
Dwight Latif (dwight@sjparish.net) .....	Sexton
Peggy O'Toole (peggy@sjparish.net) .....	Financial Administrator
Christa Rakich .....	Organ Artist-in-Residence
Ralph Valentine .....	Organist and Choirmaster Emeritus

*\*These positions are non-stipendiary. These clergy give generously of their time and expertise to support St. John's mission and ministries.*

## VESTRY

Virginia Van Dyk .....	Warden
Wes Winterbottom .....	Warden
Tim Goetz and John Roche .....	Co-Treasurers
Ellen Painter Dollar .....	Scribe

2017-19: Geoff Emerick, Andrew Worrell

2018-20: Steve Crocker, Ann Hutchinson, Alex Nelson

2019-21: Ellen Flynn, David Grimaldi, Teresa Lohr