St. John’s Episcopal Church
A place to discover connections with God and one another
www.sjparish.net

Third Sunday after Pentecost
HOLY EUCHARIST RITE II
June 30, 2019
9:00 a.m.
An Ordinary Time Message from the Rector

This is the time of year when the church goes “green.” The church’s ancient wheel of liturgical time slowly turns from season to season. We keep track of the seasons with the specific colors associated with each one. In Medieval times, the colors were the way that most people, who were illiterate, kept track of which liturgical season it was. Two weeks ago, we celebrated the Day of Pentecost with vibrant red vestments and altar hangings (the fabric draped on the altar and the bands of fabric that hang from the lectern and the pulpit). On Trinity Sunday, we switched to white, the color of Jesus’s burial garments. Now, we enter into the longest season of the liturgical calendar, ordinary time, with the color green, representing the new beginnings of the church after Pentecost and also the promise of new life in the Resurrection. The word “ordinary” does not mean common or mundane. Instead, it is from the word “ordinal” which means “counted.” We count the Sundays after Pentecost because it is a long stretch of time that spans several months, concluding with the Feast of Christ the King in the late fall, just before Advent.

If you are with us for the first time, please make yourself comfortable. We look forward to meeting you. If you would like to learn more about the church, please fill out a card (hanging in each pew), put it in the offering plate or hand it to an usher or member of the clergy, and we will be in touch. It is our custom to be silent before the service, so as you take some time to pray, please turn off all electronic devices. All you should need to participate in the service is found here, in this bulletin and in the blue hymnal in the pew rack. Hearing assist devices are available from the ushers.

Our ushers are here to help create a welcoming and safe space for worship. Please speak to an usher if you have questions, need assistance, or become aware of a health or safety concern. Again, welcome.

ORDER OF SERVICE

THE VOLUNTARY  Prelude in C minor, BWV 549

Johann Sebastian Bach (1685–1750)

THE OPENING HYMN 525  The Church’s one foundation

AURELIA

All stand and sing.

Celebrant  Blessed be God: Father, Son, and Holy Spirit.

People  And blessed be God’s kingdom, now and for ever. Amen.

Celebrant  Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Christ our Lord.

People  Amen.

THE KYRIE

Celebrant  Lord, have mercy.

People  Christ, have mercy.

Celebrant  Lord, have mercy.
THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray. Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.
People Amen.

THE WORD OF GOD

THE FIRST LESSON

1 Kings 19:15–16,19–21

All sit.

The Lord said to Elijah, “Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place.” So he set out from there, and found Elisha son of Shaphat, who was plowing. There were twelve yoke of oxen ahead of him, and he was with the twelfth. Elijah passed by him and threw his mantle over him. He left the oxen, ran after Elijah, and said, “Let me kiss my father and my mother, and then I will follow you.” Then Elijah said to him, “Go back again; for what have I done to you?” He returned from following him, took the yoke of oxen, and slaughtered them; using the equipment from the oxen, he boiled their flesh, and gave it to the people, and they ate. Then he set out and followed Elijah, and became his servant.

Reader The Word of the Lord.
People Thanks be to God.

THE PSALTER

Psalm 16

The people say the words in bold.

1 Protect me, O God, for I take refuge in you; *
   I have said to the Lord, “You are my Lord,
   my good above all other.”

2 All my delight is upon the godly that are in the land, *
   upon those who are noble among the people.

3 But those who run after other gods *
   shall have their troubles multiplied.

4 Their libations of blood I will not offer, *
   nor take the names of their gods upon my lips.

5 O Lord, you are my portion and my cup; *
   it is you who uphold my lot.

6 My boundaries enclose a pleasant land; *
   indeed, I have a goodly heritage.
7 I will bless the Lord who gives me counsel; *
   my heart teaches me, night after night.
8 I have set the Lord always before me; *
   because he is at my right hand I shall not fall.
9 My heart, therefore, is glad, and my spirit rejoices; *
   my body also shall rest in hope.
10 For you will not abandon me to the grave, *
   nor let your holy one see the Pit.
11 You will show me the path of life; *
   in your presence there is fullness of joy,
   and in your right hand are pleasures for evermore.

THE SECOND LESSON  

Galatians 5:13–25

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery. For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, “You shall love your neighbor as yourself.” If, however, you bite and devour one another, take care that you are not consumed by one another. Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God. By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

Reader  The Word of the Lord.
People  Thanks be to God.

THE SEQUENCE HYMN 655  O Jesus, I have promised  
All stand and sing.

THE GOSPEL  


Deacon  The Holy Gospel of our Lord Jesus Christ, according to Luke.
All  Glory to you, Lord Christ.

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, “Lord, do you want us to command fire to come down from heaven and consume them?” But he turned and rebuked them. Then they went on to another village. As they were going along the road, someone said to him, “I will follow you wherever you go.” And Jesus said to him, “Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head.” To another he said, “Follow me.” But he said, “Lord, first let me go and bury
my father.” But Jesus said to him, “Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God.” Another said, “I will follow you, Lord; but let me first say farewell to those at my home.” Jesus said to him, “No one who puts a hand to the plow and looks back is fit for the kingdom of God.”

Deacon The Gospel of the Lord.  
All Praise to you, Lord Christ.

THE SERMON  
The Reverend Susan Pinkerton  

All sit.

THE NICENE CREED  
The Reverend Susan Pinkerton  

All stand.

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.
THE PRAYERS OF THE PEOPLE

Friends in Christ, God invites us to hold the needs of our sisters and brothers as dear to us as our own needs. Loving our neighbors as ourselves, we offer our thanksgivings and our petitions on behalf of the church and the world.

For the Church, that we may hear God’s call to discipleship, follow wholeheartedly for God’s glory, serve those in need around us, and not be controlled by the expectations and demands of others. **Lord, hear our prayer.**

For all in positions of power and authority, that God will enable them to work together to defeat injustice, inequality, violence, and all that threatens God’s creation and causes the suffering of God’s people. **Lord, hear our prayer.**

For all who are making journeys, particularly pilgrims, refugees, and those who have left their homes in search of help and a better life, that God will guide and protect them, and help us to create places of welcome and safety. **Lord, hear our prayer.**

For all who are frightened and weary of the difficult paths they are on, those who are sick or grieving, addicted or lonely, those who have nowhere to lay their head, and those beset by needs and demands they feel powerless to meet. We pray especially for those on our parish prayer list. **Lord, hear our prayer.**

For those who have died, that they may dwell forever in the kingdom of God. **Lord, hear our prayer.**

**Celebrant**  Hear our prayers, God of power, and through the ministry of your Son free us from the grip of the tomb, that we may desire you as the fullness of life and proclaim your saving deeds to all the world.

**People**  Amen.

THE CONFESSION OF SIN

**Celebrant**  Let us confess our sins against God and our neighbor.

**All**  Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

**Celebrant**  Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. Amen.

THE PEACE

**Celebrant**  The peace of the Lord be always with you.

**All**  And also with you.

We greet one another in the name of Christ.
THE WELCOME

THE HOLY COMMUNION

THE OFFERTORY MUSIC  Berceuse  Louis Vierne (1870–1937)

THE PRESENTATION HYMN

_All stand and sing._

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son and Holy Ghost.  Amen.

THE GREAT THANKSGIVING

_Celebrant_  The Lord be with you.

_People_  And also with you.

_Celebrant_  Lift up your hearts.

_People_  We lift them to the Lord.

_Celebrant_  Let us give thanks to the Lord our God.

_People_  It is right to give God thanks and praise.

_The Celebrant continues._

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS
THIRD SUNDAY AFTER PENTECOST

Music:  
Land of Rest, arr. Annabel Morris Buchanan (1889–1983)

All remain standing or kneel.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy
Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

THE LORD’S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
All Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power,
and the glory
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

THE INVITATION TO COMMUNION

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Everyone is invited to receive Holy Communion at St. John’s.
Gluten-free wafers are available; please ask the clergy at the communion rail.
If you would like a blessing instead of Communion, please cross your arms over your chest.
If you would like to receive Healing Prayers, go to the baptismal font at the rear of the nave after receiving Communion.

THE POST-COMMUNION PRAYER

All stand or kneel.

Celebrant Let us pray.
All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.
THE BLESSING
The Celebrant gives the blessing and the people respond, Amen.

THE CLOSING HYMN 564  He who would valiant be ’gainst all disaster
All stand and sing.

THE DISMISSAL
The minister dismisses the people, and the people respond. Thanks be to God. Alleluia! Alleluia!

THE VOLUNTARY  Fugue in C minor, BWV 549
Johann Sebastian Bach
The closing voluntary is a part of worship, extending the beauty of holiness so that the congregation can remember and give thanks for God’s Word as it has been experienced this day. All are invited to say Amen at the end of the Voluntary as a conclusion to our worship.

THE PARTICIPANTS IN THE LITURGY
Celebrant: The Reverend Hope H. Eakins
Preacher: The Reverend Susan Pinkerton
Assisting: The Reverend Margie Baker
Layreader: Jeff Verney
Organist: Scott Lamlein
Ushers: Wes Winterbottom, Eleanor Barnes
Healing Prayers: Cindy Lawler
Altar Guild: Audrey Walker

At Hughes Health and Rehabilitation Center
Layreader: Lissie Brooks
Musician: Helen Hughlett

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In your prayers this week, please pray for:

Peace in our world, for those serving our country in the armed services, and for all victims of war and violence.
The parish of Santa Cruz del Norte, our companion parish in Cuba, and Saint Sauveur School, Les Cayes, Haiti.
Séminaire de Théologie d’Église Épiscopale d’Haïti (STEEH), the Episcopal Seminary in Haiti.
Residents of the Caleb Hitchcock Center at Duncaster; the George Beach Apartments, Allen Place, Hartford; and the Hughes Health and Rehabilitation Center.
Our postulant, Michael Corey, and our missioner in Haiti, Dr. Lucinda Mosher.
All those whose hurts, burdens and fears are unspoken or unknown.

Those in need of healing, help, and comfort:

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<td>Jim Evans</td>
<td>Susan</td>
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<td>Carol Grieco</td>
<td>Edward Shaker</td>
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<td>Brad Babbitt</td>
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Those celebrating birthdays this week:

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<td>Kara Hart</td>
<td>Carole Erdman</td>
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<td>Mary Stoughton</td>
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Those celebrating anniversaries this week:

Dwight & Stephanie Latif

In the Anglican Cycle of Prayer:

Pray for the United Church of Pakistan.

In our Diocesan Cycle of Prayer:

Pray for Grace Church, Old Saybrook; Good Shepherd, Orange; St. Peter’s, Oxford; and for military chaplains and all who serve this country.
Save the Date

**Pilgrimage to sites of the slave trade in New England, Saturday, July 13**

The Racial Healing, Justice, and Reconciliation Ministry Network of the Episcopal Church in CT is organizing pilgrimages as opportunities for Episcopalians in Connecticut to participate in the Season of Racial Healing, Justice, and Reconciliation. On Saturday July 13, we will meet up at Trinity Church, Brooklyn at 9 a.m. and take a short bus trip to Old Trinity Church, Brooklyn, built by enslaved persons, then re-board the bus to Providence, RI, for a two-hour walking tour of the city with the Center for Reconciliation to learn more about the international slave trade. $65/person, lunch is NOT included; please bring your own. **Our rector Susan Pinkerton plans to attend and welcomes others to join her.** Online registration will be at: https://www.episcopalct.org/rhjpilgrimages/

A second pilgrimage is being planned for this November, a Saturday/Sunday to the National Museum of African American History and Culture in Washington, DC. Details to follow.

**Episcopalians respond to the crisis on the southern border**

We ask your prayers for all who are involved in the humanitarian aspect of the crisis at our southern border. Please pray that our leaders can come together to find a way forward to end the suffering. Below are links to sites that provide information on how the Episcopal Church is helping and ways you may contribute your support to those in such great need.


*Episcopal Migration Ministries* - [https://episcopalmigrationministries.org/donate-now/](https://episcopalmigrationministries.org/donate-now/)


*The Episcopal News Service, a resource for news and updates* - [https://www.episcopalnewsservice.org/](https://www.episcopalnewsservice.org/)

**Help adorn the altar with flowers this summer**

Over the summer, we take a break from purchasing weekly altar flower arrangements. However, if your garden produces an abundance of blooms, you’re invited to share them with the congregation on any summer Sunday.

- Feel free to bring in cut flowers or greenery for any Sunday morning 9 a.m. service (June 23 through September 1). No advance notice is needed.
- Please either bring the flowers already arranged in your own containers, or **arrive by 8:30** to arrange the flowers in our containers. Containers are stored in the small storage room/bathroom in the St. John’s Room, and in the kitchen.
- Put the flowers up on the high altar (the stone altar in the very back of the chancel) before the service starts. Or, you may do a single arrangement and put it in front of the regular altar where our clergy celebrate Holy Eucharist. Feel free to ask the Altar Guild or a staff member for assistance placing the arrangements.
- After the service, please remove the arrangements from the altar and either take your flowers home with you or share them with others.
- If you use containers belonging to the church, please rinse and return them to where you found them.
First Annual Music at the Red Door
KIDS’ MUSIC CAMP

On Monday, Tuesday, and Wednesday of this past week, St. John’s entire building was filled with the joyful sounds of children singing, drumming, dancing, and having a wonderful time together. A long-time dream of Music Director Scott Lamlein, the Kids’ Music Camp brought children, most from Hartford’s West End, together with dedicated teachers who led hands-on workshops in violin, piano, drumming, spoken word/poetry, movement, and singing from 9 a.m. to 3 p.m. While this year’s inaugural camp was just three days, future camps will be a full week. The cost of the camp, which also provided kids with snacks, lunch and outdoor play time, was kept low for participating families thanks to grant support. A number of youth and adult volunteers from the parish helped provide leadership, supervision and support throughout the three days of camp.

The St. John’s Facebook page has some wonderful videos of the children sharing the musical skills they learned. Check it out!
**Music at the Red Door** is the music series at St. John’s Episcopal Church, West Hartford, enriching the community with high-quality musical performances. The series has established St. John’s as a destination for those seeking musical refreshment and excellence. It features a wide range of guest artists and professional performance groups, and draws on the existing strengths of our choirs, world-class Austin organ, and welcoming and inspiring space. Concerts are open and accessible to all, with no admission charge, although donations are always welcome. *We hope to see you at the Red Door often!*

### Major Events

**St. John’s Community Block Party**  
Local bands, food, and fun  
**September 15, 2019, noon-3pm**

**Pipescreams**  
Local organists, scary costumes, fun  
**Friday, October 25, 2019, 7pm**

**Silent Film: The King of Kings** (1927)  
Cecil B. DeMille film with piano by Patrick Miller  
**Saturday, November 16, 2019, 7pm**

**Candlelight Festival of Lessons and Carols**  
The St. John’s Youth and Adult Choirs  
**Sunday, December 15, 2019, 3pm**

**Simon Johnson, organist**  
From St. Paul’s Cathedral, London  
Co-sponsored by Hartford Guild of Organists  
**Friday, February 21, 2020, 7:30pm**

**Choral Music and Jazz at the Red Door**  
St. John’s Choirs with the Nat Reeves Trio  
**Saturday, March 7, 2020, 7:30pm** (snow date 3/14)

**Leonid Sigal and Friends**  
Chamber Music Concert  
**Friday, April 24, 2020, 7:30pm**

### Additional Events

**New World Trio**  
Ensemble-in-Residence at the Red Door  
**Sunday, October 20, 2019, 2pm**  
**Sunday, January 12, 2020, 2pm**  
**Sunday, March 29, 2020, 2pm**

**Pipes Alive!**  
Half-hour organ recitals  
**First Sundays at 12:30pm**  
**January 5 – Scott Lamlein**  
**February 2 – Cheryl Wadsworth**  
**March 1 – Grant Wareham**  
**April 5 – Zachary Schurman**  
**May 3 – Michelle Horsley Parker**  
**June 7 – Benjamin Strealey**

**Choral Evensong**  
The St. John’s Choirs, Schola, and visiting choirs  
**Fourth Sundays of select months, 5pm**  
**September 22 – Regional Choristers**  
**October 27 – St. John’s Youth and Adult Choirs**  
**January 26 – Choirs of Trinity Church, Hartford**  
**February 23 – St. John’s Youth Choir**  
**March 22 – St. John’s Schola**  
**April 26 – St. John’s Youth and Adult Choirs**

**Community Music Camp**  
**June 22-26, 2020**

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*Music at the Red Door is supported in part by the Richard P. Garmany Fund of the Hartford Foundation for Public Giving.*
St. John's Summer Service Schedule

9 a.m. Sunday morning in the church
5 p.m. Sunday evening in the garden

June 23 through September 1
SUMMER SCHEDULE OF SERVICES
9 a.m. Sunday Holy Eucharist in the church
5 p.m. Sunday Holy Eucharist in the Cloister Garden

STAFF

The Rev. Susan Pinkerton (susan@sjparish.net) ................................................................. Rector
The Rev. Margie Baker (margie@sjparish.net) ....................................................................... Curate
Scott Lamlein (scott@sjparish.net) ....................................................................................... Director of Music
The Rev. Walter McKenney* (walter@sjparish.net) ................................................................. Deacon
The Rev. Hope Eakins* (hope@sjparish.net) .......................................................................... Priest Associate
The Rev. William J. Eakins* (bill@sjparish.net) ................................................................. Priest Associate
Ellen Painter Dollar (ellen@sjparish.net) ........................................................... Parish Manager and Assistant to the Rector
Dwight Latif (dwight@sjparish.net) ..................................................................................... Sexton
Peggy O’Toole (peggy@sjparish.net) ..................................................................................... Financial Administrator
Christa Rakich ....................................................................................................................... Organ Artist-in-Residence
Ralph Valentine ..................................................................................................................... Organist and Choirmaster Emeritus

*These positions are non-stipendiary. These clergy give generously of their time and expertise to support St. John’s mission and ministries.

VESTRY

Virginia Van Dyk ..................................................................................................................... Warden
Wes Winterbottom .................................................................................................................. Warden
Tim Goetz and John Roche ............................................................................................... Co-Treasurers
Ellen Painter Dollar ............................................................................................................... Scribe

2017-19: Geoff Emerick, Andrew Worrell
2018-20: Steve Crocker, Ann Hutchinson, Alex Nelson
2019-21: Ellen Flynn, David Grimaldi, Teresa Lohr