

# St. John's Episcopal Church

*A place to discover connections with God and one another*

[www.sjparish.net](http://www.sjparish.net)



*Second Sunday after Pentecost*

HOLY EUCHARIST RITE II

*June 23, 2019*

*9:00 a.m.*

## *An Ordinary Time Message from the Rector*

This is the time of year when the church goes “green.” The church’s ancient wheel of liturgical time slowly turns from season to season. We keep track of the seasons with the specific colors associated with each one. In Medieval times, the colors were the way that most people, who were illiterate, kept track of which liturgical season it was. Two weeks ago, we celebrated the Day of Pentecost with vibrant red vestments and altar hangings (the fabric draped on the altar and the bands of fabric that hang from the lectern and the pulpit). On Trinity Sunday, we switched to white, the color of Jesus’s burial garments. Now, we enter into the longest season of the liturgical calendar, ordinary time, with the color green, representing the new beginnings of the church after Pentecost and also the promise of new life in the Resurrection. The word “ordinary” does not mean common or mundane. Instead, it is from the word “ordinal” which means “counted.” We count the Sundays after Pentecost because it is a long stretch of time that spans several months, concluding with the Feast of Christ the King in the late fall, just before Advent.

If you are with us for the first time, please make yourself comfortable. We look forward to meeting you. If you would like to learn more about the church, please fill out a card (hanging in each pew), put it in the offering plate or hand it to an usher or member of the clergy, and we will be in touch. It is our custom to be silent before the service, so as you take some time to pray, please turn off all electronic devices. All you should need to participate in the service is found here, in this bulletin and in the blue hymnal in the pew rack. Hearing assist devices are available from the ushers.

**Our ushers are here to help create a welcoming and safe space for worship. Please speak to an usher if you have questions, need assistance, or become aware of a health or safety concern. Again, welcome.**



## ORDER OF SERVICE

THE VOLUNTARY Adagio (Sonata I)

Felix Mendelssohn (1809–1847)

THE OPENING HYMN 372 Praise to the living God!

LEONI

*All stand and sing.*

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God’s kingdom, now and for ever. Amen.**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Christ our Lord.

*People* **Amen.**

## THE KYRIE

*Celebrant* Lord, have mercy.

*People* **Christ, have mercy.**

*Celebrant* Lord, have mercy.

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray. O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*People* **Amen.**

## THE WORD OF GOD

## THE FIRST LESSON

*Isaiah 65:1–9*

*All sit.*

**I** was ready to be sought out by those who did not ask, to be found by those who did not seek me. I said, "Here I am, here I am," to a nation that did not call on my name. I held out my hands all day long to a rebellious people, who walk in a way that is not good, following their own devices; a people who provoke me to my face continually, sacrificing in gardens and offering incense on bricks; who sit inside tombs, and spend the night in secret places; who eat swine's flesh, with broth of abominable things in their vessels; who say, "Keep to yourself, do not come near me, for I am too holy for you." These are a smoke in my nostrils, a fire that burns all day long. See, it is written before me: I will not keep silent, but I will repay; I will indeed repay into their laps their iniquities and their ancestors' iniquities together, says the Lord; because they offered incense on the mountains and reviled me on the hills, I will measure into their laps full payment for their actions. Thus says the Lord: As the wine is found in the cluster, and they say, "Do not destroy it, for there is a blessing in it," so I will do for my servants' sake, and not destroy them all. I will bring forth descendants from Jacob, and from Judah inheritors of my mountains; my chosen shall inherit it, and my servants shall settle there.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## THE PSALTER

*Psalms 22:18–27*

*The people say the words in bold.*

- 18 Be not far away, O Lord; \*  
you are my strength; hasten to help me.
- 19 **Save me from the sword, \***  
**my life from the power of the dog.**
- 20 Save me from the lion's mouth, \*  
my wretched body from the horns of wild bulls.
- 21 **I will declare your Name to my brethren; \***  
**in the midst of the congregation I will praise you.**
- 22 Praise the Lord, you that fear him; \*  
stand in awe of him, O offspring of Israel;  
all you of Jacob's line, give glory.

- 23 **For he does not despise nor abhor the poor in their poverty;  
neither does he hide his face from them; \*  
but when they cry to him he hears them.**
- 24 My praise is of him in the great assembly; \*  
I will perform my vows in the presence of those who worship him.
- 25 **The poor shall eat and be satisfied,  
and those who seek the Lord shall praise him: \*  
“May your heart live for ever!”**
- 26 All the ends of the earth shall remember and turn to the Lord, \*  
and all the families of the nations shall bow before him.
- 27 **For kingship belongs to the Lord; \*  
he rules over the nations.**

## THE SECOND LESSON

*Galatians 3:23–29*

**N**ow before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham’s offspring, heirs according to the promise.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

THE SEQUENCE HYMN 653 Dear Lord and Father of mankind

REPTON

*All stand and sing.*

## THE GOSPEL

*Luke 8:26–39*

*Deacon* The Holy Gospel of our Lord Jesus Christ, according to Luke.

*All* **Glory to you, Lord Christ.**

**J**esus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, “What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me” — for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, “What is your name?” He said, “Legion”; for many demons had entered him. They begged him not to order them to go back into the abyss. Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all

the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

*Deacon* The Gospel of the Lord.

*All* Praise to you, Lord Christ.

## THE SERMON

*All sit.*

The Reverend Hope Eakins

## THE NICENE CREED

*All stand.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*The people say the words in bold.*

Holy One, with your power and grace, you have liberated us to live a life of wholeness and peace in communion with you and with one another. Hear our praise for all that you have done for us and receive our prayers as we cry out to you.

Free your Church, O Gracious One, from all that oppresses, binds, and divides us, that we may live lives of grace as people who have been justified by faith in your love. Be not far away, O Lord; **you are our strength; hasten to help us.**

Come to all who are troubled or oppressed, homeless or afraid, that the leaders of all nations may turn to you as they serve the needs of the vulnerable and weak. Be not far away, O Lord; **you are our strength; hasten to help us.**

Transcend the barriers that divide people from one another, O Holy One, and cast out our fears as we give glory to Christ who makes us one. Be not far away, O Lord; **you are our strength; hasten to help us.**

Deliver those for whom we pray, O God, especially those who are sick or in pain, struggling or lonely, and those on our parish prayer list. Be not far away, O Lord; **you are our strength; hasten to help us.**

Receive our thankfulness and gratitude for all the blessings you shower upon us. We thank you especially for our priest associate, the Reverend Bill Eakins, who celebrated the 50<sup>th</sup> anniversary of his ordination to the priesthood this past week. Equip and strengthen us in our ministries, here at St. John's, in our work, and in our families and communities. Be not far away, O Lord; **you are our strength; hasten to help us.**

Receive into your steadfast love all who have died. Be not far away, O Lord; **you are our strength; hasten to help us.**

*Celebrant* In our baptism, we have been clothed with Christ and made one people to serve the needs of the whole world: Grant us your courage, O God, to confront darkness and brokenness, that we may bring the power of your liberating love to all creation, through Jesus Christ our Savior, to whom with you and the Holy Spirit, all honor and glory is due, now and forever.

*People* **Amen.**

## THE CONFESSION OF SIN

*Celebrant* Let us confess our sins against God and our neighbor.

*All remain standing or kneel.*

*All* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

## THE PEACE

*Celebrant* The peace of the Lord be always with you.

*All* **And also with you.**

*We greet one another in the name of Christ.*

## THE WELCOME

## THE HOLY COMMUNION

THE OFFERTORY ANTHEM Andante (Sonata VI)

Felix Mendelssohn

THE PRESENTATION HYMN

OLD 100<sup>TH</sup>

*All stand and sing.*

**Praise God, from whom all blessings flow;**

**Praise him, all creatures here below;**

**Praise him above, ye heavenly host:**

**Praise Father, Son and Holy Ghost. Amen.**

## THE GREAT THANKSGIVING

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*The Celebrant continues.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## THE SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. \* Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the  
high - est. Ho - san - na in the high - est.

Music: Land of Rest, arr. Annabel Morris Buchanan (1889–1983)

*All remain standing or kneel.*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues.*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## THE LORD'S PRAYER

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

*All* **Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power,**

**and the glory**

**for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

## THE INVITATION TO COMMUNION

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*Everyone is invited to receive Holy Communion at St. John's.*

*Gluten-free wafers are available; please ask the clergy at the communion rail.*

*If you would like a blessing instead of Communion, please cross your arms over your chest.*

*If you would like to receive Healing Prayers, go to the baptismal font at the rear of the nave after receiving Communion.*

## THE POST-COMMUNION PRAYER

*All stand or kneel.*

*Celebrant* Let us pray.

*All* **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## THE BLESSING

*The Celebrant gives the blessing and the people respond, Amen.*

THE CLOSING HYMN 686 Come thou fount of every blessing

NETTLETON

*All stand and sing.*

## THE DISMISSAL

*The minister dismisses the people, and the people respond. Thanks be to God. Alleluia! Alleluia!*

THE VOLUNTARY Allegro maestoso e vivace (Sonata II)

Felix Mendelssohn

*The closing voluntary is a part of worship, extending the beauty of holiness so that the congregation can remember and give thanks for God's Word as it has been experienced this day. All are invited to say Amen at the end of the Voluntary as a conclusion to our worship.*

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**THE PARTICIPANTS IN THE LITURGY**

**Celebrant:** The Reverend Susan Pinkerton

**Preacher:** The Reverend Hope H. Eakins

**Assisting:** The Reverend Margie Baker

**Layreader:** Carol Sonne

**Organist:** Scott Lamlein

**Ushers:** Jeff Verney, Tim Goetz, Akilah Williams

**Healing Prayers:** Sarah Kieffer

**Altar Guild:** Paul Shaker

**At Hughes Health and Rehabilitation Center**

**Layreader:** Jyothsna Vijaya

**Musician:** Helen Hughlett

**In your prayers this week, please pray for:**

Peace in our world, for those serving our country in the armed services, and for all victims of war and violence.

The parish of Santa Cruz del Norte, our companion parish in Cuba, and Saint Sauveur School, Les Cayes, Haiti.

Séminaire de Théologie d'Église Épiscopale d'Haïti (STEEH), the Episcopal Seminary in Haiti.

Residents of the Caleb Hitchcock Center at Duncaster; the George Beach Apartments, Allen Place, Hartford; and the Hughes Health and Rehabilitation Center.

Our postulant, Michael Corey, and our missionary in Haiti, Dr. Lucinda Mosher.

All those whose hurts, burdens and fears are unspoken or unknown.

**Those in need of healing, help, and comfort:**

Jim Evans	Susan	Michael	Mary Stoughton
Kim Green	Meg	Beth	Ruth Roberts
Carol Grieco	Edward Shaker	Bill Jones	Julie Verney
Janet Ray	Graham	Chris	Diane Ryan
Susan Murray	Giovanni Guzzo	Melody	Lynda
Brad Babbitt	Edith Connolly	Linda Evans	

**Those celebrating birthdays this week:**

Conor Proft	George Fiske	Bill Uricchio
Aviyah Lohr	Michael Wells	Stuart Carlisle
Kiley Murphy	Jon Mansolf	Jillian Puzzo

**Those celebrating anniversaries this week:**

Gordon & Molly Fowler  
 Joanna & Andrew Worrell  
 Kevin & Anne Morris  
 Scott & Mary Beth Lamlein

**In the Anglican Cycle of Prayer:**

Pray for the United Church of North India.

**In our Diocesan Cycle of Prayer:**

Pray for All Saints', Oakville; St. Saviour's, Old Greenwich; St. Ann's, Old Lyme; and for environmental ministry networks, eco-justice work, and community gardens.

# Save the Date

## Pilgrimage to sites of the slave trade in New England, Saturday, July 13

The Racial Healing, Justice, and Reconciliation Ministry Network of the Episcopal Church in CT is organizing pilgrimages as opportunities for Episcopalians in Connecticut to participate in the Season of Racial Healing, Justice, and Reconciliation. On Saturday July 13, we will meet up at Trinity Church, Brooklyn at 9 a.m. and take a short bus trip to Old Trinity Church, Brooklyn, built by enslaved persons, then re-board the bus to Providence, RI, for a two-hour walking tour of the city with the Center for Reconciliation to learn more about the international slave trade. \$65/person, lunch is NOT included; please bring your own. **Our rector Susan Pinkerton plans to attend and welcomes others to join her.** Online registration will be at: <https://www.episcopalct.org/rhjr pilgrimages/>



A second pilgrimage is being planned for this November, a Saturday/Sunday to the National Museum of African American History and Culture in Washington, DC. Details to follow.

## Help adorn the altar with flowers this summer

Over the summer, we take a break from purchasing weekly altar flower arrangements. However, if your garden produces an abundance of blooms, you're invited to share them with the congregation on any summer Sunday.

- Feel free to bring in cut flowers or greenery for any Sunday morning 9 a.m. service (June 23 through September 1). No advance notice is needed.
- Please either bring the flowers already arranged in your own containers, or **arrive by 8:30** to arrange the flowers in our containers. Containers are stored in the small storage room/bathroom in the St. John's Room, and in the kitchen.
- Put the flowers up on the high altar (the stone altar in the very back of the chancel) before the service starts. Or, you may do a single arrangement and put it in front of the regular altar where our clergy celebrate Holy Eucharist. Feel free to ask the Altar Guild or a staff member for assistance placing the arrangements.
- After the service, please remove the arrangements from the altar and either take your flowers home with you or share them with others.
- If you use containers belonging to the church, please rinse and return them to where you found them.



## MUSIC AT THE RED DOOR

2019-2020 Season

**Music at the Red Door** is the music series at St. John's Episcopal Church, West Hartford, enriching the community with high-quality musical performances. The series has established St. John's as a destination for those seeking musical refreshment and excellence. It features a wide range of guest artists and professional performance groups, and draws on the existing strengths of our choirs, world-class Austin organ, and welcoming and inspiring space. Concerts are open and accessible to all, with no admission charge, although donations are always welcome. ***We hope to see you at the Red Door often!***

### Major Events

#### St. John's Community Block Party

Local bands, food, and fun  
**September 15, 2019, noon-3pm**

#### Pipescreams

Local organists, scary costumes, fun  
**Friday, October 25, 2019, 7pm**

#### Silent Film: *The King of Kings* (1927)

Cecil B. DeMille film with piano by Patrick Miller  
**Saturday, November 16, 2019, 7pm**

#### Candlelight Festival of Lessons and Carols

The St. John's Youth and Adult Choirs  
**Sunday, December 15, 2019, 3pm**

#### Simon Johnson, organist

From St. Paul's Cathedral, London  
 Co-sponsored by Hartford Guild of Organists  
**Friday, February 21, 2020, 7:30pm**

#### Choral Music and Jazz at the Red Door

St. John's Choirs with the Nat Reeves Trio  
**Saturday, March 7, 2020, 7:30pm** (snow date 3/14)

#### Leonid Sigal and Friends

Chamber Music Concert  
**Friday, April 24, 2020, 7:30pm**

### Additional Events

#### New World Trio

Ensemble-in-Residence at the Red Door  
**Sunday, October 20, 2019, 2pm**  
**Sunday, January 12, 2020, 2pm**  
**Sunday, March 29, 2020, 2pm**

#### Pipes Alive!

Half-hour organ recitals  
**First Sundays at 12:30pm**  
**January 5 – Scott Lamlein**  
**February 2 – Cheryl Wadsworth**  
**March 1 – Grant Wareham**  
**April 5 – Zachary Schurman**  
**May 3 – Michelle Horsley Parker**  
**June 7 – Benjamin Straley**

#### Choral Evensong

The St. John's Choirs, Schola, and visiting choirs  
**Fourth Sundays of select months, 5pm**  
**September 22 – Regional Choristers**  
**October 27 – St. John's Youth and Adult Choirs**  
**January 26 – Choirs of Trinity Church, Hartford**  
**February 23 – St. John's Youth Choir**  
**March 22 – St. John's Schola**  
**April 26 – St. John's Youth and Adult Choirs**

#### Community Music Camp

**June 22-26, 2020**

*Music at the Red Door is supported in part by the Richard P. Garmany Fund of the Hartford Foundation for Public Giving.*



St. John's Episcopal Church – 679 Farmington Avenue, West Hartford, CT 06119  
 860-523-5201 - [www.reddoormusic.org](http://www.reddoormusic.org) - [scott@reddoormusic.org](mailto:scott@reddoormusic.org)

# St. John's Summer Service Schedule



**9 a.m. Sunday morning in the church**  
**5 p.m. Sunday evening in the garden**

**June 23 through September 1**

# St. John's Episcopal Church

*A place to discover connections with God and one another*

www.sjparish.net

679 Farmington Avenue, West Hartford, Connecticut 06119

860 523 5201 office@sjparish.net



## SUMMER SCHEDULE OF SERVICES

9 a.m. Sunday Holy Eucharist in the church

5 p.m. Sunday Holy Eucharist in the Cloister Garden

## STAFF

The Rev. Susan Pinkerton (susan@sjparish.net) .....	Rector
The Rev. Margie Baker (margie@sjparish.net) .....	Curate
Scott Lamlein (scott@sjparish.net) .....	Director of Music
The Rev. Walter McKenney* (walter@sjparish.net) .....	Deacon
The Rev. Hope Eakins* (hope@sjparish.net) .....	Priest Associate
The Rev. William J. Eakins* (bill@sjparish.net) .....	Priest Associate
Ellen Painter Dollar (ellen@sjparish.net) .....	Parish Manager and Assistant to the Rector
Dwight Latif (dwight@sjparish.net) .....	Sexton
Peggy O'Toole (peggy@sjparish.net) .....	Financial Administrator
Christa Rakich .....	Organ Artist-in-Residence
Ralph Valentine .....	Organist and Choirmaster Emeritus

*\*These positions are non-stipendiary. These clergy give generously of their time and expertise to support St. John's mission and ministries.*

## VESTRY

Virginia Van Dyk .....	Warden
Wes Winterbottom .....	Warden
Tim Goetz and John Roche .....	Co-Treasurers
Ellen Painter Dollar .....	Scribe

2017-19: Geoff Emerick, Andrew Worrell

2018-20: Steve Crocker, Ann Hutchinson, Alex Nelson

2019-21: Ellen Flynn, David Grimaldi, Teresa Lohr