Fourth Sunday after Pentecost

HOLY EUCHARIST RITE II & BAPTISM OF
Raphael Jacob Katsipis

July 7, 2019
9:00 a.m.
An Ordinary Time Message from the Rector

This is the time of year when the church goes “green.” The church's ancient wheel of liturgical time slowly turns from season to season. We keep track of the seasons with the specific colors associated with each one. In Medieval times, the colors were the way that most people, who were illiterate, kept track of which liturgical season it was. In early June, we celebrated the Day of Pentecost with vibrant red vestments and altar hangings (the fabric draped on the altar and the bands of fabric that hang from the lectern and the pulpit). On Trinity Sunday, we switched to white, the color of Jesus’s burial garments. Now, we enter into the longest season of the liturgical calendar, ordinary time, with the color green, representing the new beginnings of the church after Pentecost and also the promise of new life in the Resurrection. The word “ordinary” does not mean common or mundane. Instead, it is from the word “ordinal” which means “counted.” We count the Sundays after Pentecost because it is a long stretch of time that spans several months, concluding with the Feast of Christ the King in the late fall, just before Advent.

If you are with us for the first time, please make yourself comfortable. We look forward to meeting you. If you would like to learn more about the church, please fill out a card (hanging in each pew), put it in the offering plate or hand it to an usher or member of the clergy, and we will be in touch. It is our custom to be silent before the service, so as you take some time to pray, please turn off all electronic devices. All you should need to participate in the service is found here, in this bulletin and in the blue hymnal in the pew rack. Hearing assist devices are available from the ushers.

Our ushers are here to help create a welcoming and safe space for worship. Please speak to an usher if you have questions, need assistance, or become aware of a health or safety concern. Again, welcome.

ORDER OF SERVICE

THE VOLUNTARY  Passacaglia in D minor, BuxWV 161  Dieterich Buxtehude (1637–1707)

THE OPENING HYMN 535  Ye servants of God, your Master proclaim  PADERBORN

All stand and sing.

Celebrant  Blessed be God: Father, Son, and Holy Spirit.
People  And blessed be God’s kingdom, now and for ever. Amen.
Celebrant  There is one Body and one Spirit;
People  There is one hope in God’s call to us;
Celebrant  One Lord, one Faith, one Baptism;
People  One God and Father of all.

THE COLLECT OF THE DAY

Celebrant  The Lord be with you.
People  And also with you.
Celebrant  Let us pray. O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.
People  Amen.
THE WORD OF GOD

THE FIRST LESSON

Isaiah 66:10–14

Thus says the Lord: “Rejoice with Jerusalem, and be glad for her, all you who love her; rejoice with her in joy, all you who mourn over her — that you may nurse and be satisfied from her consoling breast; that you may drink deeply with delight from her glorious bosom. For thus says the Lord: I will extend prosperity to her like a river, and the wealth of the nations like an overflowing stream; and you shall nurse and be carried on her arm, and dandled on her knees. As a mother comforts her child, so I will comfort you; you shall be comforted in Jerusalem. You shall see, and your heart shall rejoice; your bodies shall flourish like the grass; and it shall be known that the hand of the Lord is with his servants, and his indignation is against his enemies.”

Reader  The Word of the Lord.

People  Thanks be to God.

THE PSALTER

Psalm 66:1–8

The people say the words in bold.

1 Be joyful in God, all you lands; *
   sing the glory of his Name;
   sing the glory of his praise.

2 Say to God, “How awesome are your deeds! * 
   because of your great strength your enemies cringe before you.

3 All the earth bows down before you, * 
   sings to you, sings out your Name.”

4 Come now and see the works of God, * 
   how wonderful he is in his doing toward all people.

5 He turned the sea into dry land, 
   so that they went through the water on foot, * 
   and there we rejoiced in him.

6 In his might he rules for ever; 
   his eyes keep watch over the nations; * 
   let no rebel rise up against him.

7 Bless our God, you peoples; * 
   make the voice of his praise to be heard;

8 Who holds our souls in life, * 
   and will not allow our feet to slip.

THE SECOND LESSON

Galatians 6:7–16

Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest-time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all,
and especially for those of the family of faith. See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised — only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule — peace be upon them, and mercy, and upon the Israel of God.

Reader The Word of the Lord.
People Thanks be to God.

THE SEQUENCE HYMN 441 In the cross of Christ I glory
All stand and sing.

THE GOSPEL

Deacon The Holy Gospel of our Lord Jesus Christ, according to Luke.
All Glory to you, Lord Christ.

The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, ‘Peace to this house!’ And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, ‘The kingdom of God has come near to you.’ But whenever you enter a town and they do not welcome you, go out into its streets and say, ‘Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.’ Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me.” The seventy returned with joy, saying, “Lord, in your name even the demons submit to us!” He said to them, “I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven.”

Deacon The Gospel of the Lord.
All Praise to you, Lord Christ.

THE SERMON

All sit.

The Reverend Hope H. Eakins
THE PRESENTATION AND EXAMINATION OF THE CANDIDATE

The Priest says
The Candidate for Holy Baptism will now be presented.

Parents and Godparents
We present Raphael Jacob to receive the Sacrament of Baptism.

The Priest asks the parents and godparents when presented
Will you be responsible for seeing that he is
being brought up in the Christian faith and life?

Parents and Godparents
We will, with God’s help.

Priest
Will you by your prayers and witness help him to grow into
the full stature of Christ?

Parents and Godparents
We will, with God’s help.

Then the Priest asks the following questions of the parents and godparents who speak on behalf of the child.

Question
Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer
I renounce them.

Question
Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer
I renounce them.

Question
Do you renounce all sinful desires that draw you from the love of God?

Answer
I renounce them.

Question
Do you turn to Jesus Christ and accept him as your Savior?

Answer
I do.

Question
Do you put your whole trust in his grace and love?

Answer
I do.

Question
Do you promise to follow and obey him as your Lord?

Answer
I do.

The Priest addresses the Congregation saying
Will you who witness these vows do all in your power to support Raphael in his life in Christ?

People
We will.

Priest
Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

All stand.

THE BAPTISMAL COVENANT

Priest
Do you believe in God the Father?

People
I believe in God, the Father almighty, creator of heaven and earth.

Priest
Do you believe in Jesus Christ, the Son of God?

People
I believe in Jesus Christ, the only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Priest
Do you believe in God the Holy Spirit?

People
I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.
Priest  Will you continue in the apostles’ teaching and fellowship, in the breaking of bread, and in the prayers?
People  I will, with God’s help.

Priest  Will you persevere in resisting evil, and whenever you fall into sin, repent and return to the Lord?
People  I will, with God’s help.

Priest  Will you proclaim by word and example the Good News of God in Christ?
People  I will, with God’s help.

Priest  Will you seek and serve Christ in all persons, loving your neighbor as yourself?
People  I will, with God’s help.

Priest  Will you strive for justice and peace among all people, and respect the dignity of every human being?
People  I will, with God’s help.

THE PRAYERS FOR THE CANDIDATE

Leader  Let us now pray for Raphael who is to receive the Sacrament of new birth.
Leader  Deliver him, O Lord, from the way of sin and death.
People  Lord, hear our prayer.
Leader  Open his heart to your grace and truth.
People  Lord, hear our prayer.
Leader  Fill him with your holy and life-giving Spirit.
People  Lord, hear our prayer.
Leader  Keep him in the faith and communion of your holy Church.
People  Lord, hear our prayer.
Leader  Teach him to love others in the power of the Spirit.
People  Lord, hear our prayer.
Leader  Send him into the world in witness to your love.
People  Lord, hear our prayer.
Leader  Bring him to the fullness of your peace and glory.
People  Lord, hear our prayer.
Leader  Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. Amen.

THANKSGIVING OVER THE WATER

Priest  The Lord be with you.
People  And also with you.

Priest  Let us give thanks to the Lord our God.
People  It is right to give God thanks and praise.

The Priest continues

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life. We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in
his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit. Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever.

All Amen.

THE BAPTISM

The Priest says to the candidate
I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.

All Amen.

Then the Priest places a hand on the child’s head, marking on the forehead the sign of the cross and saying
You are sealed by the Holy Spirit in Baptism and marked as Christ’s own for ever.

All Amen.

Let us pray. Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works.

All Amen.

Priest Let us welcome the newly baptized.

All We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

THE BAPTISM HYMN  Child of blessing, child of promise

1 Child of blessing, child of promise, baptized with the Spirit’s sign;
2 Child of love, our love’s expression, love’s creation, loved in deed!
3 Child of joy, our dearest treasure, God’s you are, from God you came.
4 Child of God your loving Parent, learn to know whose child you are.

With this water God has sealed you unto love and grace divine.
Fresh from God, refresh our spirits, into joy and laughter lead.
Back to God we humbly give you; live as one who bears Christ’s name.
Grow to laugh and sing and worship, trust and love God more than all.

STUTTGART
THE PEACE

Celebrant  The peace of the Lord be always with you.
All       And also with you.

We greet one another in the name of Christ.

THE WELCOME

THE HOLY COMMUNION

THE OFFERTORY MUSIC  Romance, Opus 36  Camille Saint-Saëns (1835–1921)

THE PRESENTATION HYMN

All stand and sing.

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son and Holy Ghost. Amen.

THE GREAT THANKSGIVING

Celebrant  The Lord be with you.
People       And also with you.
Celebrant  Lift up your hearts.
People       We lift them to the Lord.
Celebrant  Let us give thanks to the Lord our God.
People       It is right to give God thanks and praise.

The Celebrant continues.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in Jesus Christ our Lord you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:
THE SANCTUS


All remain standing or kneel.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”
After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

_Celebrant and People_

**Christ has died.**
**Christ is risen.**
**Christ will come again.**

_The Celebrant continues._

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

**THE LORD’S PRAYER**

_Celebrant_ And now, as our Savior Christ has taught us, we are bold to say,

_All_ **Our Father, who art in heaven,**
**hallowed be thy Name,**
**thy kingdom come,**
**thy will be done,**
  **on earth as it is in heaven.**
**Give us this day our daily bread.**
**And forgive us our trespasses,**
  **as we forgive those who trespass against us.**
**And lead us not into temptation,**
  **but deliver us from evil.**
**For thine is the kingdom,**
  **and the power,**
  **and the glory**
  **for ever and ever. Amen.**

**THE BREAKING OF THE BREAD**
_The Celebrant breaks the consecrated Bread. A period of silence is kept._

_Celebrant_ Alleluia. Christ our Passover is sacrificed for us;

_People_ **Therefore let us keep the feast. Alleluia.**
THE INVITATION TO COMMUNION

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Everyone is invited to receive Holy Communion at St. John’s. Gluten-free wafers are available; please ask the clergy at the communion rail. If you would like a blessing instead of Communion, please cross your arms over your chest. If you would like to receive Healing Prayers, go to the baptismal font at the rear of the nave after receiving Communion.

THE POST-COMMUNION PRAYER

All stand or kneel.

Celebrant Let us pray.

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

The Celebrant gives the blessing and the people respond, Amen.

THE CLOSING HYMN 717 My country, ‘tis of thee

All stand and sing.

THE DISMISSAL

The minister dismisses the people, and the people respond. Thanks be to God. Alleluia! Alleluia!

THE VOLUNTARY Fugue on Christe Sanctorum David Dahl (b. 1937)

The closing voluntary is a part of worship, extending the beauty of holiness so that the congregation can remember and give thanks for God’s Word as it has been experienced this day. All are invited to say Amen at the end of the Voluntary as a conclusion to our worship.

THE PARTICIPANTS IN THE LITURGY

Celebrant: The Reverend William J. Eakins
Preacher: The Reverend Hope H. Eakins
Assisting: The Reverend Margie Baker
Deacon: The Reverend Walter McKenney
Layreader: Lissie Brooks
Organist: Christa Rakich
Ushers: Matt Ciscel, Ellen Flynn
Healing Prayers: Paul Shaker
Altar Guild: Audrey Walker

At Hughes Health and Rehabilitation Center

Layreader: Paul Shaker
In your prayers this week, please pray for:

Peace in our world, for those serving our country in the armed services, and for all victims of war and violence.

The parish of Santa Cruz del Norte, our companion parish in Cuba, and Saint Sauveur School, Les Cayes, Haiti.

Séminaire de Théologie d’Église Épiscopale d’Haïti (STEEH), the Episcopal Seminary in Haiti.

Residents of the Caleb Hitchcock Center at Duncaster; the George Beach Apartments, Allen Place, Hartford; and the Hughes Health and Rehabilitation Center.

Our postulant, Michael Corey, and our missioner in Haiti, Dr. Lucinda Mosher.

All those whose hurts, burdens and fears are unspoken or unknown.

Those in need of healing, help, and comfort:

<table>
<thead>
<tr>
<th>Jim Evans</th>
<th>Susan</th>
<th>Michael</th>
<th>Mary Stoughton</th>
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<tbody>
<tr>
<td>Kim Green</td>
<td>Meg</td>
<td>Beth</td>
<td>Ruth Roberts</td>
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<tr>
<td>Carol Grieco</td>
<td>Edward Shaker</td>
<td>Chris</td>
<td>Julie Verney</td>
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<tr>
<td>Janet Ray</td>
<td>Graham</td>
<td>Melody</td>
<td>Diane Ryan</td>
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<tr>
<td>Susan Murray</td>
<td>Giovanni Guzzo</td>
<td>Linda Evans</td>
<td>Lynda</td>
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<tr>
<td>Brad Babbitt</td>
<td>Edith Connolly</td>
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Those celebrating birthdays this week:

<table>
<thead>
<tr>
<th>Sam Cooley</th>
<th>Abigail Stretz</th>
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<tbody>
<tr>
<td>Jeff Verney</td>
<td>Barry Simson</td>
</tr>
<tr>
<td>Miriam Lockhart</td>
<td>Emma Kosinski</td>
</tr>
<tr>
<td>Charlotte Beers Plank</td>
<td>Andrew Hicks</td>
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</tbody>
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Those celebrating anniversaries this week:

<table>
<thead>
<tr>
<th>Cindy &amp; Jim Lawler</th>
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<tr>
<td>Conny &amp; Michael DeLuca</td>
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In the Anglican Cycle of Prayer:

Pray for the Anglican Church of Papua New Guinea.

In our Diocesan Cycle of Prayer:

Pray for Christ Church, Oxford; St. John’s, Pine Meadow; St. Paul’s, Plainfield; and for summer chapels in Norfolk and Fenwick, summer outdoor worship services, Vacation Bible Schools, parish-based summer camp programs and mission trips.
Choir Trip to Washington, D.C. and New York City

Please join in our excitement as the St. John’s Choir (along with our rector, the Reverend Susan Pinkerton, and our music director, Scott Lamlein) is singing in residence at the National Cathedral in Washington, D.C., this week. In tandem with the choir of St. Paul’s-on-the-Green, Norwalk, the choir sang a concert at the National Shrine of the Immaculate Conception yesterday; the youth choristers are singing Sunday Eucharist at the National Cathedral today; and youth and adults will sing three Evensong services at the National Cathedral on Sunday, Monday, and Tuesday, along with a final Evensong at the Cathedral of St. John the Divine in New York City on the way home on Wednesday. You can catch the live stream of the 11 a.m. Sunday Eucharist here (https://www.youtube.com/watch?v=FiVm12bxM2w), and please follow us on Facebook (https://www.facebook.com/stjohnswesthartford) and Instagram (https://www.instagram.com/st.johnswhtfd/) for updates and images!

Give away fresh veggies to our neighbors this morning!

Our community garden is producing plenty of fresh veggies. Please consider staying after the 9 a.m. service this morning to staff our giveaway table out in front of the church, on the Farmington Avenue side of the property. It’s a great way to connect with our neighbors and share the bountiful blessings of St. John’s! We’ll be giving away vegetables on Sunday mornings throughout the growing season.

Join one of our usher teams!

St. John’s ushers provide vital support for our main worship services. We need some new ushers to fill vacancies left by ushers who are no longer able to serve.

- **Ushers help provide a welcoming, safe space for all.** They greet people at Sunday and holiday services, hand out bulletins, secure offertory cash and checks, and are the “first line” of response for churchgoers, most often by answering questions and pointing people in the right direction, and rarely in case of an emergency.
- **The usher schedule is flexible.** Six usher teams rotate during the program year (September through June). Each team has six or seven members, so that not every person on the team has to serve each time the team is scheduled. Each team has a leader who reaches out the week before their team is scheduled to determine which three or four members of their team can serve on the upcoming Sunday. Ushers also serve at one 9 a.m. service during the summer. We ask for volunteers to usher for services at Christmas and during Holy week, and occasionally for a funeral.
- **Ushering is a great way to get to know other St. John’s parishioners.** Ushers serve with a consistent team of people, while also greeting everyone who attends services, from regular attenders to newcomers.
- **New ushers receive a written information packet along with the guidance of their team leader as they learn how to serve in this capacity.** St. John’s also provides occasional training for ushers, particularly for their role as key responders in a medical or other emergency.

**Want to know more?**
Contact Ellen in the parish office, 860-523-5201 or ellen@sjparish.net.
Pilgrimage to sites of the slave trade in New England, Saturday, July 13
The Racial Healing, Justice, and Reconciliation Ministry Network of the Episcopal Church in CT is organizing pilgrimages as opportunities for Episcopalians in Connecticut to participate in the Season of Racial Healing, Justice, and Reconciliation. On Saturday July 13, we will meet up at Trinity Church, Brooklyn at 9 a.m. and take a short bus trip to Old Trinity Church, Brooklyn, built by enslaved persons, then re-board the bus to Providence, RI, for a two-hour walking tour of the city with the Center for Reconciliation to learn more about the international slave trade. $65/person, lunch is NOT included; please bring your own. Our rector Susan Pinkerton plans to attend and welcomes others to join her. Online registration will be at:
https://www.episcopalct.org/rhjrpilgrimages/

A second pilgrimage is being planned for this November, a Saturday/Sunday to the National Museum of African American History and Culture in Washington, DC. Details to follow.

Episcopalians respond to the crisis on the southern border
We ask your prayers for all who are involved in the humanitarian aspect of the crisis at our southern border. Please pray that our leaders can come together to find a way forward to end the suffering. Below are links to sites that provide information on how the Episcopal Church is helping and ways you may contribute your support to those in such great need.

How Episcopal parishes near the border are responding - https://www.episcopalchurch.org/library/article/episcopalians-continue-humanitarian-response-along-southwest-border

Episcopal Migration Ministries - https://episcopalmigrationministries.org/donate-now/


The Episcopal News Service, a resource for news and updates - https://www.episcopalnewsservice.org/

Help adorn the altar with flowers this summer
Over the summer, we take a break from purchasing weekly altar flower arrangements. However, if your garden produces an abundance of blooms, you’re invited to share them with the congregation on any summer Sunday.

- Feel free to bring in cut flowers or greenery for any Sunday morning 9 a.m. service (June 23 through September 1). No advance notice is needed.
- Please either bring the flowers already arranged in your own containers, or arrive by 8:30 to arrange the flowers in our containers. Containers are stored in the small storage room/bathroom in the St. John’s Room, and in the kitchen.
- Put the flowers up on the high altar (the stone altar in the very back of the chancel) before the service starts. Or, you may do a single arrangement and put it in front of the regular altar where our clergy celebrate Holy Eucharist. Feel free to ask the Altar Guild or a staff member for assistance placing the arrangements.
- After the service, please remove the arrangements from the altar and either take your flowers home with you or share them with others.
- If you use containers belonging to the church, please rinse and return them to where you found them.
**Music at the Red Door** is the music series at St. John’s Episcopal Church, West Hartford, enriching the community with high-quality musical performances. The series has established St. John’s as a destination for those seeking musical refreshment and excellence. It features a wide range of guest artists and professional performance groups, and draws on the existing strengths of our choirs, world-class Austin organ, and welcoming and inspiring space. Concerts are open and accessible to all, with no admission charge, although donations are always welcome. *We hope to see you at the Red Door often!*

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<tr>
<th><strong>Major Events</strong></th>
<th><strong>Additional Events</strong></th>
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| **St. John’s Community Block Party**  
Local bands, food, and fun  
**September 15, 2019, noon-3pm** | **New World Trio**  
Ensemble-in-Residence at the Red Door  
**Sunday, October 20, 2019, 2pm**  
**Sunday, January 12, 2020, 2pm**  
**Sunday, March 29, 2020, 2pm** |
| **Pipescreams**  
Local organists, scary costumes, fun  
**Friday, October 25, 2019, 7pm** | **Pipes Alive!**  
Half-hour organ recitals  
**First Sundays at 12:30pm**  
January 5 – Scott Lamlein  
February 2 – Cheryl Wadsworth  
March 1 – Grant Wareham  
April 5 – Zachary Schurman  
May 3 – Michelle Horsley Parker  
June 7 – Benjamin Straley |
| **Silent Film: The King of Kings** (1927)  
Cecil B. DeMille film with piano by Patrick Miller  
**Saturday, November 16, 2019, 7pm** | **Choral Evensong**  
The St. John’s Choirs, Schola, and visiting choirs  
**Fourth Sundays of select months, 5pm**  
**September 22 – Regional Choristers**  
**October 27 – St. John’s Youth and Adult Choirs**  
**January 26 – Choirs of Trinity Church, Hartford**  
**February 23 – St. John’s Youth Choir**  
**March 22 – St. John’s Schola**  
**April 26 – St. John’s Youth and Adult Choirs** |
| **Candlelight Festival of Lessons and Carols**  
The St. John’s Youth and Adult Choirs  
**Sunday, December 15, 2019, 3pm** | **Community Music Camp**  
**June 22-26, 2020** |
| **Simon Johnson, organist**  
From St. Paul’s Cathedral, London  
Co-sponsored by Hartford Guild of Organists  
**Friday, February 21, 2020, 7:30pm** | |
| **Choral Music and Jazz at the Red Door**  
St. John’s Choirs with the Nat Reeves Trio  
**Saturday, March 7, 2020, 7:30pm (snow date 3/14)** | |
| **Leonid Sigal and Friends**  
Chamber Music Concert  
**Friday, April 24, 2020, 7:30pm** | |

*MUSIC AT THE RED DOOR*  
*2019-2020 Season*

*Music at the Red Door is supported in part by the Richard P. Garmany Fund of the Hartford Foundation for Public Giving.*

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St. John’s Episcopal Church – 679 Farmington Avenue, West Hartford, CT 06119  
860-523-5201 - www.reddoormusic.org - scott@reddoormusic.org
SUMMER SCHEDULE OF SERVICES
9 a.m. Sunday Holy Eucharist in the church
5 p.m. Sunday Holy Eucharist in the Cloister Garden

STAFF
The Rev. Susan Pinkerton (susan@sjparish.net) ................................................................. Rector
The Rev. Margie Baker (margie@sjparish.net) ................................................................. Curate
Scott Lamlein (scott@sjparish.net) .................................................................................... Director of Music
The Rev. Walter McKenney* (walter@sjparish.net) ......................................................... Deacon
The Rev. Hope Eakins* (hope@sjparish.net) ................................................................. Priest Associate
The Rev. William J. Eakins* (bill@sjparish.net) ............................................................. Priest Associate
Ellen Painter Dollar (ellen@sjparish.net) ................................................................. Parish Manager and Assistant to the Rector
Dwight Latif (dwight@sjparish.net) .................................................................................... Sexton
Peggy O’Toole (peggy@sjparish.net) ........................................................................ Financial Administrator
Christa Rakich .............................................................................................................. Organ Artist-in-Residence
Ralph Valentine ........................................................................................................ Organist and Choirmaster Emeritus

*These positions are non-stipendiary. These clergy give generously of their time and expertise to support St. John’s mission and ministries.

VESTRY
Virginia Van Dyk ........................................................................................................ Warden
Wes Winterbottom ........................................................................................................ Warden
Tim Goetz and John Roche ..................................................................................... Co-Treasurers
Ellen Painter Dollar .................................................................................................. Scribe
2017-19: Geoff Emerick, Andrew Worrell
2018-20: Steve Crocker, Ann Hutchinson, Alex Nelson
2019-21: Ellen Flynn, David Grimaldi, Teresa Lohr