

# St. John's Episcopal Church

*A place to discover connections with God and one another*

[www.sjparish.net](http://www.sjparish.net)



*Fifth Sunday after Pentecost*

HOLY EUCHARIST RITE II

*July 14, 2019*

*9:00 a.m.*

## *An Ordinary Time Message from the Rector*

This is the time of year when the church goes “green.” The church’s ancient wheel of liturgical time slowly turns from season to season. We keep track of the seasons with the specific colors associated with each one. In Medieval times, the colors were the way that most people, who were illiterate, kept track of which liturgical season it was. In early June, we celebrated the Day of Pentecost with vibrant red vestments and altar hangings (the fabric draped on the altar and the bands of fabric that hang from the lectern and the pulpit). On Trinity Sunday, we switched to white, the color of Jesus’s burial garments. Now, we enter into the longest season of the liturgical calendar, ordinary time, with the color green, representing the new beginnings of the church after Pentecost and also the promise of new life in the Resurrection. The word “ordinary” does not mean common or mundane. Instead, it is from the word “ordinal” which means “counted.” We count the Sundays after Pentecost because it is a long stretch of time that spans several months, concluding with the Feast of Christ the King in the late fall, just before Advent.

If you are with us for the first time, please make yourself comfortable. We look forward to meeting you. If you would like to learn more about the church, please fill out a card (hanging in each pew), put it in the offering plate or hand it to an usher or member of the clergy, and we will be in touch. It is our custom to be silent before the service, so as you take some time to pray, please turn off all electronic devices. All you should need to participate in the service is found here, in this bulletin and in the blue hymnal in the pew rack. Hearing assist devices are available from the ushers.

**Our ushers are here to help create a welcoming and safe space for worship. Please speak to an usher if you have questions, need assistance, or become aware of a health or safety concern. Again, welcome.**



## ORDER OF SERVICE

THE VOLUNTARY Pastorale

George Thalben-Ball (1896–1987)

THE OPENING HYMN 304 I come with joy to meet my Lord

LAND OF REST

*All stand and sing.*

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God’s kingdom, now and for ever. Amen.**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Christ our Lord.

*People* **Amen.**

## THE KYRIE

*Celebrant* Lord, have mercy.

*People* **Christ, have mercy.**

*Celebrant* Lord, have mercy.

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray. O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*People* **Amen.**

## THE WORD OF GOD

## THE FIRST LESSON

*Deuteronomy 30:9–14*

*All sit.*

**M**oses said to the people of Israel, "The Lord your God will make you abundantly prosperous in all your undertakings, in the fruit of your body, in the fruit of your livestock, and in the fruit of your soil. For the Lord will again take delight in prospering you, just as he delighted in prospering your ancestors, when you obey the Lord your God by observing his commandments and decrees that are written in this book of the law, because you turn to the Lord your God with all your heart and with all your soul. Surely, this commandment that I am commanding you today is not too hard for you, nor is it too far away. It is not in heaven, that you should say, 'Who will go up to heaven for us, and get it for us so that we may hear it and observe it?' Neither is it beyond the sea, that you should say, 'Who will cross to the other side of the sea for us, and get it for us so that we may hear it and observe it?' No, the word is very near to you; it is in your mouth and in your heart for you to observe."

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## THE PSALTER

*Psalms 25:1–9*

*The people say the words in bold.*

- 1 To you, O Lord, I lift up my soul;  
my God, I put my trust in you; \*  
**let me not be humiliated,  
nor let my enemies triumph over me.**
- 2 Let none who look to you be put to shame; \*  
**let the treacherous be disappointed in their schemes.**
- 3 Show me your ways, O Lord, \*  
**and teach me your paths.**
- 4 Lead me in your truth and teach me, \*  
**for you are the God of my salvation;  
in you have I trusted all the day long.**
- 5 Remember, O Lord, your compassion and love, \*  
**for they are from everlasting.**

- 6 Remember not the sins of my youth and my transgressions; \*  
**remember me according to your love**  
**and for the sake of your goodness, O Lord.**
- 7 Gracious and upright is the Lord; \*  
**therefore he teaches sinners in his way.**
- 8 He guides the humble in doing right \*  
**and teaches his way to the lowly.**
- 9 All the paths of the Lord are love and faithfulness \*  
**to those who keep his covenant and his testimonies.**

## THE SECOND LESSON

*Colossians 1:1–14*

**P**aul, an apostle of Christ Jesus by the will of God, and Timothy our brother, to the saints and faithful brothers and sisters in Christ in Colossae: Grace to you and peace from God our Father. In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit. For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

*Reader* The Word of the Lord.*People* **Thanks be to God.**

THE SEQUENCE HYMN 660 O Master, let me walk with thee

MARYTON

*All stand and sing.*

## THE GOSPEL

*Luke 10:25–37**Deacon* The Holy Gospel of our Lord Jesus Christ, according to Luke.*All* **Glory to you, Lord Christ.**

**J**ust then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" He said to him, "What is written in the law? What do you read there?" He answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And he said to him, "You have given the right answer; do this, and you will live." But wanting to justify himself, he asked Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to

the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

*Deacon* The Gospel of the Lord.

*All* Praise to you, Lord Christ.

## THE SERMON

The Reverend William J. Eakins

*All sit.*

## THE NICENE CREED

*All stand.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*The people say the words in bold.*

Let us pray to our kind and merciful God that his love for us may animate all we do and that our love may become contagious. Show us your ways, O Lord, **and teach us your paths.**

That the Church, the people of God, may never cease to proclaim by our teaching, life and liturgy that love of God and neighbor is the heart of the gospel, and that other people are God's gift to us, let us pray: Show us your ways, O Lord, **and teach us your paths.**

That our leaders may give first place to human relationships of respect, generosity and mercy, let us pray: Show us your ways, O Lord, **and teach us your paths.**

That we may provide places of welcome and care for children, where they will learn what it means to be neighbors to one another. We give thanks for the birth of Wyeth Holliday Hume, grandson of Douglas and Tita Hyland. Show us your ways, O Lord, **and teach us your paths.**

That we may make room in our hearts, homes and churches for refugees and strangers; readily tend to those who are wounded and abandoned; and learn to share our goods and ourselves with the poor, the lonely and those who suffer, let us pray: Show us your ways, O Lord, **and teach us your paths.**

That those who struggle to forgive, who have been sorely wounded, or whose longings have not been fulfilled may encounter a bit of God's goodness in our attention and care, let us pray: Show us your ways, O Lord, **and teach us your paths.**

That in our Christian communities we may uplift one another rather than tear down, accept each other with trust and affection, forgive one another from the heart, and go forward together in hope and love, let us pray: Show us your ways, O Lord, **and teach us your paths.**

That those who have died may share in the inheritance of the saints in light and dwell within God's everlasting love and compassion. Show us your ways, O Lord, **and teach us your paths.**

*Celebrant* Our gentle God, help us to love you and one another with your measure, that is, without measure, in Christ Jesus our Lord.

*People* **Amen.**

## THE CONFESSION OF SIN

*Celebrant* Let us confess our sins against God and our neighbor.

*All remain standing or kneel.*

*All* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life.  
**Amen.**

## THE PEACE

*Celebrant* The peace of the Lord be always with you.

*All* **And also with you.**

*We greet one another in the name of Christ.*

## THE WELCOME

## THE HOLY COMMUNION

THE OFFERTORY MUSIC Partita on *Amazing Grace*

Charles Callahan (b. 1951)

THE PRESENTATION HYMN

OLD 100<sup>TH</sup>

*All stand and sing.*

**Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host:  
Praise Father, Son and Holy Ghost. Amen.**

## THE GREAT THANKSGIVING

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*The Celebrant continues.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## THE SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. \* Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the  
high - est. Ho - san - na in the high - est.

Music: *Land of Rest*, arr. Annabel Morris Buchanan (1889–1983)

*All remain standing or kneel.*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues.*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

#### THE LORD'S PRAYER

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

*All* **Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power,**

**and the glory**

**for ever and ever. Amen.**

#### THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

## THE INVITATION TO COMMUNION

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*Everyone is invited to receive Holy Communion at St. John's.*

*Gluten-free wafers are available; please ask the clergy at the communion rail.*

*If you would like a blessing instead of Communion, please cross your arms over your chest.*

*If you would like to receive Healing Prayers, go to the baptismal font at the rear of the nave after receiving Communion.*

## THE COMMUNION MUSIC Méditation

Francis Poulenc (1899–1963)

## THE POST-COMMUNION PRAYER

*All stand or kneel.*

*Celebrant* Let us pray.

*All* **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## THE BLESSING

*The Celebrant gives the blessing and the people respond, Amen.*

## THE CLOSING HYMN 657 Love divine, all loves excelling

HYFRYDOL

*All stand and sing.*

## THE DISMISSAL

*The minister dismisses the people, and the people respond. Thanks be to God. Alleluia! Alleluia!*

## THE VOLUNTARY Trumpet Tune

Nicholas Bowden (b. 1950)

*The closing voluntary is a part of worship, extending the beauty of holiness so that the congregation can remember and give thanks for God's Word as it has been experienced this day. All are invited to say Amen at the end of the Voluntary as a conclusion to our worship.*

### THE PARTICIPANTS IN THE LITURGY

**Celebrant:** The Reverend Susan Pinkerton

**Preacher:** The Reverend William J. Eakins

**Deacon:** The Reverend Walter McKenney

**Layreader:** Paul Smith

**Organist:** Charles Page

**Ushers:** John Amamoo, Shirley Blean

**Healing Prayers:** Sarah Kieffer

**Altar Guild:** Jean Mitchell

### At Hughes Health and Rehabilitation Center

**Layreader:** Paul Shaker

*The Bible texts of the Old Testament, Epistle and Gospel lessons are from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA, and used by permission.*

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*Psalm Antiphon from A HymnTune Psalter, Revised Common Lectionary Edition ©2007 Carl P. Daw, Jr., and Kevin R. Hackett. All rights reserved. Used by permission.*

**In your prayers this week, please pray for:**

Peace in our world, for those serving our country in the armed services, and for all victims of war and violence.

The parish of Santa Cruz del Norte, our companion parish in Cuba, and Saint Sauveur School, Les Cayes, Haiti.

Séminaire de Théologie d'Église Épiscopale d'Haïti (STEEH), the Episcopal Seminary in Haiti.

Residents of the Caleb Hitchcock Center at Duncaster; the George Beach Apartments, Allen Place, Hartford; and the Hughes Health and Rehabilitation Center.

Our postulant, Michael Corey, and our missionary in Haiti, Dr. Lucinda Mosher.

All those whose hurts, burdens and fears are unspoken or unknown.

**Those in need of healing, help, and comfort:**

Jim Evans	Susan	Michael	Mary Stoughton
Kim Green	Meg	Beth	Julie Verney
Carol Grieco	Edward Shaker	Chris	Diane Ryan
Janet Ray	Graham	Melody	Lynda
Susan Murray	Giovanni Guzzo	Linda Evans	Mary Byrd
Brad Babbitt	Edith Connolly	Sally	

**Those celebrating birthdays this week:**

Mike Corey	Sarah Kieffer
Elijah Clapp	Annabel Clapp
Bert Keating	Hubertus Tummescheit
Emily Davis	Eleanor Barnes
Daphne Beers	

**Those celebrating anniversaries this week:**

Mei-wa & Claude Brouillard  
Heidi & Jeff Gostyla  
Janet & Brad Babbitt

**In the Anglican Cycle of Prayer:**

Pray for the Episcopal Church in the Philippines.

**In our Diocesan Cycle of Prayer:**

Pray for Church of Our Saviour, Plainville; Christ Church, Pomfret; Trinity, Portland; St. James', Poquetanuck; St. Philip's, Putnam; and for ECCT and parish committees on investments, stewardship, planned giving, insurance, and personnel policy.

### A successful choir trip to Washington, D.C. and New York City

The St. John's Choir returned to West Hartford last Wednesday evening after a trip that was, according to Music Director Scott Lamlein, "an AMAZING (and exhausting) time!" In tandem with the choir of St. Paul's-on-the-Green, Norwalk, the choirs sang a concert at the National Shrine of the Immaculate Conception; Sunday Eucharist at the National Cathedral; three Evensong services at the National Cathedral; and a final Evensong at the Cathedral of St. John the Divine in New York City on the way home. They also enjoyed sightseeing trips to the American Museum of Natural History, the National Zoo, and several monuments and memorials in our nation's capital.

To see a video of the choirs singing at the National Cathedral on Sunday morning, go to YouTube and search for "July 7, 2019: Sunday Worship Service at Washington National Cathedral." The first anthem starts at time stamp 14:15. For more photos, visit St. John's on Facebook (<https://www.facebook.com/stjohnswesthartford>) or Instagram (<https://www.instagram.com/st.johnswhtfd/>).





### Give away fresh veggies to our neighbors this morning!

Our community garden is producing plenty of fresh veggies. Please consider staying after the 9 a.m. service this morning to staff our giveaway table out in front of the church, on the Farmington Avenue side of the property. It's a great way to connect with our neighbors and share the bountiful blessings of St. John's! We'll be giving away vegetables on Sunday mornings throughout the growing season.

### Join one of our usher teams!

St. John's ushers provide vital support for our main worship services. We need some new ushers to fill vacancies left by ushers who are no longer able to serve.

- **Ushers help provide a welcoming, safe space for all.** They greet people at Sunday and holiday services, hand out bulletins, secure offertory cash and checks, and are the "first line" of response for churchgoers, most often by answering questions and pointing people in the right direction, and rarely in case of an emergency.
- **The usher schedule is flexible.** Six usher teams rotate during the program year (September through June). Each team has six or seven members, so that not every person on the team has to serve each time the team is scheduled. Each team has a leader who reaches out the week before their team is scheduled to determine which three or four members of their team can serve on the upcoming Sunday. Ushers also serve at one 9 a.m. service during the summer. We ask for volunteers to usher for services at Christmas and during Holy week, and occasionally for a funeral.
- **Ushering is a great way to get to know other St. John's parishioners.** Ushers serve with a consistent team of people, while also greeting everyone who attends services, from regular attenders to newcomers.
- **New ushers receive a written information packet along with the guidance of their team leader as they learn how to serve in this capacity.** St. John's also provides occasional training for ushers, particularly for their role as key responders in a medical or other emergency.

#### Want to know more?

Contact Ellen in the parish office, 860-523-5201 or [ellen@sjparish.net](mailto:ellen@sjparish.net).



## MUSIC AT THE RED DOOR

2019-2020 Season

**Music at the Red Door** is the music series at St. John's Episcopal Church, West Hartford, enriching the community with high-quality musical performances. The series has established St. John's as a destination for those seeking musical refreshment and excellence. It features a wide range of guest artists and professional performance groups, and draws on the existing strengths of our choirs, world-class Austin organ, and welcoming and inspiring space. Concerts are open and accessible to all, with no admission charge, although donations are always welcome. *We hope to see you at the Red Door often!*

### Major Events

#### St. John's Community Block Party

Local bands, food, and fun

**September 15, 2019, noon-3pm**

#### Pipescreams

Local organists, scary costumes, fun

**Friday, October 25, 2019, 7pm**

#### Silent Film: *The King of Kings* (1927)

Cecil B. DeMille film with piano by Patrick Miller

**Saturday, November 16, 2019, 7pm**

#### Candlelight Festival of Lessons and Carols

The St. John's Youth and Adult Choirs

**Sunday, December 15, 2019, 3pm**

#### Simon Johnson, organist

From St. Paul's Cathedral, London

Co-sponsored by Hartford Guild of Organists

**Friday, February 21, 2020, 7:30pm**

#### Choral Music and Jazz at the Red Door

St. John's Choirs with the Nat Reeves Trio

**Saturday, March 7, 2020, 7:30pm** (snow date 3/14)

#### Leonid Sigal and Friends

Chamber Music Concert

**Friday, April 24, 2020, 7:30pm**

### Additional Events

#### New World Trio

Ensemble-in-Residence at the Red Door

**Sunday, October 20, 2019, 2pm**

**Sunday, January 12, 2020, 2pm**

**Sunday, March 29, 2020, 2pm**

#### Pipes Alive!

Half-hour organ recitals

**First Sundays at 12:30pm**

**January 5 – Scott Lamlein**

**February 2 – Cheryl Wadsworth**

**March 1 – Grant Wareham**

**April 5 – Zachary Schurman**

**May 3 – Michelle Horsley Parker**

**June 7 – Benjamin Straley**

#### Choral Evensong

The St. John's Choirs, Schola, and visiting choirs

**Fourth Sundays of select months, 5pm**

**September 22 – Regional Choristers**

**October 27 – St. John's Youth and Adult Choirs**

**January 26 – Choirs of Trinity Church, Hartford**

**February 23 – St. John's Youth Choir**

**March 22 – St. John's Schola**

**April 26 – St. John's Youth and Adult Choirs**

#### Community Music Camp

**June 22-26, 2020**

*Music at the Red Door is supported in part by the Richard P. Garmany Fund of the Hartford Foundation for Public Giving.*



St. John's Episcopal Church – 679 Farmington Avenue, West Hartford, CT 06119  
860-523-5201 - [www.reddoormusic.org](http://www.reddoormusic.org) - [scott@reddoormusic.org](mailto:scott@reddoormusic.org)



**FREE ADMISSION! All are welcome**  
**Community Block Party**  
**at St. John's**  
**Sunday, September 15, 12-3 p.m.**



**Pizza, hot dogs, ice cream**  
**Kids' games, bounce house, fire truck tours**  
**Tours of our historic church**

*Featuring live music*  
**The Hartford Steel Band (11:45)**  
**Jeff Verney's Belfalus Khan, and more**  
*Rain or Shine!*



**St. John's Episcopal Church**  
679 Farmington Ave. (near Prospect)  
West Hartford, CT 06119  
[www.SJParish.net](http://www.SJParish.net) [www.RedDoorMusic.org](http://www.RedDoorMusic.org)

# St. John's Episcopal Church

*A place to discover connections with God and one another*

www.sjparish.net

679 Farmington Avenue, West Hartford, Connecticut 06119

860 523 5201 office@sjparish.net



## SUMMER SCHEDULE OF SERVICES

9 a.m. Sunday Holy Eucharist in the church

5 p.m. Sunday Holy Eucharist in the Cloister Garden

## STAFF

The Rev. Susan Pinkerton (susan@sjparish.net) .....	Rector
The Rev. Margie Baker (margie@sjparish.net) .....	Curate
Scott Lamlein (scott@sjparish.net) .....	Director of Music
The Rev. Walter McKenney* (walter@sjparish.net) .....	Deacon
The Rev. Hope Eakins* (hope@sjparish.net) .....	Priest Associate
The Rev. William J. Eakins* (bill@sjparish.net) .....	Priest Associate
Ellen Painter Dollar (ellen@sjparish.net) .....	Parish Manager and Assistant to the Rector
Dwight Latif (dwight@sjparish.net) .....	Sexton
Peggy O'Toole (peggy@sjparish.net) .....	Financial Administrator
Christa Rakich .....	Organ Artist-in-Residence
Ralph Valentine .....	Organist and Choirmaster Emeritus

*\*These positions are non-stipendiary. These clergy give generously of their time and expertise to support St. John's mission and ministries.*

## VESTRY

Virginia Van Dyk .....	Warden
Wes Winterbottom .....	Warden
Tim Goetz and John Roche .....	Co-Treasurers
Ellen Painter Dollar .....	Scribe

2017-19: Geoff Emerick, Andrew Worrell

2018-20: Steve Crocker, Ann Hutchinson, Alex Nelson

2019-21: Ellen Flynn, David Grimaldi, Teresa Lohr