

# St. John's Episcopal Church

*A place to discover connections with God and one another*

[www.sjparish.net](http://www.sjparish.net)



## *The Day of Pentecost*

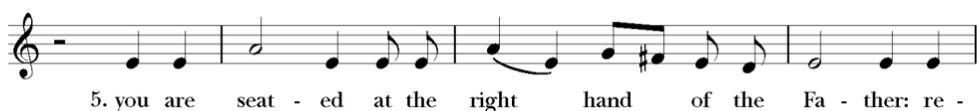
HOLY EUCHARIST RITE II

*June 9, 2019*

*10:30 a.m.*



## THE GLORIA IN EXCELSIS



## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray. Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

*People* **Amen.**

## THE WORD OF GOD

### THE FIRST LESSON

*Acts 2:1–21*

*All sit.*

**W**hen the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, “Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs — in our own languages we hear them speaking about God’s deeds of power.” All were amazed and perplexed, saying to one another, “What does this mean?” But others sneered and said, “They are filled with new wine.” But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. No, this is what was spoken through the prophet Joel: ‘In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord’s great and glorious day. Then everyone who calls on the name of the Lord shall be saved.’”

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## THE PSALTER

Psalm 104:25–35, 37

The people say the words in **bold** and sing the antiphon as indicated.



Send forth your Spi - rit, O LORD, and re - new the face of the earth.

- 25 O Lord, how manifold are your works! \*  
in wisdom you have made them all;  
the earth is full of your creatures.
- 26 **Yonder is the great and wide sea**  
**with its living things too many to number, \***  
**creatures both small and great.**
- 27 There move the ships,  
and there is that Leviathan, \*  
which you have made for the sport of it.
- 28 **All of them look to you \***  
**to give them their food in due season.**
- 29 You give it to them; they gather it; \*  
you open your hand, and they are filled with good things.
- 30 **You hide your face, and they are terrified; \***  
**you take away their breath,**  
**and they die and return to their dust.**
- 31 You send forth your Spirit, and they are created; \*  
and so you renew the face of the earth.
- 32 **May the glory of the Lord endure for ever; \***  
**may the Lord rejoice in all his works.**
- 33 He looks at the earth and it trembles; \*  
he touches the mountains and they smoke.
- 34 **I will sing to the Lord as long as I live; \***  
**I will praise my God while I have my being.**
- 35 May these words of mine please him; \*  
I will rejoice in the Lord.
- 37 **Bless the Lord, O my soul. \***  
**Hallelujah!**

*Antiphon*

*Antiphon*

*Antiphon*

## THE SECOND LESSON

*Romans 8:14–17*

**A**ll who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ — if, in fact, we suffer with him so that we may also be glorified with him.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

THE SEQUENCE HYMN 501 O Holy Spirit, by whose breath

KOMM, GOTT SCHÖPFER

*All stand and sing.*

## THE GOSPEL

*John 14:8–17, 25–27*

*Celebrant* The Holy Gospel of our Lord Jesus Christ, according to John.

*All* **Glory to you, Lord Christ.**

**P**hilip said to Jesus, “Lord, show us the Father, and we will be satisfied.” Jesus said to him, “Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it. If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you. I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid.”

*Celebrant* The Gospel of the Lord.

*All* **Praise to you, Lord Christ.**

## THE SERMON

The Reverend Susan Pinkerton

*All sit.*

## THE NICENE CREED

*All stand.*

**We believe in one God,  
 the Father, the Almighty,  
 maker of heaven and earth,  
 of all that is, seen and unseen.  
 We believe in one Lord, Jesus Christ,  
 the only Son of God,  
 eternally begotten of the Father,**

God from God, Light from Light,  
 true God from true God,  
 begotten, not made,  
 of one Being with the Father.  
 Through him all things were made.  
 For us and for our salvation  
 he came down from heaven:  
 by the power of the Holy Spirit  
 he became incarnate from the Virgin Mary,  
 and was made man.

For our sake he was crucified under Pontius Pilate;  
 he suffered death and was buried.  
 On the third day he rose again  
 in accordance with the Scriptures;  
 he ascended into heaven  
 and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the dead,  
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son.  
 With the Father and the Son he is worshiped and glorified.  
 He has spoken through the Prophets.  
 We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead,  
 and the life of the world to come. Amen.

#### THE PRAYERS OF THE PEOPLE

*The people say the words in bold.*

Made alive in Christ and filled with his Spirit, let us pray for the church, the world, and all of God's creation.

Your Spirit gathers the church. With your grace, enliven bishops, priests, deacons, teachers, artists, and all of God's people, that we may each proclaim the gospel of peace in our own language. You open your hand, O God, **and we are filled with good things.**

Your Spirit animates creation. By your power, renew the earth. Fill us with wonder for your handiwork, that we may be your partners in restoring land, skies, and seas. You open your hand, O God, **and we are filled with good things.**

Your Spirit enlightens the nations. By your wisdom, direct our governments and international organizations, that your peace may free those held captive by misunderstanding, selfishness, corruption, and violence. You open your hand, O God, **and we are filled with good things.**

Your Spirit revives body and soul. In your mercy, soothe the afflicted, uplift the sorrowful, comfort the grieving, and heal the sick, especially those on our parish prayer list. You open your hand, O God, **and we are filled with good things.**

Your Spirit raised Jesus from the dead. Help us to trust the Spirit's power now and in the life to come, as we remember all the saints who have made the journey of faith before us. You open your hand, O God, **and we are filled with good things.**

*Celebrant* Receive our prayers, merciful God, and dwell in us richly, through Jesus Christ, our life and our redeemer.

*People* **Amen.**

### THE CONFESSION OF SIN

*Celebrant* Let us confess our sins against God and our neighbor.

*All remain standing or kneel.*

*All* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

### THE PEACE

*Celebrant* The peace of the Lord be always with you.

*All* **And also with you.**

*We greet one another in the name of Christ.*

### THE WELCOME

*At the Welcome today, we will pray for Christoph, Dale and Abigail Stretz as they prepare to move to Rhode Island.*

### THE HOLY COMMUNION

#### THE OFFERTORY ANTHEM Pentecost Carol

Richard Proulx (1937–2010)  
Words: George Timms (1910–1997)

A mighty sound from heaven at Pentecost there came,  
And filled the place of meeting with rushing wind and flame;  
What Christ had promised now occurred as each Apostle spoke the word beneath the Spirit's thunder,  
And to the ears of all who heard proclaimed salvation's wonder.

In Salem's street was gathered a crowd from many a land,  
And all in their own tongues did the Gospel understand:  
For by the triumph of the Son the curse of Babel was undone when God did send the Spirit;  
So to the Three in One be honor, praise, and merit.

Then come, all Christian people, Keep festival this day,  
For God the Holy Spirit dwells in the Church always:  
And grieve him not, O Christian soul, his grace within shall make you whole in body, mind and Spirit;  
To reach the promised goal, a kingdom to inherit.

## THE PRESENTATION HYMN

OLD 100<sup>TH</sup>*All stand and sing.*

**Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host:  
Praise Father, Son and Holy Ghost. Amen.**

## THE GREAT THANKSGIVING

*Celebrant* The Lord be with you.*People* **And also with you.***Celebrant* Lift up your hearts.*People* **We lift them to the Lord.***Celebrant* Let us give thanks to the Lord our God.*People* **It is right to give God thanks and praise.***The Celebrant continues. The People say the words in bold.*

God of all power, Ruler of the Universe, you are worthy of glory and praise.

**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

**Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**By his blood, he reconciled us. By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

## THE SANCTUS

Ho - ly, ho - ly,  
 ho - ly Lord, God of power and might,  
 heaven and earth are full of your glo - ry. Ho-san-na in the  
 high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho-san-na in the high-est.

Title: *The Holy Eucharist II, Holy, holy, holy Lord: Sanctus*  
 Music: *William Mathias (1934-1992) Copyright © 1976 Oxford University Press.*

*All remain standing or kneel.*

And so, God, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,  
**We celebrate his death and resurrection, as we await the day of his coming.**

Lord God of our Fathers and Mothers; God and Father of our Lord Jesus Christ, open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.  
**Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.  
**AMEN.**

## THE LORD'S PRAYER

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,  
*All* **Our Father, who art in heaven,  
 hallowed be thy Name,**

thy kingdom come,  
 thy will be done,  
 on earth as it is in heaven.  
 Give us this day our daily bread.  
 And forgive us our trespasses,  
 as we forgive those who trespass against us.  
 And lead us not into temptation,  
 but deliver us from evil.  
 For thine is the kingdom,  
 and the power,  
 and the glory  
 for ever and ever. Amen.

### THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*



Je - sus, Lamb of God: Have mer - cy on  
 us. Je - sus, bear - er of our sins: Have mer - cy on us.  
 Je - sus, re - deem - er of the world: Give us your peace.

Title: *The Holy Eucharist, Fraction Anthem: Jesus, Lamb of God: Agnus Dei*  
 Music: *Gerard R. Near (b. 1942) Copyright © 1985 Aureole Editions, Dallas, Texas.*

### THE INVITATION TO COMMUNION

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you,  
 and feed on him in your hearts by faith, with thanksgiving.

*Everyone is invited to receive Holy Communion at St. John's.*

*Gluten-free wafers are available; please ask the clergy at the communion rail.*

*If you would like a blessing instead of Communion, please cross your arms over your chest.*

*If you would like to receive Healing Prayers, go to the baptismal font at the rear of the nave after receiving Communion.*

### THE COMMUNION ANTHEM Eternal light

Leo Sowerby (1895–1968)

Words: Alcuin Albinus Flaccus (c. 735–804)

Eternal Light, shine into our hearts,  
 Eternal Goodness, deliver us from evil,  
 Eternal Power, be our support,  
 Eternal Wisdom, scatter the darkness of our ignorance,  
 Eternal Pity, have mercy upon us;  
 that with all our heart and mind and soul and strength  
 we may seek thy face  
 and be brought by thy infinite mercy to thy holy presence;  
 through Jesus Christ our Lord.

## THE POST-COMMUNION PRAYER

*All stand or kneel.*

*Celebrant* Let us pray.

*People* **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

## THE BLESSING

*The Celebrant gives the blessing and the people respond, Amen.*

THE HYMN IN PROCESSION 516 Come down, O Love divine

DOWN AMPNEY

*All stand and sing.*

## THE DISMISSAL

*The minister dismisses the people, and the people respond. Thanks be to God. Alleluia! Alleluia!*

THE VOLUNTARY Choral varié sur le thème du *Veni Creator*  
Variation 4 'Final'. Allegro

Maurice Duruflé

*The closing voluntary is a part of worship, extending the beauty of holiness so that the congregation can remember and give thanks for God's Word as it has been experienced this day. All are invited to say Amen at the end of the Voluntary as a conclusion to our worship.*

The Bible texts of the Old Testament, Epistle and Gospel lessons are from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA, and used by permission.

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## THE PARTICIPANTS IN THE LITURGY

**Celebrant:** The Reverend William J. Eakins

**Preacher:** The Reverend Susan Pinkerton

**Deacon:** The Reverend Walter McKenney

**Layreader:** Jyothsna Vijaya

**Psalterer:** Kara Hart

**Readers:** Jessica Harmon (Spanish), Jyothsna Vijaya (Hindi), Conny DeLuca (Dutch),  
Cleveland Williams (Italian), Paul Shaker (Spanish), Christoph Stretz (German),  
Nina and Duccio Rosselli del Turco (Italian)

**The St. John's Adult Choir**

**Organist/Choirmaster:** Scott Lamlein

**Organ Scholar:** Ted Babbitt

**Acolytes:** John O'Brien, Sophie Murchie, J.P. Evans

**Ushers:** Geoff Emerick, Ben and Ellen Flynn, Jeff Gostyla

**Healing Prayers:** Sarah Kieffer

**Altar Guild:** Buffy Ineson, Paul Shaker, Jean Mitchell

**At Hughes Health and Rehabilitation Center**

**Layreader:** Kim Byrd

**Please join us at coffee hour for fellowship and to celebrate the Stretz family.**

**Thank you to the Eikel family for hosting today.**

**In your prayers this week, please pray for:**

Peace in our world, for those serving our country in the armed services, and for all victims of war and violence.

The parish of Santa Cruz del Norte, our companion parish in Cuba, and Saint Sauveur School, Les Cayes, Haiti.

Séminaire de Théologie d'Église Épiscopale d'Haïti (STEEH), the Episcopal Seminary in Haiti.

Residents of the Caleb Hitchcock Center at Duncaster; the George Beach Apartments, Allen Place, Hartford; and the Hughes Health and Rehabilitation Center.

Our postulant, Michael Corey, and our missionary in Haiti, Dr. Lucinda Mosher.

All those whose hurts, burdens and fears are unspoken or unknown.

**Those in need of healing, help, and comfort:**

Jim Evans	Susan	Michael	Mary Stoughton
Kim Green	Meg	Beth	Ruth Roberts
Carol Grieco	Edward Shaker	Bill Jones	Julie Verney
Janet Ray	Graham	Laurie Salerno	Diane Ryan
Susan Murray	Linda Evans	Chris	Lynda
Brad Babbitt	Giovanni Guzzo	Beth Johnston	
Vicky			

**Those celebrating birthdays this week:**

James Manise	Michael Wilkinson
Ted Babbitt	Christoph Stretz
Alina Ciscel	Louise Mansolf
Jerry Fiske	Annabelle Hicks

**Those celebrating anniversaries this week:**

John and Martha Church

**In the Anglican Cycle of Prayer:**

Pray for the Church of the Province of Myanmar.

**In our Diocesan Cycle of Prayer:**

Pray for Zion, North Branford; St. John's, North Haven; St. Andrew's, Northford; Christ Church, East Norwalk; and for those communicating God's Word through digital ministry and online social networks and communities.

**Welcome our new curate, the Reverend Margie Baker**  
**Sunday, June 16 at 8 and 10:30 a.m.**

Next Sunday, we will welcome Margie Baker to St. John's as she begins her ministry as our new curate. Margie just graduated from Virginia Theological Seminary and was ordained as a deacon yesterday in North Carolina. She will preach at both services next week, and we'll have a special coffee hour to welcome Margie and her family. **If you can bring food for coffee hour, please sign up on the clipboard in Hubbard Hall.** We will provide a cake.

Next Sunday is also the last day for our child care assistant, Maya Rose, who has helped care for our youngest members in the Good Shepherd Room for about a year and a half. Maya is graduating from Hall High School and heading to college in the fall. Please stop into the Good Shepherd Room this Sunday or next to thank Maya for her service and wish her well.

**Help adorn the altar with flowers this summer**

Over the summer, we take a break from purchasing weekly altar flower arrangements. However, if your garden produces an abundance of blooms, you're invited to share them with the congregation on any summer Sunday.

- Feel free to bring in cut flowers or greenery for any Sunday morning 9 a.m. service (June 23 through September 1). No advance notice is needed.
- Please either bring the flowers already arranged in your own containers, or **arrive by 8:30** to arrange the flowers in our containers. Containers are stored in the small storage room/bathroom in the St. John's Room, and in the kitchen.
- Put the flowers up on the high altar (the stone altar in the very back of the chancel) before the service starts. Or, you may do a single arrangement and put it in front of the regular altar where our clergy celebrate Holy Eucharist. Feel free to ask the Altar Guild or a staff member for assistance placing the arrangements.
- After the service, please remove the arrangements from the altar and either take your flowers home with you or share them with others.
- If you use containers belonging to the church, please rinse and return them to where you found them.

## St. John's Summer Service Schedule



**9 a.m. Sunday morning in the church**  
**5 p.m. Sunday evening in the garden**

**June 23 through September 1**



## MUSIC AT THE RED DOOR

2019-2020 Season

**Music at the Red Door** is the music series at St. John's Episcopal Church, West Hartford, enriching the community with high-quality musical performances. The series has established St. John's as a destination for those seeking musical refreshment and excellence. It features a wide range of guest artists and professional performance groups, and draws on the existing strengths of our choirs, world-class Austin organ, and welcoming and inspiring space. Concerts are open and accessible to all, with no admission charge, although donations are always welcome. *We hope to see you at the Red Door often!*

### Major Events

#### St. John's Community Block Party

Local bands, food, and fun

**September 15, 2019, noon-3pm**

#### Pipescreams

Local organists, scary costumes, fun

**Friday, October 25, 2019, 7pm**

#### Silent Film: *The King of Kings* (1927)

Cecil B. DeMille film with piano by Patrick Miller

**Saturday, November 16, 2019, 7pm**

#### Candlelight Festival of Lessons and Carols

The St. John's Youth and Adult Choirs

**Sunday, December 15, 2019, 3pm**

#### Simon Johnson, organist

From St. Paul's Cathedral, London

Co-sponsored by Hartford Guild of Organists

**Friday, February 21, 2020, 7:30pm**

#### Choral Music and Jazz at the Red Door

St. John's Choirs with the Nat Reeves Trio

**Saturday, March 7, 2020, 7:30pm** (snow date 3/14)

#### Leonid Sigal and Friends

Chamber Music Concert

**Friday, April 24, 2020, 7:30pm**

### Additional Events

#### New World Trio

Ensemble-in-Residence at the Red Door

**Sunday, October 20, 2019, 2pm**

**Sunday, January 12, 2020, 2pm**

**Sunday, March 29, 2020, 2pm**

#### Pipes Alive!

Half-hour organ recitals

**First Sundays at 12:30pm**

**January 5 - Scott Lamlein**

**February 2 - Cheryl Wadsworth**

**March 1 - Grant Wareham**

**April 5 - Zachary Schurman**

**May 3 - Michelle Horsley Parker**

**June 7 - Benjamin Straley**

#### Choral Evensong

The St. John's Choirs, Schola, and visiting choirs

**Fourth Sundays of select months, 5pm**

**September 22 - Regional Choristers**

**October 27 - St. John's Youth and Adult Choirs**

**January 26 - Choirs of Trinity Church, Hartford**

**February 23 - St. John's Youth Choir**

**March 22 - St. John's Schola**

**April 26 - St. John's Youth and Adult Choirs**

#### Community Music Camp

**June 22-26, 2020**

*Music at the Red Door is supported in part by the Richard P. Garmany Fund of the Hartford Foundation for Public Giving.*



St. John's Episcopal Church – 679 Farmington Avenue, West Hartford, CT 06119  
860-523-5201 - [www.reddoormusic.org](http://www.reddoormusic.org) - [scott@reddoormusic.org](mailto:scott@reddoormusic.org)

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*A place to discover connections with God and one another*

www.sjparish.net

679 Farmington Avenue, West Hartford, Connecticut 06119

860 523 5201 office@sjparish.net



## SCHEDULE OF SERVICES

8 a.m. and 10:30 a.m. Holy Eucharist each Sunday

5:30 p.m. Evening Prayer each Monday, Wednesday and Friday

4:30 p.m. Celtic contemplative service on the first Sunday of the month (Oct – June)

5 p.m. Choral Evensong on select fourth Sundays of the month (Sept – April)

## STAFF

The Rev. Susan Pinkerton (susan@sjparish.net) .....	Rector
Scott Lamlein (scott@sjparish.net) .....	Director of Music
The Rev. Walter McKenney* (walter@sjparish.net) .....	Deacon
The Rev. Hope Eakins* (hope@sjparish.net) .....	Priest Associate
The Rev. William J. Eakins* (bill@sjparish.net) .....	Priest Associate
Ellen Painter Dollar (ellen@sjparish.net) .....	Parish Manager and Assistant to the Rector
Dwight Latif (dwight@sjparish.net) .....	Sexton
Peggy O'Toole (peggy@sjparish.net) .....	Financial Administrator
Christa Rakich .....	Organ Artist-in-Residence
Ralph Valentine .....	Organist and Choirmaster Emeritus

*\*These positions are non-stipendiary. These clergy give generously of their time and expertise to support St. John's mission and ministries.*

## VESTRY

Virginia Van Dyk .....	Warden
Wes Winterbottom .....	Warden
Tim Goetz and John Roche .....	Co-Treasurers
Ellen Painter Dollar .....	Scribe

2017-19: Geoff Emerick, Andrew Worrell

2018-20: Steve Crocker, Ann Hutchinson, Alex Nelson

2019-21: Ellen Flynn, David Grimaldi, Teresa Lohr