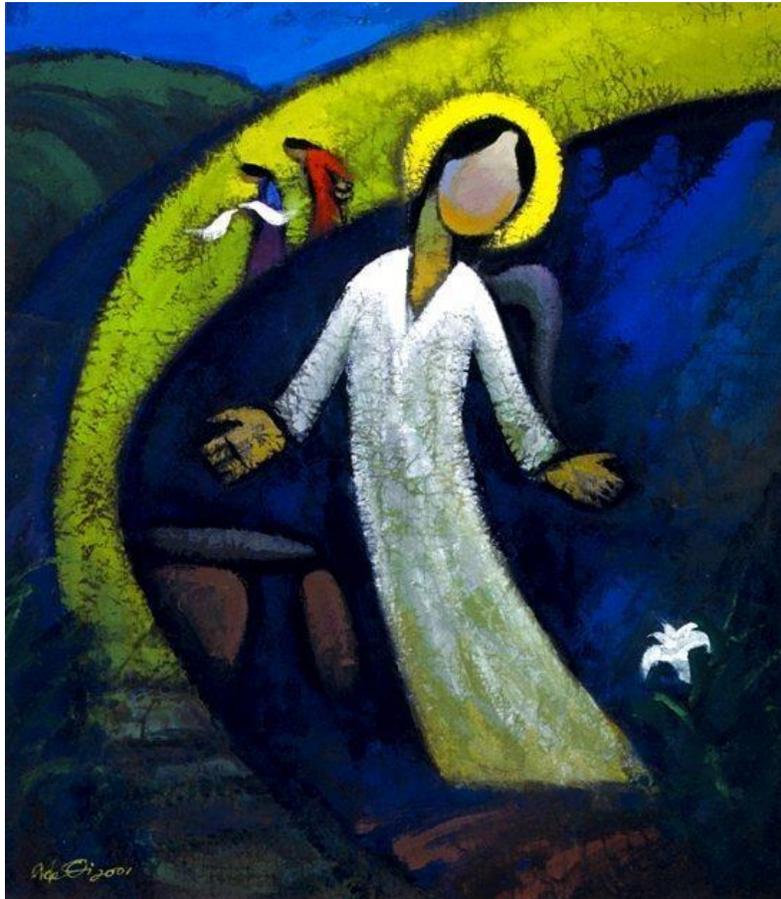


St. John's Episcopal Church

A place to discover connections with God and one another

www.sjparish.net



Seventh Sunday of Easter

HOLY EUCHARIST RITE II

June 2, 2019

10:30 a.m.

An Easter Message from the Rector

How wonderful it is to lift our voices as we shout out with joy, *Alleluia, He is risen! He is risen, indeed! Alleluia!* After journeying through the 40 days of Lent, a time spent in quiet prayer and reflection in the darkened winter months, we are ready to embrace the hope and promise of the new life we are promised in the Risen Christ. We are assured by Christ's death and resurrection that nothing can vanquish God's love, not even the sting of death. The Light of Christ has come into the world through God's boundless grace for you and me, with the promise of new life without end. The Paschal candle, the large single candle to the left of the altar that burns during the 50 days of the Easter season, is a reminder of the Resurrection, where we are reunited with God as the Living Body of Christ. Every Sunday, we gather together to celebrate the Holy Eucharist, (*eucharist* is Greek for thanksgiving) as a reminder that we each have been given new life in Christ that will never end. So, there is much to celebrate and give thanks for as we shout, *Alleluia, He is risen!*

If you are with us for the first time, please make yourself comfortable. We look forward to meeting you. If you would like to learn more about the church, please fill out a card (hanging in each pew), put it in the offering plate or hand it to an usher or member of the clergy, and we will be in touch. It is our custom to be silent before the service, so as you take some time to pray, please turn off all electronic devices. All you should need to participate in the service is found here, in this bulletin and in the blue hymnal in the pew rack. Hearing assist devices are available, and child care is provided in the Education Wing.

Our ushers are here to help create a welcoming and safe space for worship. Please speak to an usher if you have questions, need assistance, or become aware of a health or safety concern. Again, welcome.

Cover image: He is Not Here by He Qi



ORDER OF SERVICE

THE VOLUNTARY Gigue

Philip James Tummescheit, 2019

INTROIT Choristers' Prayer

Jack Richard Hodkinson, 2015
Words: Sir Sidney Nicholson (1875–1947)

Bless, O Lord, us Thy servants who minister in Thy temple.
Grant that what we sing with our lips we may believe in our hearts,
and what we believe in our hearts we may show forth in our lives.
Through Jesus Christ our Lord. Amen.

THE PROCESSIONAL HYMN 435 At the name of Jesus

KING'S WESTON

All stand and sing.

THE EASTER ACCLAMATION

Celebrant Alleluia. Christ is risen!

People **The Lord is risen indeed! Alleluia.**

THE COLLECT FOR PURITY

Celebrant Let us pray. Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

THE HYMN OF PRAISE

FESTIVAL CANTICLE



1 Wor - thy is Christ, the Lamb who was slain, whose
 2 Pow - er, rich - es, wis - dom, and strength, and
 3 Sing with all the peo - ple of God, and
 4 Bless - ing, hon - or, glo - ry, and might be to
 5 For the Lamb who was slain has be -



1 blood set us free to be peo - ple of God. [Ant.]
 2 hon - or, bless - ing, and glo - ry are his. [Ant.]
 3 join in the hymn of all cre - a - tion. [Ant.]
 4 God and the Lamb for ev - er. A - men. [Ant.]
 5 gun his reign. Al - le - lu - ia! [Ant.]



Text: Revelations 5:12-13; adapt. John W. Arthur (1922-1980); Music: Festival Canticle, Richard Hillert (b. 1923)

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Music: © Richard Hillert.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting.

People **Amen.**

THE WORD OF GOD

THE FIRST LESSON

*Acts 16:16–34**All sit.*

With Paul and Silas, we came to Philippi in Macedonia, a Roman colony, and, as we were going to the place of prayer, we met a slave girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, "These men are slaves of the Most High God, who proclaim to you a way of salvation." She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, "I order you in the name of Jesus Christ to come out of her." And it came out that very hour. But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. When they had brought them before the magistrates, they said, "These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe." The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks. About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, "Do not harm yourself, for we are all here." The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, "Sirs, what must I do to be saved?" They answered, "Believe on the Lord Jesus, and you will be saved, you and your household." They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

Reader The Word of the Lord.*People* **Thanks be to God.**

THE PSALTER

*Psalm 97**The people say the words in **bold** and sing the antiphon as indicated.*

Re - joi**ce** and gi**ve** than**ks** to the **LORD.**

- 1 The Lord is King;
let the earth rejoice; *
let the multitude of the isles be glad.
- 2 **Clouds and darkness are round about him, ***
righteousness and justice are the foundations of his throne.

- 3 A fire goes before him *
and burns up his enemies on every side.
- 4 **His lightnings light up the world; *
the earth sees it and is afraid.**
- 5 The mountains melt like wax at the presence of the Lord, *
at the presence of the Lord of the whole earth.
- 6 **The heavens declare his righteousness, *
and all the peoples see his glory.**
- 7 Confounded be all who worship carved images
and delight in false gods! *
Bow down before him, all you gods.
- 8 **Zion hears and is glad, and the cities of Judah rejoice, *
because of your judgments, O Lord.**
- 9 For you are the Lord,
most high over all the earth; *
you are exalted far above all gods.
- 10 **The Lord loves those who hate evil; *
he preserves the lives of his saints
and delivers them from the hand of the wicked.**
- 11 Light has sprung up for the righteous, *
and joyful gladness for those who are truehearted.
- 12 **Rejoice in the Lord, you righteous, *
and give thanks to his holy Name.**

*Antiphon**Antiphon*

THE SECOND LESSON

Revelation 22:12–14,16–17,20–21

At the end of the visions I, John, heard these words: "See, I am coming soon; my reward is with me, to repay according to everyone's work. I am the Alpha and the Omega, the first and the last, the beginning and the end." Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates. "It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star." The Spirit and the bride say, "Come." And let everyone who hears say, "Come." And let everyone who is thirsty come. Let anyone who wishes take the water of life as a gift. The one who testifies to these things says, "Surely I am coming soon." Amen. Come, Lord Jesus! The grace of the Lord Jesus be with all the saints. Amen.

Reader The Word of the Lord.*People* **Thanks be to God.**

THE SEQUENCE HYMN 483 The head that once was crowned with thorns

ST. MAGNUS

All stand and sing.

THE GOSPEL

*John 17:20–26**Celebrant* The Holy Gospel of our Lord Jesus Christ, according to John.*All* **Glory to you, Lord Christ.**

Jesus prayed for his disciples, and then he said. "I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world. Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them."

Celebrant The Gospel of the Lord.*All* **Praise to you, Lord Christ.**

THE SERMON

The Reverend Walter McKenney

All sit.

THE NICENE CREED

All stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

The people say the words in bold.

As we wait for the coming of the Spirit, let us pray that we may be faithful to our call to bear signs of God's love to all the world.

For the Church, especially Michael our presiding bishop, Ian and Laura our bishops, and our parish clergy, that the people of God, sent into the world to bear witness, may always be one as Jesus and the Father are one. **Alleluia! Lord, hear our prayer.**

For this parish family, that the gift of the Spirit will inspire us to be signs of God's abiding presence in our world. **Alleluia! Lord, hear our prayer.**

For peace, that God will gift the human family, and all in positions of leadership and power, with new cooperation and understanding, so that all people may live in peace. **Alleluia! Lord, hear our prayer.**

For those commended to our prayers, remembering especially those on our parish prayer list, that God will heal bodies, minds, and spirits, so that all may live and celebrate God's gift of life. **Alleluia! Lord, hear our prayer.**

For those who have died, that they may see the glory God has given Jesus. **Alleluia! Lord, hear our prayer.**

Lifting our voices with all creation and with all the saints who have borne witness to the Risen Christ, let us offer ourselves and one another to the living God through Christ. **Alleluia! To you, O Lord, we give praise and glory.**

Celebrant Blessed are you, Father, Son and Holy Spirit. Hear our prayers, keep us in the love of Christ and bring us to the vision of his glory in the heavens, where he lives and reigns with God.

People **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

All **And also with you.**

We greet one another in the name of Christ.

THE WELCOME

THE HOLY COMMUNION

THE OFFERTORY I was glad

C. Hubert. H. Parry (1848–1918)

Words from Psalm 122

I was glad when they said unto me: we will go into the house of the Lord.
 Our feet shall stand in thy gates; O Jerusalem, Jerusalem is builded as a city that is at unity in itself.
 O pray for the peace of Jerusalem, they shall prosper that love thee.
 Peace be within thy walls, and plenteousness within thy palaces.

This Psalm text was set to music by Sir Charles Hubert Hastings Parry in 1902, and has been sung at every English Coronation since, as well as at the wedding of Prince William and Princess Kate. There is a middle section of the work that can only be performed in the presence of the reigning monarch.

THE PRESENTATION HYMN

OLD 100TH*All stand and sing.*

**Praise God, from whom all blessings flow;
 Praise him, all creatures here below;
 Praise him above, ye heavenly host:
 Praise Father, Son and Holy Ghost. Amen.**

THE GREAT THANKSGIVING

Celebrant The Lord be with you.*People* **And also with you.***Celebrant* Lift up your hearts.*People* **We lift them to the Lord.***Celebrant* Let us give thanks to the Lord our God.*People* **It is right to give God thanks and praise.***The Celebrant continues.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS



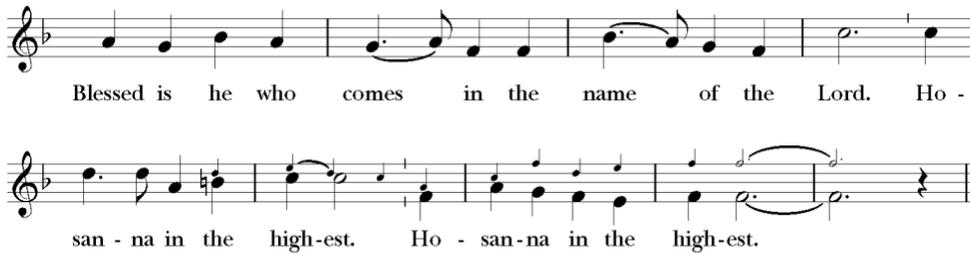
Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Music: From A Community Mass; Richard Proulx (b. 1937); Copyright © 1971, 1977 GIA Publications, Inc.

All remain standing or kneel.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death.

We proclaim his resurrection.

We await his coming in glory.

The Celebrant continues.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
All **Our Father, who art in heaven,**
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power,
and the glory
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Al - le - lu - ia! Christ our Pass - o - ver has been
sac - ri - ficed for us; There - fore let us keep the feast,
Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia!

Music: Jeffrey Rickard, 1986; used by permission.

THE INVITATION TO COMMUNION

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

Everyone is invited to receive Holy Communion at St. John's.

Gluten-free wafers are available; please ask the clergy at the communion rail.

If you would like a blessing instead of Communion, please cross your arms over your chest.

If you would like to receive Healing Prayers, go to the baptismal font at the rear of the nave after receiving Communion.

THE COMMUNION ANTHEM Bread of the world, in mercy broken John Abdenour (b. 1962)
Words: Reginald Heber (1783-1826), found at Hymn 301

THE POST-COMMUNION PRAYER

All stand or kneel.

Celebrant Let us pray.

People **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

THE BLESSING

The Celebrant gives the blessing and the people respond, Amen.

THE HYMN IN PROCESSION 494 Crown him with many crowns

DIADEMATA

All stand and sing.

THE DISMISSAL

The minister dismisses the people, and the people respond. Thanks be to God. Alleluia! Alleluia!

THE VOLUNTARY Postlude on *Diademata*

Christa Rakich, 2014

The closing voluntary is a part of worship, extending the beauty of holiness so that the congregation can remember and give thanks for God's Word as it has been experienced this day. All are invited to say Amen at the end of the Voluntary as a conclusion to our worship.

THE PARTICIPANTS IN THE LITURGY**Celebrant:** The Reverend Susan Pinkerton**Preacher:** The Reverend Walter McKenney**Layreader:** Kim Byrd**Psalterer:** John Church**The St. John's Youth & Adult Choirs****Organist/Choirmaster:** Scott Lamlein**Organ Scholar:** Ted Babbitt**Acolytes:** Sophie Murchie, Ethen Worrell, Caleb Worrell**Ushers:** Susan Clemow, Don Polk, Christoph Stretz, Paul Shaker**Healing Prayers:** Paul Shaker**Altar Guild:** Paul Shaker, Audrey Walker**At Hughes Health and Rehabilitation Center****Layreader:** Jeff Verney

The altar flowers are given to the Glory of God and in memory of Thora Bird Streeter.

HAPPENING TODAY**Pipes Alive!, 12:30 p.m.**

Our series of half-hour concerts featuring regional organists concludes with St. John's own organ artist-in-residence, Christa Rakich. Admission is free and open to the public; donations are welcome. A soup lunch will be provided for those who stay after the 10:30 service to attend.

Celtic service, 4:30 p.m.

Today is the final Celtic service of the program year. Celtic services, a joint project of St. John's and St. James's, include prayer, poetry, music, chant and reflection. The service begins with an extended period of silence at 4:30. All are welcome. After a summer hiatus, Celtic services will resume on the first Sunday of October.

The Bible texts of the Old Testament, Epistle and Gospel lessons are from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA, and used by permission.

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Psalm Antiphon from A HymnTune Psalter, Revised Common Lectionary Edition ©2007 Carl P. Daw, Jr., and Kevin R. Hackett. All rights reserved. Used by permission.

In your prayers this week, please pray for:

Peace in our world, for those serving our country in the armed services, and for all victims of war and violence.

The parish of Santa Cruz del Norte, our companion parish in Cuba, and Saint Sauveur School, Les Cayes, Haiti.

Séminaire de Théologie d'Église Épiscopale d'Haïti (STEEH), the Episcopal Seminary in Haiti.

Residents of the Caleb Hitchcock Center at Duncaster; the George Beach Apartments, Allen Place, Hartford; and the Hughes Health and Rehabilitation Center.

Our postulant, Michael Corey, and our missionary in Haiti, Dr. Lucinda Mosher.

All those whose hurts, burdens and fears are unspoken or unknown.

Those in need of healing, help, and comfort:

Jim Evans	Susan	Michael	Mary Stoughton
Kim Green	Meg	Beth	Ruth Roberts
Carol Grieco	Edward Shaker	Bill Jones	Julie Verney
Janet Ray	Graham	Laurie Salerno	Diane Ryan
Susan Murray	Linda Evans	Chris	Lynda
Brad Babbitt	Nicky & Peter	Richard Krissinger	Beth Johnston
Jessica Harmon	Vicky	Giovanni Guzzo	

Those celebrating birthdays this week:

Carolyn Roche	Greg Burt	Lil Nolan
Patricia Smith	Evelyn Reidenbaugh	John Roche
Elise Biondi	Marki Ware	Stephanie Niemoski
Rosemary Deming	Stephanie Donofrio	
Jake Farrell	Hal Rives	

Those celebrating anniversaries this week:

Harry and Jessie Fulton
 Jeanne and Dennis Winkleblack
 Bert and Mary Jo Keating
 Joseph Howard and Dorothy Uhrlass

In the Anglican Cycle of Prayer:

Pray for La Iglesia Anglicana de Mexico.

In our Diocesan Cycle of Prayer:

Pray for St. John's, New Milford; Grace Church, Newington; Trinity, Newtown; St. John's, Niantic; and for Episcopal Rainbow, TransEpiscopal, Believe Out Loud, LGBTQ+ Episcopalians, and those who serve the LGBTQ+ community.

Save the Date

Men's Bible Study, Thursdays at 6:30 a.m.

The Men's Bible Study meets every Thursday morning at 6:30 a.m., with coffee provided. The group is currently studying the life of David by reading the books of Samuel. All men are welcome to join them!

Summer service schedule starts, Sunday, June 23

On summer Sundays, we will hold a single morning service in the church at 9 a.m., along with an informal service in the Cloister Garden (weather permitting) at 5 p.m. This schedule will begin on June 23. On the final Sunday of the regular program year, June 16, we will hold our usual 8 a.m. and 10:30 a.m. services, and also **welcome the Reverend Margie Baker, our new curate**. Margie will preach, and we'll have a special coffee hour after the 10:30 service to welcome her and her family. In addition, **summer office hours** (9 a.m. to 2 p.m., M-F) will begin on Tuesday, May 28.

How the ESOL program at St. John's is changing lives

About half of St. John's community service budget supports ESOL (English for Speakers of Other Languages) and citizenship classes run by the Town of West Hartford and hosted here at the church. Both language and citizenship classes take place on Monday and Wednesday mornings, and Tuesday and Thursday evenings, from September through May. An additional citizenship class is held during the summer session (mid-May to late June), and for the first time this summer, the need for a summer ESOL session will be met with an additional class on Tuesdays and Thursday evenings in July.



The classes are all free of charge. In addition, the classes held at St. John's are open to residents of *any* Greater Hartford municipality, whereas classes held on town property are only open to West Hartford residents. Through this program, St. John's is helping to support dozens of immigrants who are working hard to improve their language skills and their families' lives.

To learn more about how the St. John's ESOL and citizenship classes help change people's lives for the better, check out the booklet in Hubbard Hall this morning titled *ESL Class: Our Stories*. Edited by one of the program's most popular teachers, Joe, this booklet includes first-person stories from students who have found the help and support they need here at St. John's. Here's a sample of the stories included in this booklet:

I'm Anthony from Togo in West Africa, which is a French-speaking country. I'm an engineer in telecommunications, a field I worked in for over 30 years. I'm now retired and living with my son here in Connecticut for four months now. I'm in Joe's class to improve my speaking and comprehension skills. My goal is to be fluent so that I can communicate freely and easily.

I'm Maria Zacarias and I came from Peru 20 years ago with luggage full of hopes and dreams and challenges. My main ambition was to help my son become a graphic designer and we succeeded. Now I'm resting, having worked two full-time jobs in a prestigious restaurant. Now I'm doing what I love, learning to listen and comprehend English lessons. Thanks to my professor Joe for sharing his knowledge with us. Thank you to St. John's Church for the immense opportunity you provide.

St. John's Summer Service Schedule



9 a.m. Sunday morning in the church
5 p.m. Sunday evening in the garden

June 23 through September 1

St. John's Episcopal Church

A place to discover connections with God and one another

www.sjparish.net

679 Farmington Avenue, West Hartford, Connecticut 06119

860 523 5201 office@sjparish.net



SCHEDULE OF SERVICES

8 a.m. and 10:30 a.m. Holy Eucharist each Sunday

5:30 p.m. Evening Prayer each Monday, Wednesday and Friday

4:30 p.m. Celtic contemplative service on the first Sunday of the month (Oct – June)

5 p.m. Choral Evensong on select fourth Sundays of the month (Sept – April)

STAFF

The Rev. Susan Pinkerton (susan@sjparish.net)	Rector
Scott Lamlein (scott@sjparish.net)	Director of Music
The Rev. Walter McKenney* (walter@sjparish.net)	Deacon
The Rev. Hope Eakins* (hope@sjparish.net)	Priest Associate
The Rev. William J. Eakins* (bill@sjparish.net)	Priest Associate
Ellen Painter Dollar (ellen@sjparish.net)	Parish Manager and Assistant to the Rector
Dwight Latif (dwight@sjparish.net)	Sexton
Peggy O'Toole (peggy@sjparish.net)	Financial Administrator
Christa Rakich	Organ Artist-in-Residence
Ralph Valentine	Organist and Choirmaster Emeritus

**These positions are non-stipendiary. These clergy give generously of their time and expertise to support St. John's mission and ministries.*

VESTRY

Virginia Van Dyk	Warden
Wes Winterbottom	Warden
Tim Goetz and John Roche	Co-Treasurers
Ellen Painter Dollar	Scribe

2017-19: Geoff Emerick, Andrew Worrell

2018-20: Steve Crocker, Ann Hutchinson, Alex Nelson

2019-21: Ellen Flynn, David Grimaldi, Teresa Lohr