

St. John's Episcopal Church

A place to discover connections with God and one another

www.sjparish.net



Trinity Sunday

HOLY EUCHARIST RITE II

June 16, 2019

10:30 a.m.

A Trinity Sunday Message from the Rector

Today is Trinity Sunday, the first Sunday after Pentecost. On this day, we celebrate the three-fold personhood of God, our creator; Jesus, the Son of God; and the Holy Spirit, the life force of God in the world. How to understand these three distinct but interconnected aspects of the most Holy One is itself a Mystery. Since the Holy Spirit descended upon the apostles on the first Pentecost, Christians have wrestled with the meaning of the Trinity. For more than 2,000 years, theological tomes have been written on this subject and great church counsels have labored, often with a great deal of conflict, to figure out how to describe the nature of the Trinity — and we still struggle today. Nonetheless, what matters most is how we experience God in our everyday lives. Through our deepening relationship with the Holy One, we begin to live into the peace and love of God that passes all understanding. Because we know that where love is, there God is also.

If you are with us for the first time, please make yourself comfortable. We look forward to meeting you. If you would like to learn more about the church, please fill out a card (hanging in each pew), put it in the offering plate or hand it to an usher or member of the clergy, and we will be in touch. It is our custom to be silent before the service, so as you take some time to pray, please turn off all electronic devices. All you should need to participate in the service is found here, in this bulletin and in the blue hymnal in the pew rack. Hearing assist devices are available, and child care is provided in the Education Wing.

Our ushers are here to help create a welcoming and safe space for worship. Please speak to an usher if you have questions, need assistance, or become aware of a health or safety concern. Again, welcome.



ORDER OF SERVICE

THE VOLUNTARY Carillon de Westminster

Louis Vierne (1870–1937)

THE PROCESSIONAL HYMN 362 Holy, holy, holy! Lord God Almighty!

NICAEA

All stand and sing.

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

THE GLORIA IN EXCELSIS

1. Glo-ry to God in the high-est, and
 peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-
 might-y God and Fa-ther, we wor-ship you, we give you thanks, we
 praise you for your glo-ry. 3. Lord Je-sus Christ,
 on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
 take a-way the sin of the world: have mer-cy on us;
 5. you are seat-ed at the right hand of the Fa-ther: re-
 ceive our prayer. 6. For
 you a-lone are the Ho-ly One, you a-lone are the Lord,
 7. you a-lone are the Most High, Je-sus Christ, with the
 Ho-ly Spi-rit, in the glo-ry of
 God the Fa-ther. A-men.

Title: Canticle 20, Glory to God: Gloria in excelsis

Music: William Mathias (b. 1934) Copyright © Church Publishing, Inc.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever.

People **Amen.**

THE WORD OF GOD

THE FIRST LESSON

Proverbs 8:1–4, 22–31

All sit.

Does not wisdom call, and does not understanding raise her voice? On the heights, beside the way, at the crossroads she takes her stand; beside the gates in front of the town, at the entrance of the portals she cries out: "To you, O people, I call, and my cry is to all that live. The Lord created me at the beginning of his work, the first of his acts of long ago. Ages ago I was set up, at the first, before the beginning of the earth. When there were no depths I was brought forth, when there were no springs abounding with water. Before the mountains had been shaped, before the hills, I was brought forth—when he had not yet made earth and fields, or the world's first bits of soil. When he established the heavens, I was there, when he drew a circle on the face of the deep, when he made firm the skies above, when he established the fountains of the deep, when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth, then I was beside him, like a master worker; and I was daily his delight, rejoicing before him always, rejoicing in his inhabited world and delighting in the human race."

Reader The Word of the Lord.

People **Thanks be to God.**

THE RESPONSE

Canticle 13

The people remain seated and sing.

1. Glo - ry to you, _____ Lord
 God of our fa - thers; _____ you are wor - thy of praise;
 glo - ry to you. _____ 2. Glo - ry to you _____
 _____ for the ra - di-ance of your ho - ly Name; _____ we will

praise you and high-ly ex - alt you for ev - er.

3. Glo - ry to you in the splen - dor of your

tem - ple; on the throne of your ma - jes - ty, glo - ry to

you. 4. Glo - ry to you, seat - ed bet -

ween the Cher - u - bim; we will praise you and

high - ly ex - alt you for ev - er.

Descant

5. Glo - ry to you, be -

5. Glo - ry to you, be - hold - ing the

hold - ing the depths; in the high vault of

depths; in the high vault of hea - ven, glo - ry to

hea - ven, 6. Glo - ry to you, you.

6. Glo - ry to you, Fa - ther,

Fa - ther, Son, and Ho - ly Spi - rit; we will

Son, and Ho - ly Spi - rit; we will praise you and

high-ly ex - alt you Glo-ry to you! _____

high-ly ex - alt you for ev - er. _____

© 1985, Oxford University Press. Music: John Rutter (b. 1945). Used by permission.

THE SECOND LESSON

Romans 5:1–5

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

Reader The Word of the Lord.

People **Thanks be to God.**

THE SEQUENCE HYMN 367 Round the Lord in glory seated

RUSTINGTON

All stand and sing.

THE GOSPEL

John 16:12–15

Celebrant The Holy Gospel of our Lord Jesus Christ, according to John.

All **Glory to you, Lord Christ.**

Jesus said to the disciples, "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

Celebrant The Gospel of the Lord.

All **Praise to you, Lord Christ.**

THE SERMON

The Reverend Margie Baker

All sit.

THE NICENE CREED

All stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,**

God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The people say the words in bold.

Let us lift our hearts in hope this day, praying to God, Father, Son, and Holy Spirit.

Almighty Father, who called the nations to serve you, bless them with prudence and peace. Give wisdom to our president and all in civil authority, that they may work together constructively. Lord in your mercy, **hear our prayer.**

Compassionate Father, who brought the children of Israel through the Red Sea, heal and restore all who are in need: the disillusioned, the poor, the sick, the imprisoned, and victims of war. Lord in your mercy, **hear our prayer.**

Creator God, you fashioned the earth to put forth vegetation and called it good; nourish our community garden and those who work therein, that the hungry may be fed. Lord in your mercy, **hear our prayer.**

Son of God, you were raised by your foster father, Joseph, to grow in wisdom, age and grace; bless all in our family of faith, especially those celebrating graduations, birthdays and anniversaries this week. Lord in your mercy, **hear our prayer.**

Lord Jesus, open our eyes to see the hungry, the homeless and the jobless. Do not let us pass them by without a prayer; help us work to change the oppressive systems of this world and to heal the wounds that afflict our nation. Lord in your mercy, **hear our prayer.**

Christ our Savior, you taught and healed your people in the Holy Land; continue to bless the people from the Episcopal Church in Connecticut, now pilgrims on the roads you walked. Lord in your mercy, **hear our prayer.**

Spirit of wisdom, hold before us high standards of honesty and responsibility, that we may be good employees and employers, respecting the dignity of our brothers and sisters. Lord in your mercy, **hear our prayer.**

Spirit of comfort, you came to our Lord Jesus as he offered himself upon the cross for our redemption; give hope to the dying and consolation to the bereaved, and comfort those who miss their fathers this day. Lord in your mercy, **hear our prayer.**

Spirit of truth, bless Margie and her family as they come to live in this community. Fill us with thanksgiving for the work of all who minister in our parish, and for all whose contributions throughout the years have built this parish family. Lord in your mercy, **hear our prayer.**

Celebrant Holy Trinity, one God, we thank you for those who have acted as fathers for us. We praise you for fathers who work each day to support their families, for fathers who fix broken things and teach us how to do it ourselves, and fathers who love us even when they don't understand us. Strengthen and bless all who embody your love for us, and work to protect and nurture their families. We ask all these things in the name of the Triune God.

People **Amen.**

THE CONFESSION OF SIN

Celebrant Let us confess our sins against God and our neighbor.

All remain standing or kneel.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life.
Amen.

THE PEACE

Celebrant The peace of the Lord be always with you.

All **And also with you.**

We greet one another in the name of Christ.

THE WELCOME

Today, we welcome the Reverend Margie Baker as our new curate, and also recognize Mary Cole for her graduation from the Education for Ministry program.

THE HOLY COMMUNION

THE OFFERTORY ANTHEM *Locus iste*

Anton Bruckner (1824–1896)

Words: Latin gradual for the dedication of a church

Locus iste a Deo factus est, inaestimabile sacramentum, irreprehensibilis est.

This place was made by God, a priceless sacrament; it is without reproach.

Although mostly known for his nine symphonies, Anton Bruckner's compositional output includes sacred masterworks as well. Bruckner assiduously studied the music of Renaissance Italian polyphonic masters such as Palestrina, and German Baroque composers, especially Bach. Locus iste was written in 1869, to celebrate the dedication of the votive chapel of the cathedral at Linz, where Bruckner had been the cathedral organist. (Notes courtesy Ryan Turner)

THE PRESENTATION HYMN

OLD 100TH

All stand and sing.

**Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son and Holy Ghost. Amen.**

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The Celebrant continues.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

Ho - ly, ho - ly,
 ho - ly Lord, God of power and might,
 heaven and earth are full of your glo - ry. Ho-san-na in the
 high - est. Bless - ed is he who
 comes in the name of the Lord. Ho-san-na in the high-est.

Title: *The Holy Eucharist II, Holy, holy, holy Lord: Sanctus*
 Music: *William Mathias (1934-1992) Copyright © 1976 Oxford University Press.*

All remain standing or kneel.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy

Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
All **Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power,
 and the glory
 for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Je - sus, Lamb of God: Have mer - cy on
 us. Je - sus, bear - er of our sins: Have mer - cy on us.
 Je - sus, re - deem - er of the world: Give us your peace.

*Title: The Holy Eucharist, Fraction Anthem: Jesus, Lamb of God: Agnus Dei
 Music: Gerard R. Near (b. 1942) Copyright © 1985 Aureole Editions, Dallas, Texas.*

THE INVITATION TO COMMUNION

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Everyone is invited to receive Holy Communion at St. John's.

Gluten-free wafers are available; please ask the clergy at the communion rail.

If you would like a blessing instead of Communion, please cross your arms over your chest.

If you would like to receive Healing Prayers, go to the baptismal font at the rear of the nave after receiving Communion.

THE COMMUNION ANTHEM If ye love me

Thomas Tallis (c. 1505–1585)

Text: John 14:15–17

If ye love me, keep my commandments, and I will pray the Father,
and he shall give you another comforter,
that he may bide with you for ever, ev'n the spirit of truth.

Thomas Tallis wrote choral music under four different monarchs with widely differing religious practices. Under Edward VI (1547–1553), it was decided that all sacred choral music should be in English and be succinctly composed. Thus, If ye love me is one of the earliest examples of an anthem written in the vernacular.

THE POST-COMMUNION PRAYER

All stand or kneel.

Celebrant Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

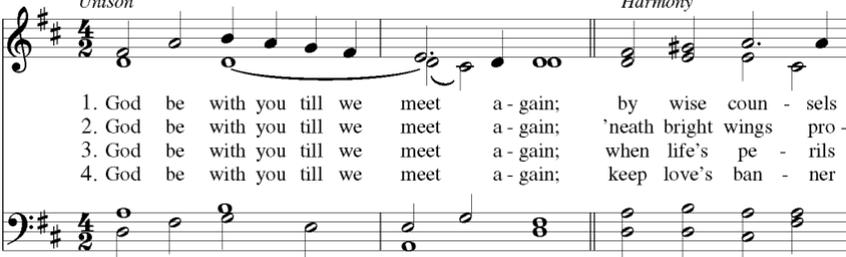
The Celebrant gives the blessing and the people respond, Amen.

THE HYMN IN PROCESSION God be with you 'til we meet again

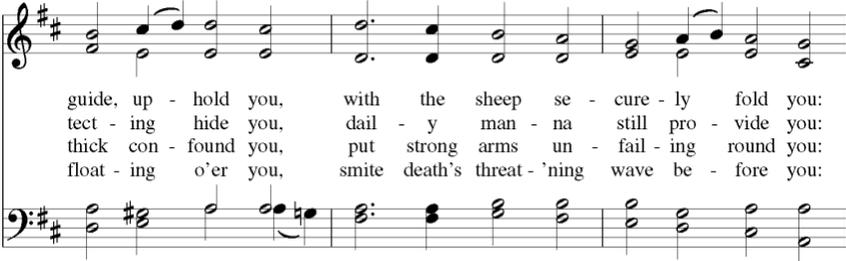
RANDOLPH

All stand and sing.

Unison *Harmony*



1. God be with you till we meet a - gain; by wise coun - sels
2. God be with you till we meet a - gain; 'neath bright wings pro -
3. God be with you till we meet a - gain; when life's pe - rils
4. God be with you till we meet a - gain; keep love's ban - ner



guide, up - hold you, with the sheep se - cure - ly fold you:
tect - ing hide you, dail - y man - na still pro - vide you:
thick con - found you, put strong arms un - fail - ing round you:
float - ing o'er you, smite death's threat - 'ning wave be - fore you:

Unison



God be with you till we meet a - gain.
God be with you till we meet a - gain.
God be with you till we meet a - gain.
God be with you till we meet a - gain.

Words: Jeremiah Eames Rankin (1828–1904), alt. John L. Hooker (b. 1944)

Music: Randolph, Ralph Vaughan Williams (1872–1958), alt.

THE DISMISSAL

*The minister dismisses the people, and the people respond. **Thanks be to God. Alleluia! Alleluia!***

THE VOLUNTARY Trumpet Tune in D

David N. Johnson (1922–1981)

*The closing voluntary is a part of worship, extending the beauty of holiness so that the congregation can remember and give thanks for God's Word as it has been experienced this day. All are invited to say **Amen** at the end of the Voluntary as a conclusion to our worship.*

The Bible texts of the Old Testament, Epistle and Gospel lessons are from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA, and used by permission.

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Psalm Antiphon from A HymnTune Psalter, Revised Common Lectionary Edition ©2007 Carl P. Daw, Jr., and Kevin R. Hackett. All rights reserved. Used by permission.

THE PARTICIPANTS IN THE LITURGY

Celebrant: The Reverend Susan Pinkerton

Preacher: The Reverend Margie Baker

Deacon: The Reverend Walter McKenney

Layreader: Christoph Stretz

The St. John's Adult Choir

Organist/Choirmaster: Scott Lamlein

Organ Scholar: Ted Babbitt

Acolytes: J.P. Evans, Genella Evans, Morgan Babbitt

Ushers: John Amamoo, Bette-Jane Hardersen, Shirley Blean, Sarah Kieffer, Philip Chapman

Healing Prayers: Wes Winterbottom

Altar Guild: Buffy Ineson, Nancy Pedersen, Jean Mitchell

At Hughes Health and Rehabilitation Center

Layreader: Jyothsna Vijaya

The altar flowers are given to the Glory of God and in memory of Calvert Thomas.

HAPPENING TODAY

Please come to coffee hour after the 10:30 service to welcome our new curate, the Reverend Margie Baker, along with her wife Jenn and their children James and Eden.

Today is the last day for our child care assistant, Maya Rose, who has helped care for our youngest members in the Good Shepherd Room for about a year and a half. Maya is graduating from Hall High School and heading to college in the fall. Please stop into the Good Shepherd Room to thank Maya for her service and wish her well.

The first lettuce crops from our community garden are ready! Fresh produce from our garden will be made available to our neighbors throughout the growing season. We'll set up a giveaway table out in front of the church every Sunday morning that crops are available. Your help is needed to staff the table, as we invite passers-by to come take what they can use. Please stay for coffee hour and let the rector know if you're available to help set up and staff the giveaway table today.

St. John's has a table at Elizabeth Park's Rose Weekend Community Day, from 10 a.m. to 4 p.m. today. If you attend, please stop by our table to say hello and help spread the word about St. John's community and ministries. Thanks to Bill and Hope Eakins, David and Marian Beers, and Lissie and Lynn Brooks for staffing our information table.

In your prayers this week, please pray for:

Peace in our world, for those serving our country in the armed services, and for all victims of war and violence.

The parish of Santa Cruz del Norte, our companion parish in Cuba, and Saint Sauveur School, Les Cayes, Haiti.

Séminaire de Théologie d'Église Épiscopale d'Haïti (STEEH), the Episcopal Seminary in Haiti.

Residents of the Caleb Hitchcock Center at Duncaster; the George Beach Apartments, Allen Place, Hartford; and the Hughes Health and Rehabilitation Center.

Our postulant, Michael Corey, and our missionary in Haiti, Dr. Lucinda Mosher.

All those whose hurts, burdens and fears are unspoken or unknown.

Those in need of healing, help, and comfort:

Jim Evans	Susan	Michael	Mary Stoughton
Kim Green	Meg	Beth	Ruth Roberts
Carol Grieco	Edward Shaker	Bill Jones	Julie Verney
Janet Ray	Graham	Chris	Diane Ryan
Susan Murray	Giovanni Guzzo	Melody	Lynda
Brad Babbitt			

Those celebrating birthdays this week:

Lindsay Diehl	Lilah Lorenzo
Bauer Swift	Judy Wawro
Melissa Render	Emily Bigger
Ellen Dollar	

Those celebrating anniversaries this week:

Beth & Joel Grieco
Margaret & William Smith
Marki Ware & Hal Rives
Craig & Michael Wilkinson
Erica & Vincent Williams

In the Anglican Cycle of Prayer:

Pray for the Church of Nigeria.

In our Diocesan Cycle of Prayer:

Pray for Iglesia Betania, Stamford; St. Paul's, Norwalk; Christ Episcopal, Norwich; and for students of all ages who are graduating.

Save the Date

Our summer service schedule begins next Sunday, June 23.

Services are at 9 a.m. in the church, and at 5 p.m. in the Cloister Garden (or indoors in case of rain).

Pilgrimage to sites of the slave trade in New England, Saturday, July 13

The Racial Healing, Justice, and Reconciliation Ministry Network of the Episcopal Church in CT is organizing pilgrimages as opportunities for Episcopalians in Connecticut to participate in the Season of Racial Healing, Justice, and Reconciliation. On Saturday July 13, we will meet up at Trinity Church, Brooklyn at 9 a.m. and take a short bus trip to Old Trinity Church, Brooklyn, built by enslaved persons, then re-board the bus to Providence, RI, for a two-hour walking tour of the city with the Center for Reconciliation to learn more about the international slave trade. \$65/person, lunch is NOT included; please bring your own. Our rector Susan Pinkerton plans to attend and welcomes others to join her. Online registration will be at: <https://www.episcopalct.org/rhjr/pilgrimages/>



A second pilgrimage is being planned for this November, a Saturday/Sunday to the National Museum of African American History and Culture in Washington, DC. Details to follow.

Help adorn the altar with flowers this summer

Over the summer, we take a break from purchasing weekly altar flower arrangements. However, if your garden produces an abundance of blooms, you're invited to share them with the congregation on any summer Sunday.

- Feel free to bring in cut flowers or greenery for any Sunday morning 9 a.m. service (June 23 through September 1). No advance notice is needed.
- Please either bring the flowers already arranged in your own containers, or **arrive by 8:30** to arrange the flowers in our containers. Containers are stored in the small storage room/bathroom in the St. John's Room, and in the kitchen.
- Put the flowers up on the high altar (the stone altar in the very back of the chancel) before the service starts. Or, you may do a single arrangement and put it in front of the regular altar where our clergy celebrate Holy Eucharist. Feel free to ask the Altar Guild or a staff member for assistance placing the arrangements.
- After the service, please remove the arrangements from the altar and either take your flowers home with you or share them with others.
- If you use containers belonging to the church, please rinse and return them to where you found them.

Reminder: Be wary of scam e-mails from church staff or members!

The Episcopal Church in Connecticut (ECCT) recently posted a warning (below) about e-mail scams in which the sender alters their e-mail address so it appears to be that of a clergy person, church staff member, or fellow parishioner asking for money or other assistance. St. John's staff regularly receive such scams at their parish e-mail addresses, and we've had at least one instance of parishioners receiving them as well. If an e-mail from someone you know at St. John's seems unusual or out of character, it's probably a scam! And the parish clergy and staff will *never* e-mail you with an urgent request for money or gift cards!

From the ECCT: If you receive a request by email from a member of the church staff or other leadership asking for a gift card for \$300 — or an emergency fund transfer because they're overseas and had a crisis — or even for help getting out of jail free...STOP FIRST! And ask, does this make any sense? Would our priest ask me for a gift card like this? Or to transfer funds for an overseas crisis when you know they're at home in Connecticut? There are lots of scams going around and an ECCT congregation recently got hit with them. Please use your common sense. Add more anti-spam software if possible. If needed, CALL the person who supposedly sent you the email. ECCT staffers have received these (from ourselves, supposedly!) including a few that start with, "God bless you." And no, neither of our bishops will email you for an iTunes gift card!

St. John's Episcopal Church

A place to discover connections with God and one another

www.sjparish.net

679 Farmington Avenue, West Hartford, Connecticut 06119

860 523 5201 office@sjparish.net



SCHEDULE OF SERVICES

8 a.m. and 10:30 a.m. Holy Eucharist each Sunday

4:30 p.m. Celtic contemplative service on the first Sunday of the month (Oct – June)

5 p.m. Choral Evensong on select fourth Sundays of the month (Sept – April)

STAFF

The Rev. Susan Pinkerton (susan@sjparish.net)	Rector
The Rev. Margie Baker (margie@sjparish.net)	Curate
Scott Lamlein (scott@sjparish.net)	Director of Music
The Rev. Walter McKenney* (walter@sjparish.net)	Deacon
The Rev. Hope Eakins* (hope@sjparish.net)	Priest Associate
The Rev. William J. Eakins* (bill@sjparish.net)	Priest Associate
Ellen Painter Dollar (ellen@sjparish.net)	Parish Manager and Assistant to the Rector
Dwight Latif (dwight@sjparish.net)	Sexton
Peggy O'Toole (peggy@sjparish.net)	Financial Administrator
Christa Rakich	Organ Artist-in-Residence
Ralph Valentine	Organist and Choirmaster Emeritus

**These positions are non-stipendiary. These clergy give generously of their time and expertise to support St. John's mission and ministries.*

VESTRY

Virginia Van Dyk	Warden
Wes Winterbottom	Warden
Tim Goetz and John Roche	Co-Treasurers
Ellen Painter Dollar	Scribe

2017-19: Geoff Emerick, Andrew Worrell

2018-20: Steve Crocker, Ann Hutchinson, Alex Nelson

2019-21: Ellen Flynn, David Grimaldi, Teresa Lohr