St. John’s Episcopal Church
A place to discover connections with God and one another
www.sjparish.net

Fourth Sunday of Easter
HOLY EUCHARIST RITE II
May 12, 2019
10:30 a.m.
An Easter Message from the Rector

How wonderful it is to lift our voices as we shout out with joy, Alleluia, He is risen! He is risen, indeed! Alleluia! After journeying through the 40 days of Lent, a time spent in quiet prayer and reflection in the darkened winter months, we are ready to embrace the hope and promise of the new life we are promised in the Risen Christ. We are assured by Christ’s death and resurrection that nothing can vanquish God’s love, not even the sting of death. The Light of Christ has come into the world through God’s boundless grace for you and me, with the promise of new life without end. The Paschal candle, the large single candle to the left of the altar that burns during the 50 days of the Easter season, is a reminder of the Resurrection, where we are reunited with God as the Living Body of Christ. Every Sunday, we gather together to celebrate the Holy Eucharist, (eucharist is Greek for thanksgiving) as a reminder that we each have been given new life in Christ that will never end. So, there is much to celebrate and give thanks for as we shout, Alleluia, He is risen!

If you are with us for the first time, please make yourself comfortable. We look forward to meeting you. If you would like to learn more about the church, please fill out a card (hanging in each pew), put it in the offering plate or hand it to an usher or member of the clergy, and we will be in touch. It is our custom to be silent before the service, so as you take some time to pray, please turn off all electronic devices. All you should need to participate in the service is found here, in this bulletin and in the blue hymnal in the pew rack. Hearing assist devices are available, and child care is provided in the Education Wing.

Our ushers are here to help create a welcoming and safe space for worship. Please speak to an usher if you have questions, need assistance, or become aware of a health or safety concern. Again, welcome.

Cover image: He is Not Here by He Qi

ORDER OF SERVICE

THE ORGAN VOLUNTARY Sheep may safely Graze Johann Sebastian Bach (1685–1750)

In addition to his 199 surviving sacred cantatas, Bach composed several secular cantatas for various occasions. Cantata 208, the “Hunting Cantata,” was written in 1716 for the birthday of Duke Christian of Saxe-Weissenfels and was performed as banquet music in his hunting lodge after a hunt. This well-known soprano aria text is: “Flocks and herds may safely pasture when their shepherd guards them well. They whose monarch loves them truly knows their needs and fills them duly, will in peace and concord dwell.” This organ arrangement is by E. Power Biggs.

PROCESSIONAL HYMN 366 Holy God we praise thy Name GROSSER GOTT

All stand and sing.

THE EASTER ACCLAMATION

Celebrant Alleluia. Christ is risen!
People The Lord is risen indeed! Alleluia.

THE COLLECT FOR PURITY

Celebrant Let us pray. Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Christ our Lord.

People Amen.
FOURTH SUNDAY OF EASTER

THE HYMN OF PRAISE

Revelations 5:12-13; adapt. John W. Arthur (1922-1980); Music: Festival Canticle, Richard Hillert (b. 1923)

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Music: © Richard Hillert.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray. O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever.
People Amen.
THE FIRST LESSON

Acts 9:36–43

All sit.

Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, “Please come to us without delay.” So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, “Tabitha, get up.” Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many believed in the Lord. Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

Reader  The Word of the Lord.
People  Thanks be to God.

THE PSALTER

Psalm 23

The people say the text in bold print, and sing the antiphon as indicated.

1. The Lord is my shepherd; *
   I shall not be in want.

2. He makes me lie down in green pastures *
   and leads me beside still waters.

3. He revives my soul *
   and guides me along right pathways for his Name’s sake.

4. Though I walk through the valley of the shadow of death, I shall fear no evil; *
   for you are with me;
your rod and your staff, they comfort me.

5. You spread a table before me in the presence of those who trouble me; *
   you have anointed my head with oil,
   and my cup is running over.

6. Surely your goodness and mercy shall follow me all the days of my life, *
   and I will dwell in the house of the Lord for ever.

Antiphon
Looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, “Salvation belongs to our God who is seated on the throne, and to the Lamb!” And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing, “Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen.” Then one of the elders addressed me, saying, “Who are these, robed in white, and where have they come from?” I said to him, “Sir, you are the one that knows.” Then he said to me, “These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb. For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes.”

Reader The Word of the Lord.
People Thanks be to God.

THE SEQUENCE HYMN 646 The King of love my shepherd is
All stand and sing.

THE GOSPEL

At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, “How long will you keep us in suspense? If you are the Messiah, tell us plainly.” Jesus answered, “I have told you, and you do not believe. The works that I do in my Father’s name testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father’s hand. The Father and I are one.”

Celebrant The Gospel of the Lord.
All Praise to you, Lord Christ.

THE SERMON

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ,
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE  
_The people say the words in bold._

Made alive in Christ and filled with his Spirit, let us pray for the church, the world, and all of God’s creation.

Gracious God, your voice sings in the church. Bless our worship, that sharing bread in communion, we also share abundantly with people in every place. Lord, in your mercy, hear our prayer.

Your voice sings in creation. Preserve pastures and city parks, oceans and water sources, so that nature provides life and protection for all creatures. Lord, in your mercy, hear our prayer.

Your voice sings among the nations. Curb the desire for vengeance, turn us and our leaders from dishonest speech and deceitful living, and lead us in your truth. Lord, in your mercy, hear our prayer.

Your voice sings among those in need: the poor, the homeless, the suffering, the ill, those who are hospitalized, those who have died and those who grieve for them. We pray especially for those on our parish prayer list. Lord, in your mercy, hear our prayer.

Your voice sings in our homes and families. We give thanks for all who provide mothering care, and pray that Christ’s love would be revealed in the generosity and gentleness shown to all our children. Lord, in your mercy, hear our prayer.
Celebrant  Receive our prayers, merciful God, and dwell in us richly, through Jesus Christ, our life and our redeemer.
People  Amen.

THE PEACE

Celebrant  The peace of the Lord be always with you.
All  And also with you.

We greet one another in the name of Christ.

THE WELCOME

THE HOLY COMMUNION

THE OFFERTORY ANTHEM  The Lord is my shepherd  Thomas Matthews (1915–1999)
Words: Psalm 23

THE PRESENTATION HYMN

All stand and sing.

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son and Holy Ghost.  Amen.

THE GREAT THANKSGIVING

Celebrant  The Lord be with you.
People  And also with you.

Celebrant  Lift up your hearts.
People  We lift them to the Lord.
Celebrant  Let us give thanks to the Lord our God.
People  It is right to give God thanks and praise.

The Celebrant continues.
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:
We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Celebrant and People

We remember his death.
We proclaim his resurrection.
We await his coming in glory.

The Celebrant continues.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may
be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

THE LORD'S PRAYER

Celebrant  And now, as our Savior Christ has taught us, we are bold to say,
All       Our Father, who art in heaven,
         hallowed be thy Name,
         thy kingdom come,
         thy will be done,
         on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
         as we forgive those who trespass against us.
And lead us not into temptation,
         but deliver us from evil.
For thine is the kingdom,
         and the power,
         and the glory
         for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Music: Jeffrey Rickard, 1986; used by permission.

THE INVITATION TO COMMUNION

Celebrant  The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Everyone is invited to receive Holy Communion at St. John's.
Gluten-free wafers are available; please ask the clergy at the communion rail.
If you would like a blessing instead of Communion, please cross your arms over your chest.
If you would like to receive Healing Prayers, go to the baptismal font at the rear of the nave after receiving Communion.
FOURTH SUNDAY OF EASTER

THE COMMUNION ANTHEM  The Lord is my shepherd  Iona Chant, arr. John Bell (b. 1949)  
Text: Psalm 23  
Claudia Ayer and Erica Maas, soloists

THE POST-COMMUNION PRAYER
All stand or kneel.

Celebrant  Let us pray.
People  Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING
The Celebrant gives the blessing and the people respond, Amen.

THE HYMN IN PROCESSION 522  Glorious things of thee are spoken  
All stand and sing.

THE DISMISSAL
The minister dismisses the people, and the people respond. Thanks be to God. Alleluia! Alleluia!

THE VOLUNTARY  Grand Choeur on Austria  
Richard Purvis (1917–1992)

From 1947 through 1971, Richard Purvis held the position of organist and master of choristers at Grace Cathedral, where he helped to form a cathedral school for boys. Upon his retirement from Grace Cathedral, he continued to compose, teach and give recitals into his 70s. He died on December 25, 1994, at the age of 81. He left a legacy of more than 200 works and an uncounted number of choristers, students and satisfied listeners. He served in the U.S. Army during World War II, and his 7 Choral Preludes, including this work, were composed while he was in a foxhole under enemy fire.

The closing voluntary is a part of worship, extending the beauty of holiness so that the congregation can remember and give thanks for God’s Word as it has been experienced this day. All are invited to say Amen at the end of the Voluntary as a conclusion to our worship.

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THE PARTICIPANTS IN THE LITURGY

Celebrant and Preacher: The Reverend Susan Pinkerton
Deacon: The Reverend Walter McKenney
Layreader: Jyothsna Vijaya
Psalter: Michael Mei
The St. John’s Adult Choir
Organist/Choirmaster: Scott Lamlein
Organ Scholar: Ted Babbitt

Acolytes: J.P. Evans, Britt Emerick, Bradley Crocker, Aviyah Lohr
Ushers: John Amamoo, Shirley Blean, Philip Chapman, Bette-Jane Hardersen, Sarah Kieffer

Healing Prayers: Chris Byrd
Altar Guild: June Aziz, Bette-Jane Hardersen, Audrey Walker

At Hughes Health and Rehabilitation Center
Layreader: Jeff Verney
Musician: Ann Hutchinson

The altar flowers are given to the Glory of God and in memory of Mrs. Wise.

Happening Today!

Join us for coffee hour after the 10:30 service. Thank you to the Youth Group for hosting.

Faith Forum on “Racial Reconciliation and Healing: The Past, Current Challenges and Opportunities,” 9:30 a.m.
We welcome Dr. Stacey Close to lead today’s Faith Forum, which is part of our two-year series on racial justice. Born in Georgia, Stacey Close accepted Christ and became a member of the Union Baptist Church of Bainbridge, Georgia at the age of six. He spent his formative years working in the church under the watchful eyes of family members and church leaders. In addition, he spent considerable time with his grandfather, who pastored the Friendship Baptist Church in Georgia. With more than 25 years of work in higher education, he currently serves as the associate vice president for equity and diversity at Eastern Connecticut State University. Also a professor of history, he received his Ph.D. and M.A. from The Ohio State University and B.A. from Albany State College, a HBCU in Georgia. He has taught courses on African American, American, African, Church, and Southern history. He currently serves as on the trustee board of Union Baptist Church of Hartford. In addition, he and his wife are the proud parents of twin sons.
In your prayers this week, please pray for:

Peace in our world, for those serving our country in the armed services, and for all victims of war and violence.

The parish of Santa Cruz del Norte, our companion parish in Cuba, and Saint Sauveur School, Les Cayes, Haiti.

Séminaire de Théologie d’Église Épiscopale d’Haïti (STEEH), the Episcopal Seminary in Haiti.

Residents of the Caleb Hitchcock Center at Duncaster; the George Beach Apartments, Allen Place, Hartford; and the Hughes Health and Rehabilitation Center.

Our postulant, Michael Corey, and our missioner in Haiti, Dr. Lucinda Mosher.

All those whose hurts, burdens and fears are unspoken or unknown.

Those in need of healing, help, and comfort:

- **Jim Evans**
- **Susan**
- **Michael**
- **Mary Stoughton**
- **Kim Green**
- **Meg**
- **Beth**
- **Ruth Roberts**
- **Carol Grieco**
- **Edward Shaker**
- **Bill Jones**
- **Julie Verney**
- **Janet Ray**
- **Graham**
- **Laurie Salerno**
- **Diane Ryan**
- **Susan Murray**
- **Audre Morrison**
- **Chris**
- **Lynda**
- **Brad Babbitt**
- **Linda Evans**
- **Richard Krissinger**
- **Beth Johnston**
- **Jessica Harmon**

Those celebrating birthdays this week:

- **Jack Barnes**
- **Nancy Roberts**
- **Sidney Cech**
- **Tanner Niemiroski**
- **Robert Eikel**
- **Barbara McKernin**
- **Halsey Cook**
- **Ginger Gillespie**

Those celebrating anniversaries this week:

- **Stuart and Lindsey Carlisle**

**In the Anglican Cycle of Prayer:**

Pray for the Anglican Church of Korea.

**In our Diocesan Cycle of Prayer:**

Pray for St. Mark’s, New Britain; St. Mark’s, New Canaan; Christ Church, New Haven; and for parish prayer groups; intercessory prayer chains; and parish and community Bible studies.
Men’s Bible Study, Thursdays at 6:30 a.m.
The Men’s Bible Study meets every Thursday morning at 6:30 a.m., with coffee provided. The group is currently studying the life of David by reading the books of Samuel. All men are welcome to join them!

Women’s group starting a new book series, May 14, 2 p.m.
The next five-week series for Women Together will center around the book Beyond Belief: The Secret Gospel of Thomas by Elaine Pagels. The series begins on May 14 and ends on June 11, with weekly meetings on Tuesdays from 2 to 3:15 p.m. in the Reception Room. Women Together currently includes women from St. John’s and Trinity churches, and women from any church are welcome to come and share in this time of study, reflection and fellowship. For more information, contact Sarah Kieffer at kieffer2468@gmail.com.

Youth Sunday & Parish Picnic, Sunday, May 19
At the 10:30 service on May 19, we’ll celebrate the many ways that our children and youth contribute to our parish life. Afterward, all are welcome to stay for the parish picnic, rain or shine. We’ll provide beverages, hot dogs, and paper goods. Last name A–M: Please bring salad or fruit. Last name N–Z: Please bring chips or dessert.

Pipes Alive!, Sunday, June 2, 12:30 p.m.
Our series of half-hour concerts featuring regional organists will conclude on June 2, with St. John’s own organ artist-in-residence, Christa Rakich. Admission is free and open to the public; donations are welcome. A soup lunch will be provided before the June concert, for those who stay after the 10:30 service to attend.

Summer service schedule starts, Sunday, June 23
On summer Sundays, we will hold a single morning service in the church at 9 a.m., along with an informal service in the Cloister Garden (weather permitting) at 5 p.m. This schedule will begin on June 23. On the final Sunday of the regular program year, June 16, we will hold our usual 8 a.m. and 10:30 a.m. services, and also welcome the Reverend Margie Baker, our new curate. Margie will preach, and we’ll have a special coffee hour after the 10:30 service to welcome her and her family. In addition, summer office hours (9 a.m. to 2 p.m., M–F) will begin on Tuesday, May 28.
THANK YOU, THANK YOU, THANK YOU....

…to all who made the Spring Food Fling on Friday evening a roaring success! Thank you to all who came and all who donated dinners, desserts, brunches, picnics, etc. We could not have done it without you. A huge shout-out goes to Marki Ware and Susan Clemow who asked for — and received — the donations. Thank you to Brooke Whittemore, Lindsey Carlisle and Jan Hickcox for making Hubbard Hall beautiful. Thank you to Virginia Van Dyk for writing up all the witty descriptions that made bidding so appealing. Thank you to Colin Gillespie for doing a wonderful job as auctioneer. Thank you to Lissie Brooks for organizing all the table rentals, beverages, plates, etc. Thank you to Laura Roche and Kim Byrd for all their follow-up notes. Thank you to J.P. Evans, John O’Brien and Dwight Latif for helping to move furniture. Thank you to Paul and Jackie Smith, and Heidi and Jeff Gostyla for helping throughout the evening and with cleanup. This event was truly a team effort — and special thanks go to Julia O’Brien for coordinating the team with her excellent leadership! If you somehow couldn’t attend this year, it will be back next year. Watch the bulletins and e-mails for announcements and don’t miss it!

Youth Sunday Service & Parish Picnic

Sunday, May 19
10:30 a.m.
with picnic to follow, rain or shine

Last name A-M:
Bring salad or fruit
Last name N-Z:
Bring chips or dessert

Beverages, paper goods and & hot dogs provided
The world-renowned Kyiv Chamber Choir returns to perform a Hartford concert at 7:30 p.m. on Monday, May 20, 2019 at St. John’s. Tickets are available at Ukrainian National Home of Hartford (961 Wethersfield Ave., Hartford, CT, 860-296-5702) or Ukrainian Selfreliance Hartford Federal Credit Union (21 Silas Dean Hwy, Wethersfield, CT, 860-296-4714) or online at www.universe.com. Or you may call Platinum Concerts International, toll-free, at 1-877-232-9835, or purchase tickets at the door. For concert information, go to www.platinumconcerts.com. This is a rare opportunity to hear one of the world’s great choirs share “hidden treasures” from 1,000 years of Ukrainian sacred and folk music. One of 10 concerts the choir will perform in North American cities, May 20 promises to be a special occasion — not to be missed.
St. John’s Episcopal Church
A place to discover connections with God and one another
www.sjparish.net

679 Farmington Avenue, West Hartford, Connecticut 06119
860 523 5201  office@sjparish.net

SCHEDULE OF SERVICES
8 a.m. and 10:30 a.m. Holy Eucharist each Sunday
5:30 p.m. Evening Prayer each Monday, Wednesday and Friday
4:30 p.m. Celtic contemplative service on the first Sunday of the month (Oct – June)
5 p.m. Choral Evensong on select fourth Sundays of the month (Sept – April)

STAFF
The Rev. Susan Pinkerton (susan@sjparish.net) ................................................................. Rector
Scott Lamlein (scott@sjparish.net) ................................................................................ Director of Music
The Rev. Walter McKenney* (walter@sjparish.net) .......................................................... Deacon
The Rev. Hope Eakins* (hope@sjparish.net) .................................................................. Priest Associate
The Rev. William J. Eakins* (bill@sjparish.net) ................................................................. Priest Associate
Ellen Painter Dollar (ellen@sjparish.net) ............................................................. Parish Manager and Assistant to the Rector
Dwight Latif (dwight@sjparish.net) ............................................................................... Sexton
Peggy O’Toole (peggy@sjparish.net) .............................................................................. Financial Administrator
Christa Rakich ........................................................................................................ Organ Artist-in-Residence
Ralph Valentine ............................................................................................................. Organist and Choirmaster Emeritus

*These positions are non-stipendiary. These clergy give generously of their time and expertise to support St. John’s mission and ministries.

VESTRY
Virginia Van Dyk ........................................................................................................... Warden
Wes Winterbottom ......................................................................................................... Warden
Tim Goetz and John Roche ......................................................................................... Co-Treasurers
Ellen Painter Dollar .................................................................................................... Scribe

2017-19: Geoff Emerick, Andrew Worrell
2018-20: Steve Crocker, Ann Hutchinson, Alex Nelson
2019-21: Ellen Flynn, David Grimaldi, Teresa Lohr