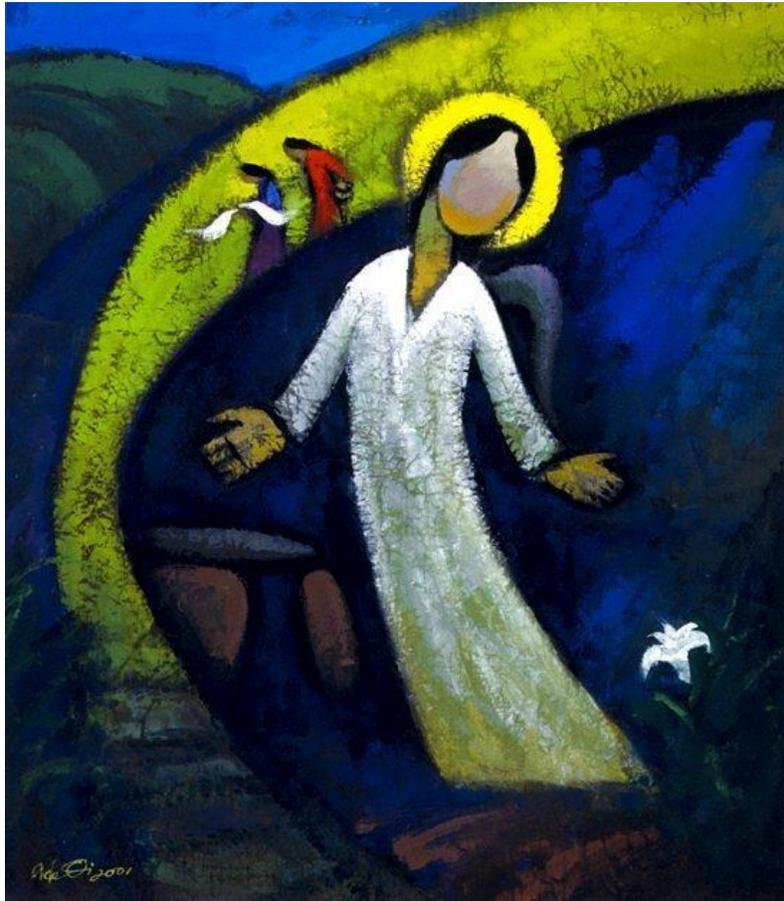


# St. John's Episcopal Church

*A place to discover connections with God and one another*

[www.sjparish.net](http://www.sjparish.net)



## *Second Sunday of Easter*

EASTER LESSONS & CAROLS

HOLY EUCHARIST RITE II

*April 28, 2019*

*10:30 a.m.*



## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray. Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*People* **Amen.**

## THE WORD OF GOD

THE FIRST LESSON God's everlasting love is proclaimed to his people

*Jeremiah 31: 1–6*

*All sit.*

Reader: Bess Amamoo

At that time, says the Lord, I will be the God of all the families of Israel, and they shall be my people. Thus says the Lord: The people who survived the sword found grace in the wilderness; when Israel sought for rest, the Lord appeared to him from far away. I have loved you with an everlasting love; therefore I have continued my faithfulness to you. Again I will build you, and you shall be built, O virgin Israel! Again you shall take your tambourines, and go forth in the dance of the merrymakers. Again you shall plant vineyards on the mountains of Samaria; the planters shall plant, and shall enjoy the fruit. For there shall be a day when sentinels will call in the hill country of Ephraim: "Come, let us go up to Zion, to the Lord our God."

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

HYMN 458, vv. 1, 2, 7 My song is love unknown

LOVE UNKNOWN

*All stand and sing.*

THE SECOND LESSON The prophet foretells the coming of the Savior

*Isaiah 52:7–10, 13–15*

*All sit.*

Reader: Wes Winterbottom

How beautiful upon the mountains are the feet of the messenger who announces peace, who brings good news, who announces salvation, who says to Zion, "Your God reigns." Listen! Your sentinels lift up their voices, together they sing for joy; for in plain sight they see the return of the Lord to Zion. Break forth together into singing, you ruins of Jerusalem; for the Lord has comforted his people, he has redeemed Jerusalem. The Lord has bared his holy arm before the eyes of all the nations; and all the ends of the earth shall see the salvation of our God. See, my servant shall prosper; he shall be exalted and lifted up, and shall be very high. Just as there were many who were astonished at him — so marred was his appearance, beyond human semblance, and his form beyond that of mortals — so he shall startle many nations; kings shall shut their mouths because of him; for that which had not been told them they shall see, and that which they had not heard they shall contemplate.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

HYMN 178, vv. 1, 2, 4 Alleluia, alleluia! Give thanks to the risen Lord

ALLELUIA NO. 1

*All stand and sing.*

## THE THIRD LESSON Saint John speaks of the new Jerusalem

*Revelation 21:1–7**All sit.*

Reader: Bess Amamoo

Then I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, "See, the home of God is among mortals. He will dwell with them as their God; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away." And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life. Those who conquer will inherit these things, and I will be their God and they will be my children."

*Reader* The Word of the Lord.*People* **Thanks be to God.**

## HYMN 182, vv. 1, 2, 5 Christ is alive!

TRURO

*All stand and sing.*

## THE FOURTH LESSON The women find the empty tomb

*Luke 24:1–9**All sit.*

Reader: Wes Winterbottom

But on the first day of the week, at early dawn, they came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again." Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest.

*Reader* The Word of the Lord.*People* **Thanks be to God.**

## THE SEQUENCE HYMN 204 Now the green blade riseth

NOËL NOUVELET

*All stand and sing.*

## THE GOSPEL LESSON Jesus reveals himself to the disciples and Thomas

*John 20:19–31**Celebrant* The Holy Gospel of our Lord Jesus Christ, according to John.*All* **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in

his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

*Celebrant* The Gospel of the Lord.

*All* **Praise to you, Lord Christ.**

HYMN 206 O sons and daughters, let us sing  
*All remain standing and sing.*

O FILII ET FILIAE

### THE NICENE CREED

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshipped and glorified.  
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

#### THE PRAYERS OF THE PEOPLE

*A period of silence is kept. The people say the words in bold.*

Risen Christ, our eternal Savior, we gather as the disciples did the week after Easter, wondering whether it is true, marveling at the possibility, and daring to hope. In spite of our doubts, may we recognize you in our midst as we pray.

We pray to the Risen Lord that we, the Church, will have the courage to live as witnesses to Christ's resurrection. When we struggle to believe, may the presence of Christ remove all fear and grant us renewed faith, great courage, and boundless peace. Jesus is the Messiah, the Son of God. **May we believe and have life in his name.**

We pray to God, the Alpha and the Omega, the beginning and the end, for those in positions of power and authority, that they will lead with humility, wisdom and compassion, and embrace God's spirit of peace. Jesus is the Messiah, the Son of God. **May we believe and have life in his name.**

We pray to God who makes all things new, for those who are wounded in body, mind and spirit, and those who live in fear behind locked doors. May God bring about the new heaven and the new earth where violence, poverty, disease, and prejudice are no more. Jesus is the Messiah, the Son of God. **May we believe and have life in his name.**

We pray to Christ, the wounded healer, for those who are sick and in pain, especially for those on our parish prayer list. May they be comforted by God's presence in the midst of their suffering, and healed by God's resurrection power. Jesus is the Messiah, the Son of God. **May we believe and have life in his name.**

We pray to the God of the empty tomb for all who have died, especially Andrew Lee, that they may be raised with Christ and live forever with him, in that place where mourning and crying and pain will be no more. Jesus is the Messiah, the Son of God. **May we believe and have life in his name.**

*Celebrant* Receive our doubts, O God, and let the Risen One visit us and fill us with your joy, that we may be grateful witnesses of Christ's resurrection, for to you is glory and dominion for ever and ever.

*People* **Amen.**

#### THE PEACE

*Celebrant* The peace of the Lord be always with you.

*All* **And also with you.**

*We greet one another in the name of Christ.*

#### THE WELCOME

## THE HOLY COMMUNION

THE OFFERTORY MUSIC *Préambule from Pièces en style libre*

Louis Vierne

THE PRESENTATION HYMN

OLD 100<sup>TH</sup>*All stand and sing.*

**Praise God, from whom all blessings flow;  
 Praise him, all creatures here below;  
 Praise him above, ye heavenly host:  
 Praise Father, Son and Holy Ghost. Amen.**

## THE GREAT THANKSGIVING

*Celebrant* The Lord be with you.*People* **And also with you.***Celebrant* Lift up your hearts.*People* **We lift them to the Lord.***Celebrant* Let us give thanks to the Lord our God.*People* **It is right to give God thanks and praise.***The Celebrant continues.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## THE SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

*Music: From A Community Mass; Richard Proulx (b. 1937); Copyright © 1971, 1977 GIA Publications, Inc.*

*All remain standing or kneel.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death.**

**We proclaim his resurrection.**

**We await his coming in glory.**

*The Celebrant continues.*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## THE LORD'S PRAYER

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

*All* **Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,  
and the power,  
and the glory  
for ever and ever. Amen.**

### THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

Al - le - lu - ia! Christ our Pass - o - ver has been  
sac - ri - ficed for us; There - fore let us keep the feast,  
Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia!

*Music: Jeffrey Rickard, 1986; used by permission.*

### THE INVITATION TO COMMUNION

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*Everyone is invited to receive Holy Communion at St. John's.*

*Gluten-free wafers are available; please ask the clergy at the communion rail.*

*If you would like a blessing instead of Communion, please cross your arms over your chest.*

*If you would like to receive Healing Prayers, go to the baptismal font at the rear of the nave after receiving Communion.*

### THE POST-COMMUNION PRAYER

*All stand or kneel.*

*Celebrant* Let us pray.

*People* **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

### THE BLESSING

*The Celebrant gives the blessing and the people respond, Amen.*

THE HYMN IN PROCESSION 180 He is risen! He is risen!

UNSER HERRSCHER

*All stand and sing.*

### THE DISMISSAL

*The minister dismisses the people, and the people respond. Thanks be to God. Alleluia! Alleluia!*

**THE VOLUNTARY** Carillon de Longpont *from Pièces en style libre*

Louis Vierne

*The closing voluntary is a part of worship, extending the beauty of holiness so that the congregation can remember and give thanks for God's Word as it has been experienced this day. All are invited to say **Amen** at the end of the Voluntary as a conclusion to our worship.*

The Bible texts of the Old Testament, Epistle and Gospel lessons are from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA, and used by permission.

Hymns used by permission of OneLicense, No. A-724992. All rights reserved. Used by permission.

Psalm Antiphon from A HymnTune Psalter, Revised Common Lectionary Edition ©2007 Carl P. Daw, Jr., and Kevin R. Hackett. All rights reserved. Used by permission.

**THE PARTICIPANTS IN THE LITURGY****Celebrant:** The Reverend Susan Pinkerton**Layreaders:** Bess Amamoo and Wes Winterbottom**Organist:** Scott Lamlein**Organ Scholar:** Ted Babbitt**Acolytes:** Margaret Babbitt, Elsa Ciscel, Ethen Worrell, Caleb Worrell**Ushers:** Laura & John Roche, Don Polk**Healing Prayers:** Chris Byrd**Altar Guild:** Bette-Jane Hardersen, Buffy Ineson, Shirley Blean**At Hughes Health and Rehabilitation Center****Layreader:** Jyothsna Vijaya**Musician:** Joyce Burke**Happening Today!****Tour and demonstration of St. John's organ, 9:30 a.m.**

Did you know that the organ pipes that are visible in the church are only *part* of our Austin organ? For today's Faith Forum, join Music Director Scott Lamlein for a "behind the scenes" tour of the organ along with a demonstration of the beautiful and varied music that this magnificent instrument can make.

**Choral Evensong, 5 p.m.**

The final Choral Evensong of the 2018–2019 program year will feature the Trinity Choir of Men & Boys, from New Haven. Evensong is an ancient service that provides a reflective space filled with music, chant and prayer. Please come and bring a friend.

**In your prayers this week, please pray for:**

Peace in our world, for those serving our country in the armed services, and for all victims of war and violence.

The parish of Santa Cruz del Norte, our companion parish in Cuba, and Saint Sauveur School, Les Cayes, Haiti.

Séminaire de Théologie d'Église Épiscopale d'Haïti (STEEH), the Episcopal Seminary in Haiti.

Residents of the Caleb Hitchcock Center at Duncaster; the George Beach Apartments, Allen Place, Hartford; and the Hughes Health and Rehabilitation Center.

Our postulant, Michael Corey, and our missionary in Haiti, Dr. Lucinda Mosher.

All those whose hurts, burdens and fears are unspoken or unknown.

**Those in need of healing, help, and comfort:**

Jim Evans	Susan	Michael	Mary Stoughton
Kim Green	Meg	Beth	Arlene Reynolds
Carol Grieco	Edward Shaker	Bill Jones	Ruth Roberts
Janet Ray	Graham	Laurie Salerno	Julie Verney
Susan Murray	Audre Morrison	Chris	Diane Ryan
Brad Babbitt	Linda Evans	Richard Krissinger	

**Those celebrating birthdays this week:**

Barbara Lennox	Brian Alemany
Tim Goetz	Danielle Rucci
Ethen Worrell	Sophie Murchie
Julia Smith	Claire Lovas
Ezekiel Latif	

**Those who have died:**

Andrew Lee, great-nephew of Ross and Susie Hatch

*Rest eternal grant to him, O Lord, and let light perpetual shine upon him. May his soul, and the souls of all the departed, through the mercy of God, rest in peace. Amen.*

**In the Anglican Cycle of Prayer:**

Pray for the Nippon Sei Ko Kai (The Anglican Communion in Japan).

**In our Diocesan Cycle of Prayer:**

Pray for St. Andrew's, Milford; St. Peter's, Milford; Trinity, Milton; and for parishes in transition, transition teams, and interim clergy.

## Save the Date

### Men's Bible Study, Thursdays at 6:30 a.m.

The Men's Bible Study meets every Thursday morning at 6:30 a.m., with coffee provided. In the coming weeks, the group is studying the life of David by reading the books of Samuel. Next week (May 2) they are discussing 1 Samuel 18. All men are welcome to join them!

### Afternoon of baking for church school children, Sunday, May 5 from 12:30 to 3 p.m.

Children in grades 1–5 are invited to a celebration at Heidi Tummescheit's home in West Hartford (not far from St. John's) on Sunday, May 5 from 12:30 to 3 p.m. The children will bake yeast rolls together with creative additions. Family members are welcome. Contact Heidi at heidi.swanson@gmail.com to RSVP and get further details.

### Pipes Alive!, Sundays, May 5 and June 2, 12:30 p.m.

Our series of half-hour concerts featuring regional organists will continue on May 5, with Jackson Merrill of Trinity Church, Hartford; and on June 2, with St. John's own organ artist-in-residence, Christa Rakich. Admission is free and open to the public; donations are welcome. A soup lunch will be provided before the *June concert only*, for those who stay after the 10:30 service to attend the concert.

### Author talk, Wednesday, May 8 at 7 p.m.

Attention book lovers! St. John's members Leah Murchie and Jillian Puzzo are hosting author Susan Conley for a lively conversation about her latest novel, *Elsey Come Home*, on May 8 from 7 to 9 p.m. in Hubbard Hall. We hope you'll join us! Bring your book group pals — the event is free, but registration is required; please email [bookbarct@gmail.com](mailto:bookbarct@gmail.com) with the number of people who will be attending. Refreshments, book signing, and loads of great book talk!

Susan Conley in conversation  
with Jillian Puzzo of BookBarCT

**Wednesday, May 8**

7:00 pm

St. John's Church  
679 Farmington Avenue  
West Hartford, CT  
Free



ELSEY COME HOME  
A NOVEL  
SUSAN CONLEY

**Garden Work Day, Saturday, May 11 from 10 a.m. to 2 p.m.**

This will be our second year growing vegetables in our community garden (supported in part by Jesse's Community Gardens). Vegetables will be given away to our neighbors on Sundays, throughout the growing season. Mark your calendar for our next garden work day, when we will plant the first round of seedlings, on May 11 from 10 a.m. to 2 p.m. All ages are welcome; children must be accompanied by an adult. You may stop by for any length of time, and we'll provide sandwiches. Bring a water bottle, and wear gardening clothes and sunscreen.

**Coffee hour hosts needed!**

We're looking for coffee hour hosts for the remainder of the program year, through Sunday, June 16 — the final Sunday of the 8 a.m. and 10:30 a.m. service schedule, after which we will switch to the summer service schedule. If you can provide a few light snacks for coffee hour one Sunday, please sign up on the clipboard in Hubbard Hall. Feel free to partner with another family.

**Spring Food Fling, Friday, May 10 at 6:30 p.m.**

The Spring Food Fling is just two weeks away! This is St. John's biggest fundraiser and a wonderful way to share food and fellowship with others in the parish. The event is May 10 in Hubbard Hall, starting at 6:30 p.m. Invite a friend to join you! There will be something for everyone: a live auction, silent auction, food items for sale, music, drinks and hors d'oeuvres.

**New this year**, we are asking everyone to bring some nonperishable food donations for our food wagon. Let's have it overflowing by the end of the evening! Donations go to the Grace Seventh Day Adventist Church food pantry on Prospect Avenue.

**If you would like to contribute to the live or silent auction, or contribute a food item to be sold**, please contact Marki Ware at [mware17@comcast.net](mailto:mware17@comcast.net). The live and silent auctions feature food-related items, such as themed dinner parties, meals or desserts showcasing parish cooks' best recipes, themed food and beverage baskets, etc. **If you would like to contribute hors d'oeuvres**, please contact Marian Beers at [mariankbeers@gmail.com](mailto:mariankbeers@gmail.com). **If you would like to attend, but do not drive at night, or if you have any other questions**, please contact Julia O'Brien at [jpowellob@comcast.net](mailto:jpowellob@comcast.net).

**First quarter giving statements**

Giving statements for the first quarter of 2019 were mailed before Easter to all pledging households. Statements reflect pledge payments (and other gifts) received from St. John's pledgers through March 31. If you have questions about your statement, please contact Peggy O'Toole, financial administrator at 860-523-5201 x 311, or [peggy@sjparish.net](mailto:peggy@sjparish.net).

**A note on church building security**

At St. John's, we are continually balancing the practice of hospitality with the need to provide parishioners and guests with a safe and secure facility. For events in the building, we schedule the doors to unlock approximately 15–30 minutes before the event starts, and to lock again 15–30 minutes after. The exact timing depends on whether there are other events going on with different start times. If you expect to be more than 15 minutes late for a scheduled event, please make sure you have a cell phone number for someone in your group so you can text or call them if the doors are locked when you arrive. Thanks for your understanding!

# SPRING FOOD FLING

Friday, May 10  
6:30 p.m.

Live auction - Silent auction - Drinks & hors d'oeuvres - Something for everyone!



SAINT JOHN'S  
EPISCOPAL CHURCH



# St. John's Episcopal Church

*A place to discover connections with God and one another*

www.sjparish.net

679 Farmington Avenue, West Hartford, Connecticut 06119

860 523 5201 office@sjparish.net



## SCHEDULE OF SERVICES

8 a.m. and 10:30 a.m. Holy Eucharist each Sunday

5:30 p.m. Evening Prayer each Monday, Wednesday and Friday

4:30 p.m. Celtic contemplative service on the first Sunday of the month (Oct – June)

5 p.m. Choral Evensong on select fourth Sundays of the month (Sept – April)

## STAFF

The Rev. Susan Pinkerton (susan@sjparish.net) .....	Rector
Scott Lamlein (scott@sjparish.net) .....	Director of Music
The Rev. Walter McKenney* (walter@sjparish.net) .....	Deacon
The Rev. Hope Eakins* (hope@sjparish.net) .....	Priest Associate
The Rev. William J. Eakins* (bill@sjparish.net) .....	Priest Associate
Ellen Painter Dollar (ellen@sjparish.net) .....	Parish Manager and Assistant to the Rector
Dwight Latif (dwight@sjparish.net) .....	Sexton
Peggy O'Toole (peggy@sjparish.net) .....	Financial Administrator
Christa Rakich .....	Organ Artist-in-Residence
Ralph Valentine .....	Organist and Choirmaster Emeritus

*\*These positions are non-stipendiary. These clergy give generously of their time and expertise to support St. John's mission and ministries.*

## VESTRY

Virginia Van Dyk .....	Warden
Wes Winterbottom .....	Warden
Tim Goetz and John Roche .....	Co-Treasurers
Ellen Painter Dollar .....	Scribe

2017-19: Geoff Emerick, Andrew Worrell

2018-20: Steve Crocker, Ann Hutchinson, Alex Nelson

2019-21: Ellen Flynn, David Grimaldi, Teresa Lohr