

St. John's Episcopal Church

A place to discover connections with God and one another

www.sjparish.net



Last Sunday after the Epiphany

HOLY EUCHARIST RITE II

March 3, 2019

10:30 a.m.

An Epiphany Message from the Rector

We leave the 12 days of Christmastide behind with the celebration of the Feast of the Epiphany, the time when the three magi, the mysterious wise men, follow the eastern star to find the newborn Jesus and welcome him into the world with their precious gifts of gold, frankincense and myrrh. The gold is symbolic of Jesus's royal position, frankincense symbolizes his divine birth, and myrrh depicts his mortality. For the next eight Sundays, during the season of Epiphany, we will focus on how God has become incarnate, coming into our world in the person we know as Jesus. We will learn about his first miracle, turning water into wine at a wedding in Cana; Jesus' baptism by his cousin John; and his Transfiguration, which reveals Jesus as God's only Son. I invite you to be open to the light of Christ coming into the world and into your life during this season of Epiphany. What gifts, given to us by God, can we share to honor the Messiah, the Savior of the world, Emmanuel, God with us? How can we reflect the love of God coming into the world?

If you are with us for the first time, please make yourself comfortable. We look forward to meeting you. If you would like to learn more about the church, please fill out a card (hanging in each pew), put it in the offering plate or hand it to an usher or member of the clergy, and we will be in touch. It is our custom to be silent before the service, so as you take some time to pray, please turn off all electronic devices. All you should need to participate in the service is found here, in this bulletin and in the blue hymnal in the pew rack. Hearing assist devices are available from the ushers.

We welcome children of all ages to St. John's. Your children are always welcome to stay in church with you. We encourage you to sit up front, as children will be more engaged when they can see what's happening. We also offer a professionally staffed nursery for children age 0 to 5 in our education wing. On most Sundays, we hold a *Word Alive* program for school-age children, where they will engage with the lectionary scriptures in an age-appropriate way. As noted in the bulletin on those Sundays, an acolyte will lead children out to *Word Alive* during the hymn before the sermon, and bring them back during the Peace. We also have resources for quiet play available at both entrances to the church.



THE VOLUNTARY Fanfare March
 Prelude on *Slane*

Thomas Donahue, 1991
Robert Edward Smith, 1996

THE PROCESSIONAL HYMN 137 O wondrous type! O vision fair
All stand and sing.

WAREHAM

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

HYMN OF PRAISE

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Title: *Canticle 20, Glory to God: Gloria in excelsis* Music: Robert Powell (b. 1932), rev. Copyright © Church Publishing, Inc

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

THE WORD OF GOD

THE FIRST LESSON

*Exodus 34:29–35**All sit.*

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

Reader The Word of the Lord.

People **Thanks be to God.**

THE PSALTER

Psalm 99

The people say the words in bold and sing the Antiphon where indicated.

Pro - claim the great - ness of the LORD our God, who is the Ho - ly One.

- 1 The Lord is King; let the people tremble; *
he is enthroned upon the cherubim; let the earth shake.
- 2 The Lord is great in Zion; *
he is high above all peoples.
- 3 Let them confess his Name, which is great and awesome; *
he is the Holy One.
- 4 "O mighty King, lover of justice, you have established equity; *
you have executed justice and righteousness in Jacob."
- 5 Proclaim the greatness of the Lord our God
and fall down before his footstool; *
he is the Holy One.
- 6 Moses and Aaron among his priests,
and Samuel among those who call upon his Name, *
they called upon the Lord, and he answered them.
- 7 He spoke to them out of the pillar of cloud; *
they kept his testimonies and the decree that he gave them.

8 O Lord our God, you answered them indeed; *
you were a God who forgave them,
yet punished them for their evil deeds.

9 Proclaim the greatness of the Lord our God
 and worship him upon his holy hill; *
for the Lord our God is the Holy One.

Antiphon

THE EPISTLE

2 Corinthians 3:12–4:2

Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit. Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

Reader The Word of the Lord.

People **Thanks be to God.**

THE SEQUENCE HYMN 488 Be thou my vision, O Lord of my heart

SLANE

All stand and sing.

THE GOSPEL

Luke 9:28–43a

Minister The Holy Gospel of our Lord Jesus Christ, according to Luke.

All **Glory to you, Lord Christ.**

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah" — not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen. On the next day, when they had come down from the mountain, a great crowd met him. Just then a man from the crowd shouted, "Teacher, I beg you to look at my son; he is my only child. Suddenly a spirit seizes him, and all at once he shrieks. It convulses him until he foams at the mouth; it mauls him and will scarcely leave him. I begged your disciples to cast it out, but they could not." Jesus answered, "You faithless and perverse generation, how much longer must I be with you and bear with you? Bring your son here." While he was coming, the demon dashed him to the ground in

convulsions. But Jesus rebuked the unclean spirit, healed the boy, and gave him back to his father. And all were astounded at the greatness of God.

Minister The Gospel of the Lord.
All **Praise to you, Lord Christ.**

THE SERMON

The Reverend Susan Pinkerton

All sit. Children are invited to come forward for a brief children's message at the beginning of the sermon.

THE NICENE CREED

All stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

The people say the words in bold.

Guided by the light of Christ, who has been made known to the nations, we offer our prayers for the church, the world, and all people in need.

God of glory and grace, you call us to wait upon your name. Give your church on earth the strength and patience to be the people you would have us be. Lord, in your mercy, **hear our prayer.**

You created mountains and hills, caverns and valleys. Help us to be good stewards of the heights and depths of your creation. Lord, in your mercy, **hear our prayer.**

Raise up leaders in this day with wisdom like Moses, so that all will know your peace and justice. We pray especially for the president of the United States, our legislators, and all who are entrusted with the welfare of our communities, our nation and the world. Lord, in your mercy, **hear our prayer.**

Shine the light of Christ's love to heal the sick, feed the hungry, and comfort the grieving. Be with all who suffer, especially those on our parish prayer list, the people of Venezuela, refugees, and those living in the world's violent and unstable places. Lord, in your mercy, **hear our prayer.**

Holy Spirit, keep us in your care until you gather us with those we love who have died, and all the saints from every time and place, in the company of our sovereign God. Lord, in your mercy, **hear our prayer.**

Celebrant Radiant God, hear the prayers of your people, spoken or silent, for the sake of the one who has made his dwelling among us, your Son, Jesus Christ our Savior.

People **Amen.**

THE CONFESSION OF SIN

Celebrant Let us confess our sins against God and our neighbor.

All remain standing or kneel.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life.
Amen.

THE PEACE

Celebrant The peace of the Lord be always with you.

All **And also with you.**

We greet one another in the name of Christ.

THE WELCOME

THE HOLY COMMUNION

THE OFFERTORY ANTHEM Christ whose glory fills the skies T. Frederick H. Candlyn (1892–1964)
Words: Charles Wesley (1707–1788), found at Hymn 7

T. Fredrick H. Candlyn was a Briton who emigrated to the U.S. to undertake church music in New York, first at St. Paul's, Albany and later at St. Thomas Church Fifth Avenue. His style is in line with the Wesley family and other very "tuneful" composers. One of his most beloved works, Christ, whose glory fills the skies uses a soaring melody for the first and final stanzas, while the second stanza is a completely different four-part texture. Text painting occurs at words such as "unaccompanied" when the organ stops playing.

THE PRESENTATION HYMN

OLD 100TH

All stand and sing.

**Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son and Holy Ghost. Amen.**

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The Celebrant continues.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are
 full, full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na
 in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na
 in the high - est. Ho - san - na in the high - est.

Music: from *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937).
 Adaptation: Copyright © 1985 GIA Publications, Inc

All remain standing or kneel.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us

worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death.

We proclaim his resurrection.

We await his coming in glory.

The Celebrant continues.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven,**

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power,

and the glory

for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

Music: from Deutsche Messe; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937).

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Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Everyone is invited to receive Holy Communion at St. John's.

Gluten-free wafers are available; please ask the clergy at the communion rail.

If you would like a blessing instead of Communion, please cross your arms over your chest.

If you would like to receive Healing Prayers, go to the baptismal font at the rear of the nave after receiving Communion.

THE COMMUNION MOTET O nata lux

Morten Lauridsen (b. 1943)

O nata lux de lumine,
 Jesu redemptor saeculi,
 dignare clemens supplicum
 laudes preces que sumere.
 Qui carne quondam contegi
 dignatus es pro perditis,
 Nos membra confer effici,
 tui beati corporis.

O born light of light,
 Jesus, redeemer of the world,
 mercifully deem worthy and accept
 the praises and prayers of your supplicants.
 Thou who once deigned to be clothed in flesh
 for the sake of the lost ones,
 Grant us to be made members
 of your blessed body.

Morten Lauridsen was composer-in-residence of the Los Angeles Master Chorale (1994–2001) and has been a professor of composition at the University of Southern California Thornton School of Music for more than 40 years. In 2007 he received the National Medal of Arts from the president in a White House ceremony, “for his composition of radiant choral works combining musical beauty, power and spiritual depth that have thrilled audiences worldwide.” O nata lux, a text for the Feast of the Transfiguration, is certainly no exception.

THE POST-COMMUNION PRAYER

All stand or kneel.

Celebrant Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

The Celebrant gives the blessing and the people respond, **Amen.**

THE HYMN IN PROCESSION 665 All my hope on God is founded

MICHAEL

All stand and sing.

THE DISMISSAL

The minister dismisses the people, and the people respond. **Thanks be to God. Alleluia! Alleluia!**

THE VOLUNTARY Fanfare

John Cook (1918–1984)

The closing voluntary is a part of worship, extending the beauty of holiness so that the congregation can remember and give thanks for God’s Word as it has been experienced this day. All are invited to say **Amen** at the end of the voluntary as a conclusion to our worship.

The Bible texts of the Old Testament, Epistle and Gospel lessons are from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA, and used by permission.

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Psalm Antiphon from A HymnTune Psalter, Revised Common Lectionary Edition ©2007 Carl P. Daw, Jr., and Kevin R. Hackett. All rights reserved. Used by permission.

THE PARTICIPANTS IN THE LITURGY**Celebrant and Preacher:** The Reverend Susan Pinkerton**Deacon:** The Reverend Walter McKenney**Layreader:** Lissie Brooks**Psalterer:** Martin Dodd**The St. John's Youth and Adult Choirs****Organist and Choirmaster:** Scott Lamlein**Organ Scholar:** Ted Babbitt**Ushers:** John Amamoo, Shirley Blean, Sarah Kieffer, Philip Chapman**Acolytes:** Margaret Babbitt, Claire O'Brien, Morgan Babbitt, Bradley Crocker**Healing Prayers:** Chris Byrd**Altar Guild:** Michael Wilkinson, Paul Shaker, Shirley Blean**At Hughes Rehabilitation Center****Layreader:** Jyothsna Vijaya**Musician:** Joyce Burke**HAPPENING TODAY****Pipes Alive!, 12:30 p.m.**

Join us for a half-hour Pipes Alive! organ concert featuring Nathan Lively, organist at St. John's Lutheran Church in Stamford. A soup lunch will be provided after the 10:30 service.

Celtic service, 4:30 p.m.

Our monthly Celtic service, done in partnership with St. James's Church, provides a fresh yet ancient way of connecting with God and nourishing your soul. Celtic services start with an extended period of silence, and include prayers and poetry, a spoken reflection, songs and chants, and a chance to connect with one another after the service through an informal discussion on each month's theme. The theme for March is "silence." All are welcome!

Sign up to host Coffee Hour!

We're in need of coffee hour hosts for a few more Sundays in April. Please see the sign-up sheet in Hubbard Hall and pick a date to provide some light refreshments for after the 10:30 service. Thank you!

Take some altar flowers for yourself or someone else.

The Altar Guild will put today's altar flowers out in Hubbard Hall after the 10:30 service, with some florist foil wrap. Feel free to take flowers for yourself, or to share with someone here at church (a newcomer, someone celebrating a birthday or anniversary, or just someone you want to say hello to!) or someone else who might enjoy them. *Note:* There will be no altar flowers on Sundays during Lent.

In your prayers this week, please pray for:

Peace in our world, for those serving our country in the armed services, and for all victims of war and violence.

The parish of Santa Cruz del Norte, our companion parish in Cuba, and Saint Sauveur School, Les Cayes, Haiti.

Séminaire de Théologie d'Église Épiscopale d'Haïti (STEEH), the Episcopal Seminary in Haiti.

Residents of the Caleb Hitchcock Center at Duncaster; the George Beach Apartments, Allen Place, Hartford; and the Hughes Health and Rehabilitation Center.

Our postulant, Michael Corey, and our missionary in Haiti, Dr. Lucinda Mosher.

All those whose hurts, burdens and fears are unspoken or unknown.

Those in need of healing, help, and comfort:

Jim Evans	Cheryl Trahan	Edward Shaker	Beth
Kim Green	Andrew Lee	Michael	Brooke
Carol Grieco	Susan	Ann Hutchinson	Julie Verney
Janet Ray	Meg	Helen Cooke	Suzanne Newton
Susan Murray	Luther	Chris	Amber Lynch

Those celebrating birthdays this week:

Lynn Brooks	Kate Lovas	Peggy Dimmitt
Anne Walsh	Cricket Barnes	Karan Emerick
Katy Hart	Jonathan Hammond	Richard Bartlett
Rees Pinney	Emma Evica	Martha Church
Alice Fraioli	Olivia Tummescheit	

In the Anglican Cycle of Prayer:

Pray for the Iglesia Anglicana de Chile.

In our Diocesan Cycle of Prayer:

Pray for St. David's, Gales Ferry; St. James', Glastonbury; St. Luke's, Glastonbury; Christ Church, Greenwich; and for prison ministry and prison chaplains, and the ECCT Faith Behind Bars & Beyond Ministry Network.

Note: The voicemail/auto attendant function of the parish phone system crashed this past week. **If you call when no one is available to answer the phones, you will not hear an automated greeting and cannot leave voicemail messages.** We can still receive phone calls during office hours when a staff person is available to answer. We are working with our phone supplier to find a solution as soon as possible. In the meantime, please call only during office hours, and use e-mail and the web site to communicate with staff and get needed information when the office is closed. Thanks for your patience.

Save the Date

Ash Wednesday and Lent

Lent begins next week, on Ash Wednesday, March 6. Ash Wednesday services are as follows:

- **7 a.m.** - Service with imposition of ashes
- **8 to 11:30 a.m.** - The rector will be in the church offering “ashes to go” for anyone who stops by.
- **12:10 p.m.** - Service with imposition of ashes at St. James’s Church (Farmington Avenue & Walden Street in West Hartford Center)
- **7 p.m.** - Service with imposition of ashes and Holy Eucharist, sung by the St. John’s Schola

Resources for Lent, including our own St. John’s Lenten devotional booklet, will be available to pick up at Ash Wednesday services and next Sunday.

An excellent online resource is the “Meeting Jesus in the Gospel of John” series from the Society of St. John the Evangelist (SSJE). Go to <https://www.ssje.org/meetingjesus/> to subscribe to daily e-mailed video meditations and learn more about the series. Note that the daily meditations begin today, March 3. Susan Pinkerton will introduce this series and John’s gospel in the Sunday Faith Forum next Sunday, March 10, at 9:30 a.m.

Men’s Bible Study, Thursdays at 6:30 a.m.

The Men’s Bible Study meets in the Reception Room every Thursday morning at 6:30 a.m. New people are always welcome. On March 7, the group will read and discuss the Prodigal Son from Luke 15. Coffee and snacks are provided.

March Music at the Red Door events

- The CitySingers will present their popular Celtic Fire program of Celtic chant, folk melodies and compositions by celebrated composers on Saturday, March 9 at 4 p.m.
- In the annual *Choral Music for the Soul* concert, the St. John’s Youth and Adult Choirs will sing the Duruflé Requiem, accompanied by Larry Allen on the organ, on Saturday, March 23 at 3 p.m.

All Music at the Red Door events are free, with open seating. Donations are welcome (\$20 suggested donation for major events). Please mark your calendars and invite a friend!

Women’s Lenten book study, Tuesdays starting March 12, 2 to 3:15 p.m.

Beginning March 12 and continuing through Lent, the “Women Together” group will read *A Season for the Spirit: Readings for the Days of Lent* by Martin L. Smith. Women Together meets weekly on Tuesdays from 2 to 3:15 p.m. in the Reception Room at St. John’s. The group includes women from St. John’s and Trinity churches, and women from any church are welcome to come and share in this time of study, reflection and fellowship. For more information, contact Sarah Kieffer at kieffer2468@gmail.com

Faith@Work, Sundays, March 17–April 7, 9:30 a.m.

Our annual Faith@Work series will take place at 9:30 a.m. on four Sundays in Lent — March 17, March 24, March 31, and April 7. This popular series of adult Faith Forums features people in a variety of professions discussing how their faith and work intersect, in an informal Q&A format. We’ll have more information next week about our featured guests from the parish and elsewhere. Mark your calendars!

St. John's Episcopal Church

A place to discover connections with God and one another

www.sjparish.net

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SCHEDULE OF SERVICES

8 a.m. and 10:30 a.m. Holy Eucharist each Sunday

5:30 p.m. Evening Prayer each Monday, Wednesday and Friday

4:30 p.m. Celtic contemplative service on the first Sunday of the month (Oct – June)

5 p.m. Choral Evensong on select fourth Sundays of the month (Sept – April)

STAFF

The Rev. Susan Pinkerton (susan@sjparish.net)	Rector
Scott Lamlein (scott@sjparish.net)	Director of Music
The Rev. Walter McKenney* (walter@sjparish.net)	Deacon
The Rev. Hope Eakins* (hope@sjparish.net)	Priest Associate
The Rev. William J. Eakins* (bill@sjparish.net)	Priest Associate
Ellen Painter Dollar (ellen@sjparish.net)	Parish Manager and Assistant to the Rector
Dwight Latif (dwight@sjparish.net)	Sexton
Peggy O'Toole (peggy@sjparish.net)	Financial Administrator
Christa Rakich	Organ Artist-in-Residence
Ralph Valentine	Organist and Choirmaster Emeritus

**These positions are non-stipendiary. These clergy give generously of their time and expertise to support St. John's mission and ministries.*

VESTRY

Virginia Van Dyk	Warden
Wes Winterbottom	Warden
Tim Goetz and John Roche	Co-Treasurers
Ellen Painter Dollar	Scribe

2017-19: Geoff Emerick, Andrew Worrell

2018-20: Steve Crocker, Ann Hutchinson, Alex Nelson

2019-21: Ellen Flynn, David Grimaldi, Teresa Lohr