Fifth Sunday after the Epiphany

HOLY EUCHARIST RITE II

February 10, 2019

10:30 a.m.
An Epiphany Message from the Rector

We leave the 12 days of Christmastide behind with the celebration of the Feast of the Epiphany, the time when the three magi, the mysterious wise men, follow the eastern star to find the newborn Jesus and welcome him into the world with their precious gifts of gold, frankincense and myrrh. The gold is symbolic of Jesus’s royal position, frankincense symbolizes his divine birth, and myrrh depicts his mortality. For the next eight Sundays, during the season of Epiphany, we will focus on how God has become incarnate, coming into our world in the person we know as Jesus. We will learn about his first miracle, turning water into wine at a wedding in Cana; Jesus’ baptism by his cousin John; and his Transfiguration, which reveals Jesus as God’s only Son. I invite you to be open to the light of Christ coming into the world and into your life during this season of Epiphany. What gifts, given to us by God, can we share to honor the Messiah, the Savior of the world, Emmanuel, God with us? How can we reflect the love of God coming into the world?

If you are with us for the first time, please make yourself comfortable. We look forward to meeting you. If you would like to learn more about the church, please fill out a card (hanging in each pew), put it in the offering plate or hand it to an usher or member of the clergy, and we will be in touch. It is our custom to be silent before the service, so as you take some time to pray, please turn off all electronic devices. All you should need to participate in the service is found here, in this bulletin and in the blue hymnal in the pew rack. Hearing assist devices are available from the ushers.

We welcome children of all ages to St. John’s. Your children are always welcome to stay in church with you. We encourage you to sit up front, as children will be more engaged when they can see what’s happening. We also offer a professionally staffed nursery for children age 0 to 5 in our education wing. On most Sundays, we hold a Word Alive program for school-age children, where they will engage with the lectionary scriptures in an age-appropriate way. As noted in the bulletin on those Sundays, an acolyte will lead children out to Word Alive during the hymn before the sermon, and bring them back during the Peace. We also have resources for quiet play available at both entrances to the church.

THE VOLUNTARY This Little Light of Mine The Hot Cat Jazz Band
Amazing Grace
Joshua Fit the Battle of Jericho

By now you have noticed that things are a little different this morning! Our music today is led by the Hot Cat Jazz Band, a local Dixieland-style band that specializes in jazz worship—they do many of these services throughout Connecticut every year. Two of our choral anthems are in traditional a capella style, paying tribute to the Rev. Dr. Martin Luther King, Jr. We originally planned this service for January 20 in MLK’s honor, but had to reschedule due to inclement weather. Fortunately, the music is just as relevant for today’s service, in which we will celebrate a “day of racial healing” that begins a two-year effort in Connecticut’s Episcopal churches to address racial reconciliation and justice. Outside of the anthems, all of today’s music, including and especially the hymns, are a time for you to tap your toes, move about, and sing praise with freedom and joy. Don’t be afraid—join in and sing loudly!

INTROIT MLK

Sleep, sleep tonight
and may your dreams be realized.
If the thundercloud passes rain
so let it rain,

Words and music by U2, arr. Bob Chilcott (b. 1955)

Michael Mei, soloist
THE PROCESSIONAL HYMN  Mine eyes have seen the glory

All stand and sing.

Words: Julia W. Howe (1819–1910)
Celebrant  Blessed be God: Father, Son, and Holy Spirit.
People  And blessed be God’s kingdom, now and for ever. Amen.
Celebrant  Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Christ our Lord.
People  Amen.

HYMN OF PRAISE

Title: Canticle 20, Glory to God: Gloria in excelsis
Music: Robert Powell (b. 1932), rev. Copyright © Church Publishing, Inc
THE COLLECT OF THE DAY

Celebrant  The Lord be with you.
People    And also with you.
Celebrant  Let us pray. Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.
People    Amen.

THE WORD OF GOD

THE FIRST LESSON

Isaiah 6:1–8

All sit.

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: “Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory.” The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!” Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!”

Reader    The Word of the Lord.
People    Thanks be to God.

THE PSALTER

Psalm 138

The Psalm is chanted by a soloist, and the people join in singing the Antiphon where indicated.

I thank you, LORD, with all my heart; you have heard the words of my mouth. In the presence of the angels I praise you. I bow down toward your holy temple. Antiphon

I give thanks to your name for your merciful love and your faithfulness. You have exalted your name over all. On the day I called, you answered me; you increased the strength of my soul. Antiphon

The LORD is high, yet he looks on the lowly, and the haughty he knows from afar. You give me life though I walk amid affliction; you stretch out your hand against the anger of my foes. Antiphon
With your right hand you save me;  
the LORD will accomplish this for me.  
O LORD, your merciful love is eternal;  
discard not the work of your hands.  

Antiphon

THE EPISTLE
1 Corinthians 15:1–11

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Reader The Word of the Lord.
People Thanks be to God.

THE SEQUENCE HYMN He’s got the whole world in His hand

All stand and sing. Children may follow the acolyte to Word Alive. They will return at the Peace.

1. He’s got the whole_ world_ in His hand, He’s got the whole world_ in His hand, He’s got the whole world in His hand.

2. He’s got you and me sister, etc.
3. He’s got you and me brother, etc.
4. He’s got the pretty little baby, etc.
5. He’s got everybody here, etc.

Music: Spiritual; arr. Hezekiah Brinson, Jr. (b. 1958)
Copyright: Arr. © 1990 Hezekiah Brinson, Jr. All Rights Reserved.
Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, “Put out into the deep water and let down your nets for a catch.” Simon answered, “Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets.” When they had done this, they caught so many fish that their nets were beginning to break. So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus’ knees, saying, “Go away from me, Lord, for I am a sinful man!” For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, “Do not be afraid; from now on you will be catching people.” When they had brought their boats to shore, they left everything and followed him.

The Holy Gospel of our Lord Jesus Christ, according to Luke.

Glory to you, Lord Christ.

The Reverend Susan Pinkerton

The Nicene Creed

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE
The people say the words in bold.

Let us pray for the Church and for the world.

God of love, we pray for your church: For Michael, our Presiding Bishop; Ian and Laura, our bishops; for all lay and ordained ministers; and for all who seek you in the community of the faithful. Equip us with compassion and love, to carry out your work of reconciliation in the world. God of love, hear our prayers for the church.

God of freedom, we pray for our nation, and all the nations of the world: For peace and unity across barriers of language, color, and creed; for elected and appointed leaders, that they would serve the common good. Inspire all people with courage to speak out against hatred, and to actively resist evil. Unite the human family in bonds of love. God of freedom, hear our prayers for the world.

God of justice, we pray for the earth, your creation entrusted to our care: For the animals and birds, the mountains and oceans, and all parts of your creation that have no voice of their own. Stir up in us a thirst for justice that protects the earth and all its resources, that we may leave to our children’s children the legacy of beauty and abundance that you have given us. God of justice, hear our prayers for the earth.

God of peace, we pray for this community: For our local leaders; for our schools and markets; for our neighborhoods and workplaces. Kindle in every heart a desire for equality, respect, and opportunity for all. Give us courage to strive for justice and peace among all people, beginning here at home. God of peace, hear our prayers for this community.

God of mercy, we pray for all in any kind of need or trouble: For those whose lives are closely linked with ours, and those connected to us as part of the human family. For refugees and prisoners; for the sick and suffering, the lonely and despairing; for those facing violence; for all held down by prejudice or injustice. Awaken in us compassion and humility of spirit, as we seek and serve Christ in all persons. God of mercy, hear our prayers for all who are in need.

God of grace, we pray for those who have died: For the faithful in every generation who have worked for justice; for prophets who called us to racial reconciliation; for martyrs who died because of hatred; and for all the communion of saints. Make us faithful to your call to proclaim your Good News, by word and example, and bring us at last into the glorious company of the saints in light. God of grace, hear our prayers for those who have died.
Celebrant  Hear our prayers, Holy God. Breathe your Spirit over us and all the earth, that barriers would crumble and divisions cease. Make us more fully your co-healers of the broken world. Unite us with all people in bonds of love, that the whole earth and all its peoples may be at peace; through Jesus Christ our Lord.

People  Amen.

THE CONFESSION OF SIN

Celebrant  Let us confess our sins against God and our neighbor.

All remain standing or kneel.

All  Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant  Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. Amen.

THE PEACE

Celebrant  The peace of the Lord be always with you.

All  And also with you.

We greet one another in the name of Christ.

THE WELCOME

THE HOLY COMMUNION

THE OFFERTORY ANTHEM  Precious Lord, take my hand

George Allen, arr. Roy Ringwald (1910–1955)
Words by Thomas A. Dorsey, adapted by Joyce Merman following the death of Martin Luther King, Jr.
Claudia Ayer, soloist

Precious Lord, take my hand,
Bring me home through the night,
Through the dark, through the storm, to thy light.
I have been to the mount, I have seen the promised land,
Precious Lord, precious Lord, take my hand.

Precious Lord, take my hand,
Bring thy child home at last,
Where the strife and the pain are all past:
I have dreamed a great dream that thy love shall rule our land,
Precious Lord, precious Lord, take my hand.
Precious Lord, take my hand,
Take thy child unto Thee,
With my dream of a world that is free;
For that day when all flesh joins the glory thou hast planned,
Precious Lord, precious Lord, take my hand.

THE PRESENTATION HYMN
All stand and sing.

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son and Holy Ghost. Amen.

THE GREAT THANKSGIVING

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.

The Celebrant continues.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS
All remain standing or kneel.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Celebrant and People
We remember his death.
We proclaim his resurrection.
We await his coming in glory.

The Celebrant continues.
And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

THE LORD’S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
All Our Father, who art in heaven,
    hallowed be thy Name,
    thy kingdom come,
    thy will be done,
        on earth as it is in heaven.
    Give us this day our daily bread.
    And forgive us our trespasses,
        as we forgive those who trespass against us.
    And lead us not into temptation,
        but deliver us from evil.
    For thine is the kingdom,
and the power,
and the glory
for ever and ever. Amen.

THE BREAKING OF THE BREAD
The Celebrant breaks the consecrated Bread.

Celebrant Alleluia. Christ our Passover is sacrificed for us.
People Therefore let us keep the feast. Alleluia.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Everyone is invited to receive Holy Communion at St. John’s. 
Gluten-free wafers are available; please ask the clergy at the communion rail.
If you would like a blessing instead of Communion, please cross your arms over your chest.
If you would like to receive Healing Prayers, go to the baptismal font at the rear of the nave after receiving Communion.

THE COMMUNION MOTET Agnus dei (from A Little Jazz Mass) Bob Chilcott
Latin words from the Eucharist liturgy, at the Breaking of the Bread.

THE POST-COMMUNION PRAYER
All stand or kneel.

Celebrant Let us pray.
All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING
The Celebrant gives the blessing and the people respond, Amen.
THE HymN IN PROCESSION  We shall overcome

All stand and sing.

We shall overcome,
We shall overcome,
We shall overcome some day;
Oh,

deep in my heart,
I do believe,

We shall overcome some day.

2. We’ll walk hand in hand, today.
3. God is on our side, today.
4. We are not afraid, today.
5. We shall live in peace, someday.

Music: Spiritual; arr. Carl Haywood (b. 1949), from The Haywood Collection of Negro Spirituals
Copyright: Arr. © 1992 Carl Haywood

THE DISMISSAL
The minister dismisses the people, and the people respond. Thanks be to God. Alleluia! Alleluia!

THE VOLUNTARY  When the saints go marching in

The closing voluntary is a part of worship, extending the beauty of holiness so that the congregation can remember and give thanks for God’s Word as it has been experienced this day. All are invited to say Amen at the end of the voluntary as a conclusion to our worship.

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Psalm Antiphon from A HymnTune Psalter, Revised Common Lectionary Edition ©2007 Carl P. Daw, Jr., and Kevin R. Hackett. All rights reserved. Used by permission.
THE PARTICIPANTS IN THE LITURGY

Celebrant and Preacher: The Reverend Susan Pinkerton
Deacon: The Reverend Walter McKenney
Layreader: Paul Shaker
Psalter: Claudia Ayer
The St. John’s Youth and Adult Choirs
Organist and Choirmaster: Scott Lamlein
Organ Scholar: Ted Babbitt
The Hot Cat Jazz Band:
Trumpet: Ross Tucker; Clarinet: Andy Sherwood; Trombone: Tom Boates; Guitar: Norman Johnson;
Bass: Donn Doucette; Drums: Sal Ranniello
Ushers: Julia & Jim O’Brien, Emhart Aziz, Robert Eikel
Acolytes: Sophie Murchie, Alice Murchie, Bradley Crocker
Healing Prayers: Wes Winterbottom
Altar Guild: Ginny Kemp, Conny DeLuca

At Hughes Rehabilitation Center
Layreader: Jyothsna Vijaya
Musician: Natalie Giana

Share our beautiful altar flowers.
Our two altar flower arrangements are available after the 10:30 service for anyone to take home, or offer to someone who is visiting, sick, or celebrating a special occasion. If you’d like to take or share some flowers, you’ll find them in Hubbard Hall immediately after the 10:30 service. Florist foil is available if you’d like to take a small bouquet instead of the whole arrangement. We’re also looking for a volunteer to help coordinate occasional delivery of altar flowers to homebound or sick parishioners. Please talk to the rector or Ellen in the parish office if you’d like to help in this way.

Contribute to the 2019 St. John’s Lent Devotional.
This Lent, we’ll publish our third annual St. John’s Lent Devotional. People of all ages are invited to submit a reflection on one of the daily Gospel lessons during Lent, to be included in the devotional. We welcome written reflections, poems, artwork, quotations, stories...anything! To contribute, please look for the sign-up clipboard in Hubbard Hall today. Select a date with its assigned lectionary Gospel reading, fill out the top portion of that day’s sign-up sheet and leave it behind, then take the bottom portion with you. Reflections are due in the parish office by Wednesday, February 27.

The Episcopal Church in CT has announced a two-year season of racial reconciliation, healing and justice. Parishes across the state, including St. John’s, are featuring these topics in today’s sermons and services, on this designated “day of racial healing.” Our bishops have called on Connecticut parishes to engage in this process to “help encourage and enable congregations to begin opening hearts and minds; acknowledge the reality of bias against people of color; and awaken Episcopalians in Connecticut to the need for concerted action to address the ongoing injustice of the racial divide.”

Today’s Faith Forum will introduce this series with a video and conversation, at 9:30 in Hubbard Hall. Look for more announcements to come about guest speakers, Faith Forums, and special events, as we come together to listen, share and open ourselves to God’s healing for our nation’s divisions.
In your prayers this week, please pray for:

Peace in our world, for those serving our country in the armed services, and for all victims of war and violence.

The parish of Santa Cruz del Norte, our companion parish in Cuba, and Saint Sauveur School, Les Cayes, Haiti.

Séminaire de Théologie d’Église Épiscopale d’Haïti (STEEH), the Episcopal Seminary in Haiti.

Residents of the Caleb Hitchcock Center at Duncaster; the George Beach Apartments, Allen Place, Hartford; and the Hughes Health and Rehabilitation Center.

Our postulant, Michael Corey, and our missioner in Haiti, Dr. Lucinda Mosher.

All those whose hurts, burdens and fears are unspoken or unknown.

Those in need of healing, help, and comfort:

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<td>Cheryl Trahan</td>
<td>Edward Shaker</td>
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<td>Andrew Lee</td>
<td>Michael</td>
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Those celebrating birthdays this week:

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In the Anglican Cycle of Prayer:

Pray for the Anglican Church of Canada.

In our Diocesan Cycle of Prayer:

Pray for All Saint’s, East Harford; Christ & the Epiphany, East Haven; St. John’s, East Windsor; the Haitian Ministry Network; and Haitian ministry in the Episcopal Church in Connecticut.

The parish Annual Report for 2018, which was presented at the Annual Meeting on January 27, is available online at https://sjparish.net/annual-report-for-2018/.

Save the Date

Sacred Circle, Tuesday, February 19 at 7 p.m.

Sacred Circle is a small committed group of women who meet once a month to explore our relationship to the sacred and to honor the divine in everyday life. This month our topic will be “Spiritual Discipline,” and we will meet in the church. Please come. All women are welcome.

Faith Forum: Faith Images in Our Stained Glass Windows, Sunday, February 24 at 9:30 a.m.

Join David Beers and Bill Uricchio for an illustrated presentation of some of St. John’s 36 stained glass windows. These windows tell interesting stories of our faith, enhancing our connections to it. Please join us!

Choral Evensong, Sunday, February 24 at 5 p.m.

The ancient and beautiful service of Choral Evensong is presented on the last Sunday of selected months at St. John’s. Join us on February 24 at 5 p.m., with music by the Choir School of Hartford, and the Trinity Church Choir; Jackson Merrill, choirmaster.
SCHEDULE OF SERVICES

8 a.m. and 10:30 a.m. Holy Eucharist each Sunday
5:30 p.m. Evening Prayer each Monday, Wednesday and Friday
4:30 p.m. Celtic contemplative service on the first Sunday of the month (Oct – June)
5 p.m. Choral Evensong on select fourth Sundays of the month (Sept – April)

STAFF

The Rev. Susan Pinkerton (susan@sjparish.net) .................................................. Rector
Scott Lamlein (scott@sjparish.net) .................................................................. Director of Music
The Rev. Walter McKenney* (walter@sjparish.net) ........................................... Deacon
The Rev. Hope Eakins* (hope@sjparish.net) .................................................... Priest Associate
The Rev. William J. Eakins* (bill@sjparish.net) .................................................... Priest Associate
Ellen Painter Dollar (ellen@sjparish.net) ......................................................... Parish Manager and Assistant to the Rector
Dwight Latif (dwight@sjparish.net) ................................................................. Sexton
Peggy O'Toole (peggy@sjparish.net) ............................................................... Financial Administrator
Christa Rakich ............................................................................................... Organ Artist-in-Residence
Ralph Valentine .............................................................................................. Organist and Choirmaster Emeritus

*These positions are non-stipendiary. These clergy give generously of their time and expertise to support St. John’s mission and ministries.

VESTRY

Virginia Van Dyk .......................................................................................... Warden
Wes Winterbottom .......................................................................................... Warden
Tim Goetz and John Roche .......................................................................... Co-Treasurers
Ellen Painter Dollar ......................................................................................... Scribe

2017-19: Geoff Emerick, Andrew Worrell
2018-20: Steve Crocker, Ann Hutchinson, Alex Nelson
2019-21: Ellen Flynn, David Grimaldi, Teresa Lohr