

St. John's Episcopal Church

A place to discover connections with God and one another

www.sjparish.net



Fourth Sunday after the Epiphany

HOLY EUCHARIST RITE II

February 3, 2019

10:30 a.m.

HYMN OF PRAISE

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - mighty God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Title: *Canticle 20, Glory to God: Gloria in excelsis*

Music: Robert Powell (b. 1932), rev. Copyright © Church Publishing, Inc

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

THE WORD OF GOD

THE FIRST LESSON

*Jeremiah 1:4–10**All sit.*

The word of the Lord came to me saying, “Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations.” Then I said, “Ah, Lord God! Truly I do not know how to speak, for I am only a boy.” But the Lord said to me, “Do not say, ‘I am only a boy’; for you shall go to all to whom I send you, and you shall speak whatever I command you, Do not be afraid of them, for I am with you to deliver you, says the Lord.” Then the Lord put out his hand and touched my mouth; and the Lord said to me, “Now I have put my words in your mouth. See, today I appoint you over nations and over kingdoms, to pluck up and to pull down, to destroy and to overthrow, to build and to plant.”

Reader The Word of the Lord.

People **Thanks be to God.**

THE PSALTER

Psalms 71:1–6

*The people say the words in **bold** and sing the Antiphon as indicated.*

My tongue will pro - claim your right - eous - ness, O God.

- 1 In you, O Lord, have I taken refuge; *
let me never be ashamed.
- 2 **In your righteousness, deliver me and set me free; ***
incline your ear to me and save me.
- 3 Be my strong rock, a castle to keep me safe; *
you are my crag and my stronghold.
- 4 **Deliver me, my God, from the hand of the wicked, ***
from the clutches of the evildoer and the oppressor.
- 5 For you are my hope, O Lord God, *
my confidence since I was young.
- 6 **I have been sustained by you ever since I was born;**
from my mother's womb you have been my strength; *
my praise shall be always of you.

Antiphon

THE EPISTLE

1 Corinthians 13:1–13

If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am

nothing. If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing. Love is patient; love is kind; love is not envious or boastful or arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice in wrongdoing, but rejoices in the truth. It bears all things, believes all things, hopes all things, endures all things. Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. For we know only in part, and we prophesy only in part; but when the complete comes, the partial will come to an end. When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. And now faith, hope, and love abide, these three; and the greatest of these is love.

Reader The Word of the Lord.

People **Thanks be to God.**

THE SEQUENCE HYMN 440 Blessed Jesus, at thy word

LIEBSTER JESU

All stand and sing. Children may follow the acolyte out to Word Alive. They will return at the Peace.

THE GOSPEL

Luke 4:21–30

Minister The Holy Gospel of our Lord Jesus Christ, according to Luke.

All **Glory to you, Lord Christ.**

In the synagogue at Nazareth, Jesus read from the book of the prophet Isaiah, and began to say, "Today this scripture has been fulfilled in your hearing." All spoke well of him and were amazed at the gracious words that came from his mouth. They said, "Is not this Joseph's son?" He said to them, "Doubtless you will quote to me this proverb, 'Doctor, cure yourself!' And you will say, 'Do here also in your hometown the things that we have heard you did at Capernaum.'" And he said, "Truly I tell you, no prophet is accepted in the prophet's hometown. But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was shut up three years and six months, and there was a severe famine over all the land; yet Elijah was sent to none of them except to a widow at Zarephath in Sidon. There were also many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian." When they heard this, all in the synagogue were filled with rage. They got up, drove him out of the town, and led him to the brow of the hill on which their town was built, so that they might hurl him off the cliff. But he passed through the midst of them and went on his way.

Minister The Gospel of the Lord.

All **Praise to you, Lord Christ.**

THE SERMON

The Reverend Susan Pinkerton

All sit.

THE NICENE CREED

All stand.

**We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
 We believe in one Lord, Jesus Christ,**

the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The people say the words in bold.

Guided by Christ's gospel of love, we offer our prayers for the church, the world, and all people in need.

God, you call the church on earth to witness to the life we receive in Jesus. Help us to share your good news and the love of God that never ends. Lord, in your mercy, **hear our prayer.**

All creation is holy. Lead us to restore the hills and valleys, lakes and rivers, forests and coastlands to the beauty you created. Shelter and sustain all who are experiencing extreme cold, heat, and natural disasters. Lord, in your mercy, **hear our prayer.**

Call those who are wise and powerful to use their gifts to do justice and practice love in a world longing for peace. Lord, in your mercy, **hear our prayer.**

Comfort those who mourn, ease the suffering of all who are lonely or in pain, and heal the sick, especially those on our parish prayer list. Bring to your table all who hunger and thirst. Lord, in your mercy, **hear our prayer.**

Continue to uphold this community of faith to proclaim Christ crucified and reach out to those who are poor, hungry, homeless, or easily overlooked. Lord, in your mercy, **hear our prayer.**

Celebrant God, hear the prayers of your people, spoken or silent, for the sake of the one who has made his dwelling among us and who showed us what love looks like, your Son, Jesus Christ our Savior.

People **Amen.**

THE CONFESSION OF SIN

Celebrant Let us confess our sins against God and our neighbor.

All remain standing or kneel.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life.
Amen.

THE PEACE

Celebrant The peace of the Lord be always with you.

All **And also with you.**

We greet one another in the name of Christ.

THE WELCOME

THE HOLY COMMUNION

THE OFFERTORY ANTHEM Swing low, sweet chariot

Spiritual, arr. Alice Parker (b. 1925)

Swing low, sweet chariot
Coming for to carry me home
Swing low, sweet chariot
Coming for to carry me home

I looked over Jordan, and what did I see
A band of angels coming after me
Sometimes I'm up, sometimes I'm down
Sometimes I'm almost to the ground

Alice Parker is a national treasure: America's reigning queen of choral music. – American Record Guide

My twenty-years' experience with Robert Shaw, an immersion in folk music of many kinds, has had a profound effect on my own understanding of song. I learned to see each tune as a small universe, setting up its own rules of pitch and rhythm, mood and dance. If I understand that universe, and work within it for my setting, the result is an organic whole that allows the original melody to flourish. – Alice Parker

THE PRESENTATION HYMN

OLD 100TH*All stand and sing.*

**Praise God, from whom all blessings flow;
 Praise him, all creatures here below;
 Praise him above, ye heavenly host:
 Praise Father, Son and Holy Ghost. Amen.**

THE GREAT THANKSGIVING

Celebrant The Lord be with you.*People* **And also with you.***Celebrant* Lift up your hearts.*People* **We lift them to the Lord.***Celebrant* Let us give thanks to the Lord our God.*People* **It is right to give God thanks and praise.***The Celebrant continues.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of power and
 might, Ho - ly, ho - ly, ho - ly Lord,
 God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na
 in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na
 in the high - est. Ho - san - na in the high - est.

Music: from *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937).
 Adaptation: Copyright © 1985 GIA Publications, Inc

All remain standing or kneel.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death.

We proclaim his resurrection.

We await his coming in glory.

The Celebrant continues.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven,**

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power,

and the glory

for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

*Music: from Deutsche Messe; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937).
Adaptation: Copyright © 1985 GIA Publications, Inc*

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Everyone is invited to receive Holy Communion at St. John's.

Gluten-free wafers are available; please ask the clergy at the communion rail.

If you would like a blessing instead of Communion, please cross your arms over your chest.

If you would like to receive Healing Prayers, go to the baptismal font at the rear of the nave after receiving Communion.

THE COMMUNION MOTET Beati quorum via

Charles Villiers Stanford (1852–1924)

Words: Psalm 119:1

Beati quorum via integra est: qui ambulant in lege Domini.

Blessed are they whose way of life is wholesome: who walk in the law of the Lord.

Following the death of Purcell in 1695, English music went into a long period of decline that was not reversed until the late 19th century. Of the many musicians who helped to bring about the English musical renaissance, Charles Stanford was one of the most influential. This musical revival reached its full flowering with Elgar and continued with Vaughan Williams and a whole new generation of talented composers. This meditative text from Psalm 119 shows Stanford at his most lyrical.

THE POST-COMMUNION PRAYER

*All stand or kneel.**Celebrant* Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

The Celebrant gives the blessing and the people respond, Amen.

THE HYMN IN PROCESSION Lord, you give the great commission

ABBOTT'S LEIGH

All stand and sing.

1. Lord, you give the great com - mis - sion: "Heal the
 2. Lord, you call us to your ser - vice: "In my
 3. Lord, you make the com - mon ho - ly: "This my
 4. Lord, you show us love's true mea - sure: "Fa - ther,
 5. Lord, you bless with words as - sur - ing; "I am

sick and preach the word." Lest the church ne -
 name bap - tize and teach." That the world may
 bod - y, this my blood." Let us all, for
 what they do, for - give." Yet we hoard as
 with you to the end." Faith and hope and

glect its mis - sion, and the gos - pel go un -
 trust your prom - ise, life a - bun - dant meant for
 earth's true glo - ry, dai - ly lift life heav - en -
 pri - vate trea - sure all that you so free - ly
 love re - stor - ing, may we serve as you in -

heard, help us wit - ness to your pur - pose
 each, give us all new fer - vor, draw us
 ward, ask - ing that the world a - round us
 give. May your care and mer - cy lead us
 tend and, a - mid the cares that claim us,

Refrain

with re - newed in - teg - ri - ty. }
 clos - er in com - mun - i - ty. } With the Spir - it's
 share your chil - dren's lib - er - ty. }
 to a just so - ci - e - ty. }
 hold in mind e - ter - ni - ty. }

gifts em - power us for the work of min - is - try.

Words: Jeffery Rowthorn (b. 1934)

Music: Abbot's Leigh, Cyril Vincent Taylor (1907–1991)

THE DISMISSAL

The minister dismisses the people, and the people respond. Thanks be to God. Alleluia! Alleluia!

THE VOLUNTARY Prelude to *Te Deum*

Marc-Antoine Charpentier (1634–1704)

*The closing voluntary is a part of worship, extending the beauty of holiness so that the congregation can remember and give thanks for God's Word as it has been experienced this day. All are invited to say **Amen** at the end of the voluntary as a conclusion to our worship.*

THE PARTICIPANTS IN THE LITURGY**Celebrant and Preacher:** The Reverend Susan Pinkerton**Deacon:** The Reverend Walter McKenney**Layreader:** David Beers**Psalterer:** Betty Knorr**The St. John's Adult Choir****Organist and Choirmaster:** Scott Lamlein**Organ Scholar:** Ted Babbitt**Ushers:** Jeff Verney, Brad Babbitt, Edwin Genece, Annabel Clapp,
Eleanor Barnes, Akilah Williams**Acolytes:** Dawson Biondi, Elise Biondi, Britt Emerick, Aviyah Lohr**Healing Prayers:** Paul Shaker**Altar Guild:** Carol Sonne, Janet Willard**At Hughes Rehabilitation Center****Layreader:** Kim Byrd**Musician:** Ray Giolitto

**The altar flowers are given to the Glory of God, and in memory of William and Barbara Proft,
Altha Brooks Ray, Nancy S. Morrell, W. Leroy Morrell, Jr., and Marie D. Smedley**

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Psalms Antiphon from A HymnTune Psalter, Revised Common Lectionary Edition ©2007 Carl P. Daw, Jr., and Kevin R. Hackett. All rights reserved. Used by permission.

HAPPENING TODAY**Faith Forum: An Introduction to Handel's *Messiah*, 9:30 a.m.**

At this morning's Faith Forum, come hear Mark Bailey, artistic director of the American Baroque Orchestra and Singers, who will present Handel's *Messiah* here on February 9. After years of research into Handel's own facsimiles, Bailey has reconstructed Handel's earliest vision of *Messiah*. He will discuss the experience of Handel's initial ideas for *Messiah*, what the first performances of *Messiah* were like, and other aspects of the liturgical, musical, and historical context of this timeless masterpiece.

Pipes Alive!, 12:30 p.m.

The Pipes Alive! series continues with Kyle Swann playing the St. John's organ. Kyle is organist and choirmaster at Grace Episcopal Church, Hartford. Join us for half-hour organ concerts featuring St. John's magnificent Austin pipe organ, on the first Sunday of the month, January through June, 12:30 p.m. with regional organists. Free! A soup lunch will be provided after the 10:30 service for those staying for the concert.

Celtic worship, 4:30 p.m.

Our monthly Celtic worship features prayer, reflection, singing, chanting, poetry and silence. All are welcome to experience this ancient yet fresh way to connect with the divine. The service starts at 4:30 with an extended period of silence.

The Episcopal Church in CT has announced a two-year season of racial reconciliation, healing and justice.

Parishes across the state, including St. John's, will be introducing these topics in next week's sermons and services, on a designated "day of racial healing." Our bishops have called on Connecticut parishes to engage in this process to "help encourage and enable congregations to begin opening hearts and minds; acknowledge the reality of...bias against people of color; and awaken Episcopalians in Connecticut to the need for concerted action to address the ongoing injustice of the racial divide." Look for upcoming Faith Forums and other special events as we engage in these important conversations with our brothers and sisters around the state.

In your prayers this week, please pray for:

Peace in our world, for those serving our country in the armed services, and for all victims of war and violence.

The parish of Santa Cruz del Norte, our companion parish in Cuba, and Saint Sauveur School, Les Cayes, Haiti.

Séminaire de Théologie d'Église Épiscopale d'Haïti (STEEH), the Episcopal Seminary in Haiti.

Residents of the Caleb Hitchcock Center at Duncaster; the George Beach Apartments, Allen Place, Hartford; and the Hughes Health and Rehabilitation Center.

Our postulant, Michael Corey, and our missionary in Haiti, Dr. Lucinda Mosher.

All those whose hurts, burdens and fears are unspoken or unknown.

Those in need of healing, help, and comfort:

Jim Evans	Cheryl Trahan	Edward Shaker	Beth
Kim Green	Andrew Lee	Michael	Brooke
Carol Grieco	Susan	Ann Hutchinson	Julie Verney
Janet Ray	Meg	Helen Cooke	Suzanne Newton
Susan Murray	Luther	Chris	

Those celebrating birthdays this week:

Marie Montas	Cindy Lawler
Quint Noyes	Maggie Willard
Paul Thaxton	Spencer Sloan
Nancy Eaton	Alice Murchie

We give thanks for the birth, on Christmas day, of Micah Kline Winterbottom, grandson of Wes Winterbottom and Beth Rocco.

In the Anglican Cycle of Prayer:

Pray for the Anglican Church of Burundi.

In our Diocesan Cycle of Prayer:

Pray for Immanuel St. James, Derby; Epiphany, Durham; St. Gabriel's, East Berlin; St. Stephen's, East Haddam; and for Comite Hispano, Spanish-language Cursillo, and Latino/Hispanic ministry in CT.

Save the Date

Adult Inquirers/Confirmation Classes postponed

The classes scheduled for the four Sundays in February will be postponed until later this spring. Please let the rector know if you'd be interested in participating at that time. Inquirers classes are for adults considering confirmation along with any adult who is simply interested in learning more about the Christian faith and Episcopal Church.

Handel's *Messiah* by the American Baroque Orchestra and Singers, Saturday, February 9, 7:30 p.m.

Full of famous choruses—such as the great *Hallelujah*—and based on Italian folk songs and carols, Handel's *Messiah* tells a story of wonder and triumph. Experience this timeless masterwork in its earliest version, as conceived by the American Baroque Orchestra's artistic director Mark Bailey, on Saturday, February 9 at 7:30 p.m. *Snow date: February 16th, 7:30 p.m.* The concert is free admission, suggested donation \$20.

Jazz Eucharist, Sunday, February 10, 10:30 a.m.

Once again, the Hot Cat Jazz Band will play for our Jazz Eucharist, bringing Gospel and Dixieland jazz style to the service music and hymns. This is rescheduled from January 20, when services were cancelled due to weather. Please join us for this favorite annual event.

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SCHEDULE OF SERVICES

8 a.m. and 10:30 a.m. Holy Eucharist each Sunday

5:30 p.m. Evening Prayer each Monday, Wednesday and Friday

4:30 p.m. Celtic contemplative service on the first Sunday of the month (Oct – June)

5 p.m. Choral Evensong on select fourth Sundays of the month (Sept – April)

STAFF

The Rev. Susan Pinkerton (susan@sjparish.net)	Rector
Scott Lamlein (scott@sjparish.net)	Director of Music
The Rev. Walter McKenney* (walter@sjparish.net)	Deacon
The Rev. Hope Eakins* (hope@sjparish.net)	Priest Associate
The Rev. William J. Eakins* (bill@sjparish.net)	Priest Associate
Ellen Painter Dollar (ellen@sjparish.net)	Parish Manager and Assistant to the Rector
Dwight Latif (dwight@sjparish.net)	Sexton
Peggy O'Toole (peggy@sjparish.net)	Financial Administrator
Christa Rakich	Organ Artist-in-Residence
Ralph Valentine	Organist and Choirmaster Emeritus

**These positions are non-stipendiary. These clergy give generously of their time and expertise to support St. John's mission and ministries.*

VESTRY

Virginia Van Dyk	Warden
Wes Winterbottom	Warden
Tim Goetz and John Roche	Co-Treasurers
Ellen Painter Dollar	Scribe

2017-19: Geoff Emerick, Andrew Worrell

2018-20: Steve Crocker, Ann Hutchinson, Alex Nelson

2019-21: Ellen Flynn, David Grimaldi, Teresa Lohr