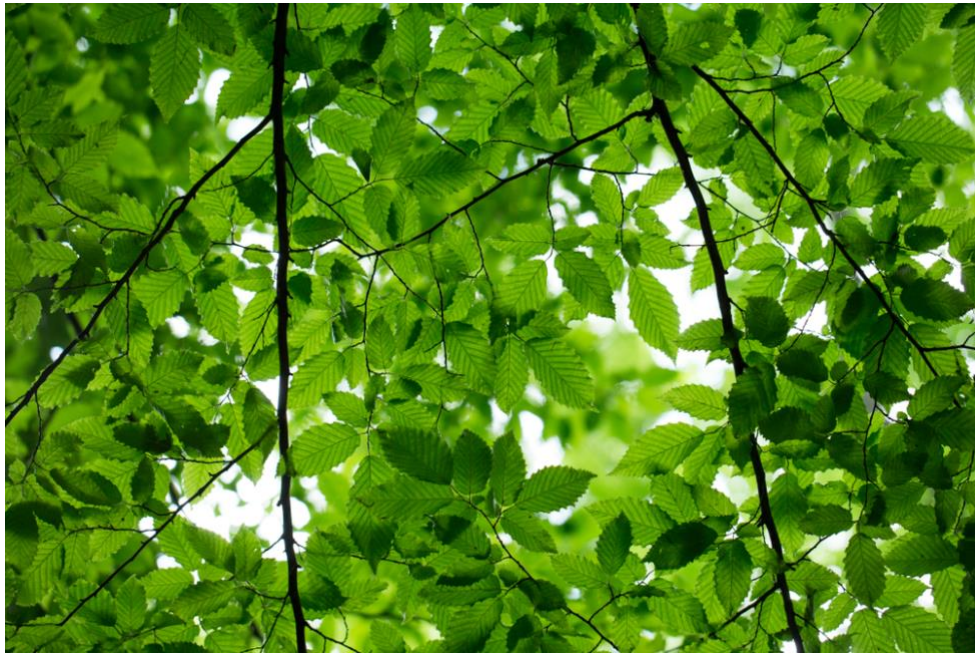


St. John's Episcopal Church

A place to discover connections with God and one another

www.sjparish.net



The Sixteenth Sunday after Pentecost

HOLY EUCHARIST RITE II

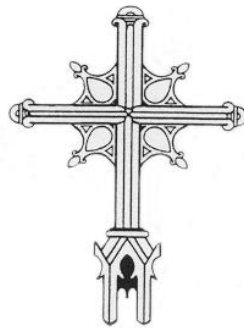
September 9, 2018

10:30 a.m.

An Autumn Message from the Rector

We enter into autumn, a lovely time of transition both in nature and in our spiritual journeys. We continue in what we call Ordinary Time on our liturgical calendar, counting the number of Sundays after Pentecost, when we celebrated the Church's very beginning. In a few weeks, we will celebrate the feast of Christ the King, which concludes this liturgical year before we begin anew on the first Sunday of Advent in early December. This fall, we transition from a time of rest and relaxation that we enjoyed during the summer months into the autumn, when we pick up our pace with our work and study. As we leave the searing summer heat behind and welcome the cool and crisp autumn weather, we are invited to take time to ponder what God is calling us to be and do at this time in our lives. We are each called to use our unique gifts and talents to serve each other and our community, becoming the hands and feet of Christ in the world. We offer a number of ways to be involved both inside and outside the walls of St. John's with our worship services; our faith forums, study groups and church school; and many different ministries in the Greater Hartford area and beyond. Autumn is the perfect time to discern where God is calling us to live into a live of grace as the children of God.

Today is a special Sunday, as we mark the beginning of a new program year with our third annual Community Block Party. All are welcome to stay after the service to have a bite to eat, listen to music, enjoy children's activities, and meet friends and neighbors.



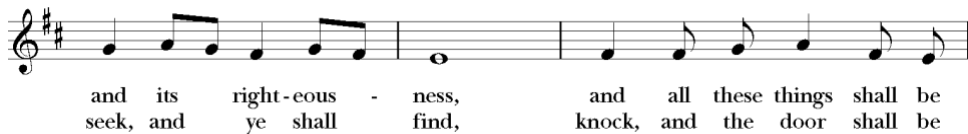
ORDER OF SERVICE

THE VOLUNTARY

The Hartford Steel Symphony

THE OPENING SONG Seek ye first the kingdom of God

SEEK YE FIRST

All stand and sing.*Refrain**Words: St. 1, Matthew 6:33; adapt. Karen Lafferty (20th cent.). St. 2, Matthew 7:7**Music: Seek Ye First, Karen Lafferty (20th cent.)**Copyright: Words: Copyright © 1972, Maranatha! Music. All Rights Reserved. International Copyright Secured. Used by permission.**Celebrant* Blessed be God: Father, Son, and Holy Spirit.*People* **And blessed be his kingdom, now and for ever. Amen.***Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Christ our Lord.*People* **Amen.**

THE COLLECT OF THE DAY

Celebrant The Lord be with you.*People* **And also with you.***Celebrant* Let us pray. Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.*People* **Amen.**

THE WORD OF GOD

THE FIRST LESSON

Proverbs 22:1–2, 8–9, 22–23

All sit.

A good name is to be chosen rather than great riches, and favor is better than silver or gold. The rich and the poor have this in common: the Lord is the maker of them all. Whoever sows injustice will reap calamity, and the rod of anger will fail. Those who are generous are blessed, for they share their bread with the poor. Do not rob the poor because they are poor, or crush the afflicted at the gate; for the Lord pleads their cause and despoils of life those who despoil them.

Reader The Word of the Lord.

People **Thanks be to God.**

THE PSALTER

Psalms 125

The people say the words in bold.

- 1 Those who trust in the Lord are like Mount Zion, *
which cannot be moved, but stands fast for ever.
- 2 The hills stand about Jerusalem; *
**so does the Lord stand round about his people,
from this time forth for evermore.**
- 3 The scepter of the wicked shall not hold sway over the land allotted to the just, *
so that the just shall not put their hands to evil.
- 4 Show your goodness, O Lord, to those who are good *
and to those who are true of heart.
- 5 As for those who turn aside to crooked ways,
the Lord will lead them away with the evildoers; *
but peace be upon Israel.

THE EPISTLE

James 2:1–10, 14–17

My brothers and sisters, do you with your acts of favoritism really believe in our glorious Lord Jesus Christ? For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, and if you take notice of the one wearing the fine clothes and say, "Have a seat here, please," while to the one who is poor you say, "Stand there," or, "Sit at my feet," have you not made distinctions among yourselves, and become judges with evil thoughts? Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? But you have dishonored the poor. Is it not the rich who oppress you? Is it not they who drag you into court? Is it not they who blaspheme the excellent name that was invoked over you? You do well if you really fulfill the royal law according to the scripture, "You shall love your neighbor as yourself." But if you show partiality, you commit sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become accountable for all of it. What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? If a brother or sister is naked and lacks daily food, and one of you says to them, "Go in peace; keep warm and eat your fill," and yet you do not supply their bodily needs, what is the good of that? So faith by itself, if it has no works, is dead.

Reader The Word of the Lord.

People **Thanks be to God.**

THE GOSPEL

Mark 7:24–37

All stand.

Minister The Holy Gospel of our Lord Jesus Christ, according to Mark.

All **Glory to you, Lord Christ.**

Jesus set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. He said to her, "Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs." But she answered him, "Sir, even the dogs under the table eat the children's crumbs." Then he said to her, "For saying that, you may go—the demon has left your daughter." So she went home, found the child lying on the bed, and the demon gone. Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to heaven, he sighed and said to him, "Ephphatha," that is, "Be opened." And immediately his ears were opened, his tongue was released, and he spoke plainly. Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond measure, saying, "He has done everything well; he even makes the deaf to hear and the mute to speak."

Minister The Gospel of the Lord.

All **Praise to you, Lord Christ.**

THE SERMON

The Reverend Susan Pinkerton

All sit.

THE NICENE CREED

All stand.

**We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.**

**Through him all things were made.
 For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit**

he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

*A period of silence is kept. The people say the words in **bold**.*

Almighty God, ruler of heaven and earth, you have raised us into your eternal life and brought into Christ's family all who do your will. When we call, you answer us and increase our strength within us; hear us as we pray for the needs of your creation, saying O God, your love endures forever.

You have filled the Church with your Spirit, O Holy One, and you renew us day by day. Empower our desire and mission to serve others, so that your grace may be known to more and more people. **O God, your love endures forever.**

Almighty One, reveal your love and glory to those who exercise power and authority, as we pray that they will turn away from their deeds of pride, greed and violence, so that all the rulers of the earth may seek peace. **O God, your love endures forever.**

Visit this community with your compassion and your grace, that we may glorify your Name and your word in all that we do. **O God, your love endures forever.**

Do not abandon the works of your hands: Look upon those who walk in the midst of trouble to keep them safe and out of harm's way. **O God, your love endures forever.**

We do not lose heart as we pray for those who need our intercession, especially those on our parish prayer list. We know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us into his presence. Hear our prayers for those who have died, especially Audree Raffay, that they may enter into God's eternal peace. **O God, your love endures forever.**

Celebrant We believe and so we pray, O God, that your glory may enter our lives and infuse the world with the power of the resurrection, through Jesus Christ our Lord, who with you and the Holy Spirit, lives and reigns, One God, for ever and ever. **Amen.**

THE CONFESSION OF SIN

Celebrant Let us confess our sins against God and our neighbor.

All remain standing or kneel.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life.
Amen.

THE PEACE

Celebrant The peace of the Lord be always with you.

All **And also with you.**

We greet one another in the name of Christ.

THE WELCOME

THE HOLY COMMUNION

THE OFFERTORY MUSIC

The Hartford Steel Symphony

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The Celebrant continues.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

All remain standing or kneel.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven,**

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power,

and the glory

for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

THE INVITATION TO COMMUNION

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are invited to receive Holy Communion at St. John's.

Gluten-free wafers are available; please ask the clergy at the communion rail.

If you would like a blessing instead of Communion, please cross your arms over your chest.

THE POST-COMMUNION PRAYER

All stand or kneel.

Celebrant Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

The Celebrant gives the blessing and the people respond, Amen.

THE CLOSING HYMN Amen

TRADITIONAL

All stand and sing.

THE DISMISSAL

The Celebrant dismisses the people, and the people respond. Thanks be to God. Alleluia! Alleluia!

THE VOLUNTARY

The Hartford Steel Symphony

THE PARTICIPANTS IN THE LITURGY

Celebrant and Preacher: The Reverend Susan Pinkerton

Deacon: The Reverend Walter McKenney

Layreader: Kim Byrd

The Hartford Steel Symphony

Song Leader: Scott Lamlein

Acolyte: John O'Brien

Ushers: John Amamoo, Shirley Blean, Bette-Jane Hardersen,
Sarah Kieffer, Philip Chapman

Altar Guild: Conny DeLuca, Michael Wilkinson

At Hughes Health and Rehabilitation Center

Layreader: Christoph Stretz

The altar flowers are given in celebration of the wedding of Alexandra White and Gabriel Richards, and in memory of Osmond W. and Helen Paxton.

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In your prayers this week, please pray for:

Peace in our world, for those serving our country in the armed services, and for all victims of war and violence.

The parish of Santa Cruz del Norte, our companion parish in Cuba, and Saint Sauveur School, Les Cayes, Haiti.

Séminaire de Théologie d'Église Épiscopale d'Haïti (STEEH), the Episcopal Seminary in Haiti.

Residents of the Caleb Hitchcock Center at Duncaster; the George Beach Apartments, Allen Place, Hartford; and the Hughes Health and Rehabilitation Center.

Our postulant, Michael Corey, and our missionary in Haiti, Dr. Lucinda Mosher.

All those whose hurts, burdens and fears are unspoken or unknown.

Those in need of healing, help, and comfort:

Jim Evans	Cheryl Trahan	Leo	Robert Connolly
Kim Green	Andrew Lee	Meg	Helen Moore
Carol Grieco	Susan	Edward Shaker	
Janet Ray	Rebecca	Katie	
Susan Murray	Edeline Louis Sims	Manny Aguiar	

Those celebrating birthdays this week:

Alexander Grieco	Daaé Ransom
Benjamin Clapp	Cabot Rosen
Gianna Duberek	Chris Byrd
Carol Fiske-Davis	

Those celebrating anniversaries this week:

Sam and Trig Cooley
 Katy Hart and Bill Uricchio
 Susan and Paul Thaxton

In the Anglican Cycle of Prayer:

Pray for the Episcopal Church of South Sudan.

In our Diocesan Cycle of Prayer:

Pray for L'Église de L'Épiphanie, Stamford; St. Andrew's, Stamford; St. Francis', Stamford; and for those involved in the ministry of education for Christian formation in parishes; church school and youth group directors, teachers, and mentors; and adult education leaders.

Save the Date

Third Annual Community Block Party, TODAY from noon to 3 p.m.

Kick off a new program year with our block party, featuring food, live music, tours of the nave and stained glass, and activities for children. Everyone is welcome to stay after the 10:30 service today to take part in this annual celebration.

Pilgrimage to the Holy Land, September 10–30

From September 10 to 30, our rector, Susan Pinkerton, and our priest associates, Bill and Hope Eakins, will be away on a pilgrimage to the Holy Land. Accompanied by 14 parishioners and nine pilgrims from other parishes, they will visit and pray at sites central to our faith. If you would like to follow their adventures, you may read all about them in a blog found at stjohnspilgrims.travellerspoint.com. We've made special arrangements for worship and pastoral care in the absence of our priests during this time. On Sunday, September 16, parishioner Paul Shaker and Deacon Walter McKenney will lead a service of Morning Prayer, and on Sunday, September 23, the Reverend Jim Curry, retired bishop suffragan of the Episcopal Church in CT, will celebrate Holy Eucharist. On both Sundays, we will maintain our usual schedule of services at 8 and 10:30 a.m. Clergy from several other Episcopal churches in the area are available for urgent pastoral care needs.

Prayer shawl knitting group, September 12

The prayer shawl group meets this Wednesday, and every second Wednesday of the month, from 1 to 3 p.m. in the Reception Room. All are welcome to join in this ministry, even if you don't yet know how to knit! Materials and instructions are provided.

Community Service Faith Forum and Vestry Coffee Hour, September 16

At the 9:30 a.m. Faith Forum on September 16, we will learn more about our community partners, with special guest Sara Salomons of Journey Home, who will talk about their work supporting people as they transition out of homelessness. After the 10:30 service, the Vestry will host a special coffee hour to welcome everyone to a new year of ministry. We will also be doing **church school registration** before and after the 10:30 service.

Women's Group, new session starting on September 18

Women Together—a group that gathers weekly to explore our Christian faith and practice through book discussion, prayer and fellowship—resumes meeting on Tuesday, September 18. Harold Kushner's book, *How Good Do We Have to Be? A New Understanding of Guilt and Forgiveness*, will be the focus of the first five-week session; please purchase a copy from Amazon or your favorite book store before the first session. Women Together meets on Tuesdays from 2 to 3:15 p.m. in the Reception Room at St. John's. *Note that this is a different meeting time than last year.* The group is now attended by women from St. John's, Trinity, and St. James's, and new members from any church are always welcome! For more information, contact Sarah Kieffer at kieffer2468@gmail.com.

Playdate for families with young children, September 22 at 9:30 a.m.

All are welcome to a gathering of families with young children who are seeking to integrate faith and family life. We will have toys and activities for babies, toddlers, and young children to enjoy. Meanwhile, parents and caregivers enjoy coffee and informal conversation about our dreams to create a community for families of faith in the Episcopal Church of Connecticut. We will also explore ways to introduce our faith to our youngest children through developmentally appropriate formation opportunities. To register and find more information, please use our Eventbrite form: <https://septfamilyplaydate.eventbrite.com>. The gathering will be at St. James's Episcopal Church. St. John's member Kate Eikel is involved in planning this event and would be happy to share more information and answer questions.

Choral Evensong, September 23 at 5 p.m.

The ancient and beautiful tradition of Evensong feeds the soul with silence, scripture, music and prayer. Join us for the first Choral Evensong of 2018–2019 featuring the St. John's Youth and Adult Choirs, and bring a friend!

Community Breakfast and Ministry Fair, September 30 at 9:30 a.m.

St. John's is fortunate to have many active ministries, from those that serve the parish and nurture our faith to those that connect us with our neighbors. The Community Breakfast and Ministry Fair is an opportunity to have a bite to eat, learn more about our many ministries, and maybe even find something new to try! You can also help fill a Blessing Bag or two for our neighbors in need. *Note: The layreader training lunch previously scheduled for September 30 after the 10:30 service has been moved to Sunday, October 14.*

FREE CPR/Defibrillator Training for Parish Volunteers, October 2 or October 13

St. John's will hold two training sessions this October on adult and pediatric CPR and how to use our on-site defibrillator.* We encourage ushers, Christian education volunteers, and other parish volunteers who are not already trained to sign up for one of these sessions if possible. The goal is to train enough volunteers and staff that we will always have trained people on hand at services and events. The sessions are from 9 a.m. to 1 p.m. on Tuesday, October 2 OR Saturday, October 13. They are free of charge to volunteers, and we will provide coffee, snacks and lunch. Please RSVP to Ellen in the parish office at ellen@sjparish.net. Each session can accommodate no more than 10 people, so RSVP now to reserve your space. We currently have three more spots available in each session. (*The defibrillator and a substantial first aid kit are located on a shelf just outside the entrance to the Education Wing.)



Urgent need for garden help in September!

Because our garden coordinator, J.P. Evans, is now back in school, **we need two or three people to staff our Tuesday morning vegetable giveaways for the next few weeks.** Volunteers arrive around 9 or 9:30, pick whatever is ripe, wash and bag it in the kitchen, and then sit outside (on the Farmington Avenue side of our property) to give away fresh veggies to our neighbors until about 11:30. The timing is somewhat flexible, and even if you can't stay all morning, we can use your help for an hour or two. This is a rewarding and fun way to connect with our neighbors. If you can help out this Tuesday, September 11, or another Tuesday this month, please let Ellen in the parish office know — or just show up! Thanks!

Donate fabric for our prayer tree

Our prayer tree, located on the west side of the property near Highland Street, has been a huge success since this project began last spring. Neighbors and passers-by are invited to tie a strip of fabric onto a branch to symbolize the prayers they lift up to God. We need more fabric to create the prayer strips. If you have fabric leftover from craft or sewing projects, we can use it! All colors, patterns, and materials are welcome. Please drop off your fabric donations in the office during the week or on Sunday morning.

Help us recruit a paid child care provider for Sunday mornings

We are seeking a second child care provider to care for our youngest members in the Good Shepherd Room from 10 a.m. to noon on Sundays. Candidates must have excellent child care skills and references, be extremely reliable, and be willing to submit to a background check and complete Safe Church training through the Episcopal Church in Connecticut. Interested candidates may contact Ellen in the church office for more information and to apply.

Donate toiletries, accessories and snacks for Blessing Bags

It's time for our annual Blessing Bag collection drive! Blessing Bags contain toiletries, warm accessories, snacks, and information on community resources. The office staff give bags to people in need who come to the church looking for help. We will be filling Blessing Bags at this year's Community Breakfast and Fall Ministry Fair on Sunday, September 30. Between now and then, please bring in the following items and put them in the labeled bin in Hubbard Hall:

- Shampoo (small or trial size)
- Body wash (small or trial size)

-
- Deodorant (regular or trial size, for men and women)
 - Toothpaste (small or trial size)
 - Soft adult toothbrushes
 - Body lotion (small or trial size)
 - Individual or small packets of wet wipes
 - Grooming items, such as combs, brushes, nail clippers and lip balm
 - Warm socks (for men and women)
 - Warm gloves (for men and women)
 - Warm hats (for men and women)
 - Nonperishable, single-serve snacks, such as cracker packs, trail mix, snack bars, fruit snacks, and fruit sauce
 - Small bottles of water

Many of these items can be purchased less expensively in bulk from online retailers, and shipped directly to the church—if you do this, please let Ellen in the office know. Thank you for helping with this simple but important ministry.



FREE ADMISSION! All are welcome

Community Block Party

at St. John's

Sunday, September 9, 12-3 p.m.

- Pizza, hot dogs, ice cream
- Kids games, bounce house, fire truck tours
- Tours of our historic church

Featuring live music:
The Hartford Steel Band (11:45)
Covers & Originals with Jeff Verney and Belfalus Khan
Folk, Rock, & Americana with The Alternate Facts
Rain or Shine!

 **St. John's Episcopal Church**
 679 Farmington Ave. (near Prospect)
 West Hartford, CT 06119
www.SJParish.net www.RedDoorMusic.org




SAINT JOHN'S
 EPISCOPAL CHURCH

Community Breakfast & Ministry Fair

St. John's is home to many programs that serve our community, within the parish and beyond. Come have a bite to eat and learn more about how you can connect with your neighbors.
 Everyone is welcome.

Sunday, September 30
9:30 a.m.

679 Farmington Avenue
 West Hartford
www.sjparish.net
 860.523.5201

Evensong

rest reflect worship

Selected Sundays at 5pm

9/23
St. John's Youth & Adult Choirs

10/28
St. John's Schola

1/27
Youth Choirs of St. John's &
First Church, Newington

2/24
Choirs of Trinity Church, Hartford

4/28
Trinity Boychoir, New Haven

Music at the Red Door
St. John's Episcopal Church
679 Farmington Avenue, West Hartford
(near Prospect)

www.reddoormusic.org

St. John's Episcopal Church

A place to discover connections with God and one another

www.sjparish.net

679 Farmington Avenue, West Hartford, Connecticut 06119

860 523 5201 office@sjparish.net



SCHEDULE OF SERVICES

8 a.m. and 10:30 a.m. Holy Eucharist each Sunday

5:30 p.m. Evening Prayer each Monday, Wednesday and Friday

4:30 p.m. Celtic contemplative service on the first Sunday of the month (Oct – June)

5 p.m. Choral Evensong on select fourth Sundays of the month (Sept – April)

STAFF

The Rev. Susan Pinkerton (susan@sjparish.net)	Rector
Scott Lamlein (scott@sjparish.net)	Director of Music
The Rev. Walter McKenney* (walter@sjparish.net)	Deacon
The Rev. Hope Eakins* (hope@sjparish.net)	Priest Associate
The Rev. William J. Eakins* (bill@sjparish.net)	Priest Associate
Ellen Painter Dollar (ellen@sjparish.net)	Parish Manager and Assistant to the Rector
Dwight Latif (dwight@sjparish.net)	Sexton
Peggy O'Toole (peggy@sjparish.net)	Financial Administrator
Christa Rakich	Organ Artist-in-Residence
Ralph Valentine	Organist and Choirmaster Emeritus

**These positions are non-stipendiary. These clergy give generously of their time and expertise to support St. John's mission and ministries.*

VESTRY

Buffy Ineson	Warden
Wes Winterbottom	Warden
Tim Goetz and John Roche	Co-Treasurers
Ellen Painter Dollar	Scribe

2016-18: Bess Amamoo, Ginny Kemp, Will Smith

2017-19: Geoff Emerick, Douglas Hyland, Virginia Van Dyk, Andrew Worrell

2018-20: Steve Crocker, Ann Hutchinson, Sonia Michel, Alex Nelson