

St. John's Episcopal Church

A place to discover connections with God and one another

www.sjparish.net



The Seventeenth Sunday after Pentecost

MORNING PRAYER RITE II

September 16, 2018

10:30 a.m.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Officiant Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. Amen.

THE INVITATORY

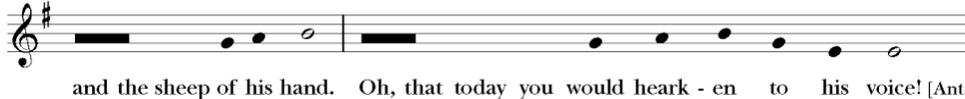
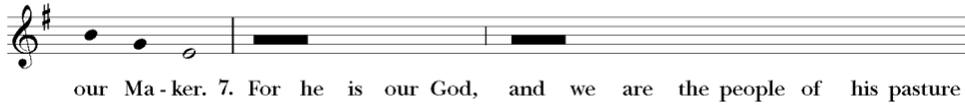
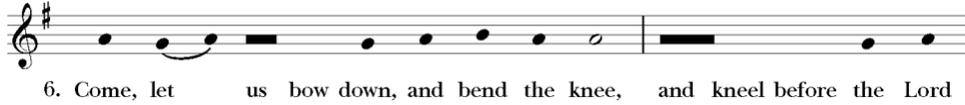
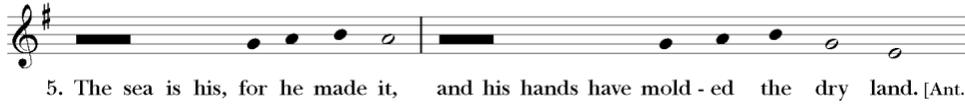
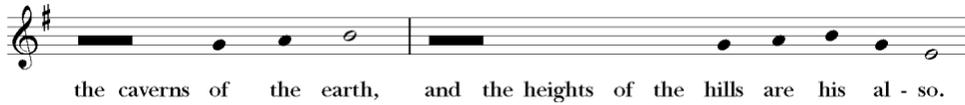
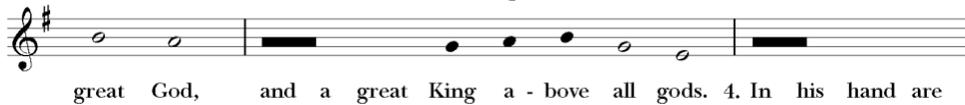
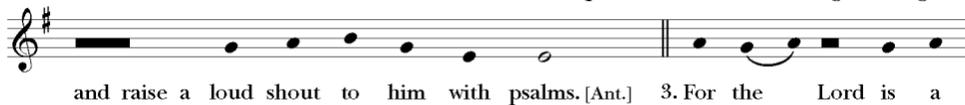
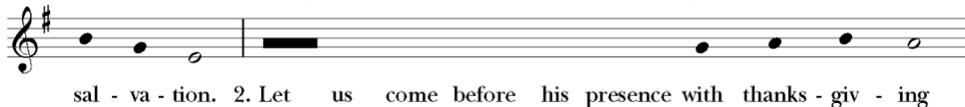
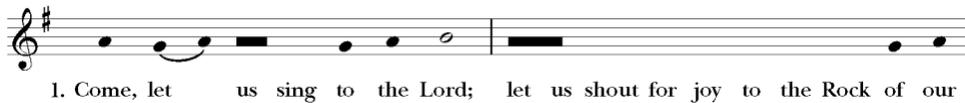
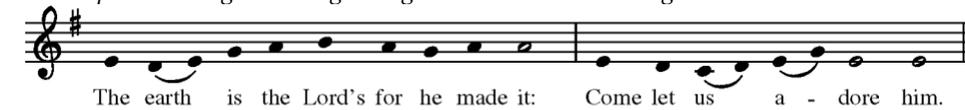
All stand.

Officiant Lord, open our lips.

People And our mouth shall proclaim your praise. Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

THE VENITE

The antiphon is sung at the beginning and as indicated during the chant.



Title: Daily Morning Prayer II, The Invitatory: Venite / Psalm 95

Music: Plainsong, Tone 4; adapt. Bruce E. Ford (b. 1947); acc. Alec Wyton (b. 1921) Melody: © 1985 Bruce E. Ford.

THE PSALTER

Psalm 19

*The people remain standing and say the words in **bold**.*

- 1 The heavens declare the glory of God, *
and the firmament shows his handiwork.
- 2 **One day tells its tale to another, ***
and one night imparts knowledge to another.
- 3 Although they have no words or language, *
and their voices are not heard,
- 4 **Their sound has gone out into all lands, ***
and their message to the ends of the world.
- 5 In the deep has he set a pavilion for the sun; *
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.
- 6 **It goes forth from the uttermost edge of the heavens**
and runs about to the end of it again; *
nothing is hidden from its burning heat.
- 7 The law of the Lord is perfect and revives the soul; *
the testimony of the Lord is sure and gives wisdom to the innocent.
- 8 **The statutes of the Lord are just and rejoice the heart; ***
the commandment of the Lord is clear and gives light to the eyes.
- 9 The fear of the Lord is clean and endures for ever; *
the judgments of the Lord are true and righteous altogether.
- 10 **More to be desired are they than gold, more than much fine gold, ***
sweeter far than honey, than honey in the comb.
- 11 By them also is your servant enlightened, *
and in keeping them there is great reward.
- 12 **Who can tell how often he offends? ***
cleans me from my secret faults.
- 13 Above all, keep your servant from presumptuous sins;
let them not get dominion over me; *
then shall I be whole and sound, and innocent of a great offense.
- 14 **Let the words of my mouth and the meditation of my heart be acceptable in your sight, ***
O Lord, my strength and my redeemer.

Glory to the father, and to the Son, and to the Holy Spirit: as it was in the beginning is now, and will be for ever. Amen.

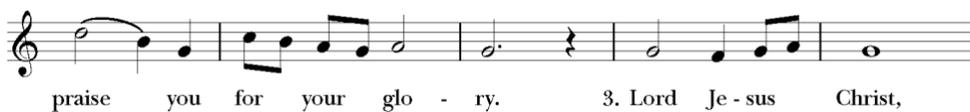
THE FIRST LESSON

*Proverbs 1:20–33**All sit.*

Wisdom cries out in the street; in the squares she raises her voice. At the busiest corner she cries out; at the entrance of the city gates she speaks: “How long, O simple ones, will you love being simple? How long will scoffers delight in their scoffing and fools hate knowledge? Give heed to my reproof; I will pour out my thoughts to you; I will make my words known to you. Because I have called and you refused, I have stretched out my hand and no one heeded, and because you have ignored all my counsel and would have none of my reproof, I also will laugh at your calamity; I will mock when panic strikes you, when panic strikes you like a storm, and your calamity comes like a whirlwind, when distress and anguish come upon you. Then they will call upon me, but I will not answer; they will seek me diligently, but will not find me. Because they hated knowledge and did not choose the fear of the Lord, would have none of my counsel, and despised all my reproof, therefore they shall eat the fruit of their way and be sated with their own devices. For waywardness kills the simple, and the complacency of fools destroys them; but those who listen to me will be secure and will live at ease, without dread of disaster.”

Reader The Word of the Lord.*People* **Thanks be to God.**

CANTICLE 20: GLORY TO GOD

All stand and sing.

ceive our prayer. 6. For
 you a-lone are the Ho-ly One, you a-lone are the Lord,
 7. you a-lone are the Most High, Je-sus Christ, with the
 Ho-ly Spi-rit, in the glo-ry of
 God the Fa-ther. A-men.

Title: *Canticle 20, Glory to God: Gloria in excelsis* Music: William Mathias (b. 1934) Copyright © Church Publishing, Inc.

THE SECOND LESSON

Mark 8:27–38

All sit.

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, “Who do people say that I am?” And they answered him, “John the Baptist; and others, Elijah; and still others, one of the prophets.” He asked them, “But who do you say that I am?” Peter answered him, “You are the Messiah.” And he sternly ordered them not to tell anyone about him. Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are setting your mind not on divine things but on human things.” He called the crowd with his disciples, and said to them, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.”

Reader The Word of the Lord.

People **Thanks be to God.**

CANTICLE 15: THE SONG OF MARY Magnificat in D

George Dyson (1883–1964)

My soul doth magnify the Lord, and my spirit hath rejoiced in God my Savior.
 For he hath regarded the lowliness of his handmaiden.
 For behold from henceforth, all generations shall call me blessed.
 For he that is mighty hath magnified me, and holy is his Name.
 And his mercy is on them that fear him throughout all generations.
 He hath showed strength with his arm; he hath scattered the proud in the imagination of their hearts.
 He hath put down the mighty from their seat, and hath exalted the humble and meek.
 He hath filled the hungry with good things, and the rich he hath sent empty away.
 He remembering his mercy hath holpen his servant Israel, as he promised to our forefathers, Abraham and
 his seed for ever.
 Glory be to the Father, and to the Son, and to the Holy Ghost.
 As it was in the beginning is now, and ever shall be, world without end. Amen.

THE SERMON HYMN 455 O Love of God, how strong and true

DUNEDIN

All stand and sing. An acolyte will lead children out to Word Alive. They will return at the Peace.

THE SERMON

The Reverend Walter McKenney

All sit.

THE APOSTLES CREED

All stand.

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the father.

He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
 the holy catholic Church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life everlasting. Amen.**

THE LORD'S PRAYER

Officiant The Lord be with you.

People **And also with you.**

Officiant Let us pray.

All **Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.**

**And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power,
 and the glory
 for ever and ever. Amen.**

THE SUFFRAGES

Officiant Show us your mercy, O Lord;
People **And grant us your salvation.**
Officiant Clothe your ministers with righteousness;
People **Let your people sing with joy.**
Officiant Give peace, O Lord, in all the world;
People **For only in you can we live in safety.**
Officiant Lord, keep this nation under your care;
People **And guide us in the way of justice and truth.**
Officiant Let your way be known upon earth;
People **Your saving health among all nations.**
Officiant Let not the needy, O Lord, be forgotten;
People **Nor the hope of the poor be taken away.**
Officiant Create in us clean hearts, O God;
People **And sustain us with your Holy Spirit.**

THE COLLECTS AND PRAYER FOR MISSION

Officiant O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. **Amen.**

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your name. **Amen.**

THE CHORAL ANTHEM Ubi caritas

Ola Gjeilo (b. 1978)

The people sit.

Words from the Maundy Thursday liturgy

Ubi caritas et amor, Deus ibi est. Congregavit nos in unum Christi amor.
 Exsultemus, et in ipso jucundemur. Timeamus, et amemus Deum vivum.
 Et ex corde diligamus nos sincero.

*Where charity and love are, God is there. Christ's love has gathered us into one.
 Let us rejoice and be pleased in him. Let us fear, and let us love the living God.
 And may we love each other with a sincere heart.*

Ola Gjeilo writes: The first time I sang in a choir was in high school; I went to a music high school in Norway and choir was obligatory. I loved it from the very first rehearsal, and the first piece we read through was Maurice Duruflé's Ubi Caritas. It will always be one of my favorite choral works of all time; to me, it's the perfect a cappella piece. So when I set the same text myself a few years later, it was inevitable that the Duruflé would influence it, and it did. While Duruflé used an existing, traditional chant in his piece, I used chant more as a general inspiration, while also echoing the form and dynamic range of his incomparable setting of the text.

THE GENERAL THANKSGIVING

All stand and say in unison.

**Almighty God, Father of all mercies,
 we your unworthy servants give you humble thanks
 for all your goodness and loving-kindness
 to us and to all whom you have made.
 We bless you for our creation, preservation,
 and all the blessings of this life;
 but above all for your immeasurable love
 in the redemption of the world by our Lord Jesus Christ;
 for the means of grace, and for the hope of glory.
 And, we pray, give us such an awareness of your mercies,
 that with truly thankful hearts we may show forth your praise,
 not only with our lips, but in our lives,
 by giving up our selves to your service,
 and by walking before you
 in holiness and righteousness all our days;
 through Jesus Christ our Lord,
 to whom, with you and the Holy Spirit,
 be honor and glory throughout all ages. Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.*All* **And also with you.***We greet one another in the name of Christ. Children return from Word Alive.*

THE WELCOME

THE OFFERTORY ANTHEM I will sing with the spirit

David Goodenough, 2006

Words: 1 Corinthians 14:15; Psalm 96:1

This piece is a setting of the Royal School of Church Music motto, I will sing with the spirit and also with the understanding, paired with Psalm 96:1: O sing unto the Lord a new song; sing unto the Lord all the earth. It serves as a blessing to our choirs as they embark on a new year of learning, singing, and praise.

THE PRESENTATION HYMN

OLD 100TH

All stand and sing.

**Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son and Holy Ghost. Amen.**

THE CLOSING PRAYER AND BLESSING

Officiant Let us pray. Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

Let us bless the Lord.

All **Thanks be to God.**

Officiant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. **Amen.**

THE CLOSING HYMN 525 The Church's one foundation

AURELIA

THE DISMISSAL

The Deacon dismisses the people, and the people respond. **Thanks be to God. Alleluia! Alleluia!**

THE VOLUNTARY Carillon de Longpont

Louis Vierne (1870–1937)

The closing voluntary is a part of worship, extending the beauty of holiness so that the congregation can remember and give thanks for God's Word as it has been experienced this day. All are invited to say Amen at the end of the Voluntary as a conclusion to our worship.

THE PARTICIPANTS IN THE LITURGY

Officiant and Layreader: Paul Shaker

Deacon: The Reverend Walter McKenney

The St. John's Youth and Adult Choirs

Organist and Choirmaster: Scott Lamlein

Psalterer: Britt Emerick

Acolytes: J.P. Evans, Sophie Murchie, John O'Brien

Ushers: Jeff Verney, Brad Babbitt, Edwin Genece,
Annabel Clapp, Eleanor Barnes

Altar Guild: Alycia Evica, Michael Wilkinson

Healing Prayers: Ginger Gillespie

The altar flowers are given in memory of Frank J. Murray, Jr. and G. Elwyn Brooks.

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In your prayers this week, please pray for:

Peace in our world, for those serving our country in the armed services, and for all victims of war and violence.

The parish of Santa Cruz del Norte, our companion parish in Cuba, and Saint Sauveur School, Les Cayes, Haiti.

Séminaire de Théologie d'Église Épiscopale d'Haïti (STEEH), the Episcopal Seminary in Haiti.

Residents of the Caleb Hitchcock Center at Duncaster; the George Beach Apartments, Allen Place, Hartford; and the Hughes Health and Rehabilitation Center.

Our postulant, Michael Corey, and our missionary in Haiti, Dr. Lucinda Mosher.

All those whose hurts, burdens and fears are unspoken or unknown.

Those in need of healing, help, and comfort:

Jim Evans	Cheryl Trahan	Leo	Robert Connolly
Kim Green	Andrew Lee	Meg	Helen Moore
Carol Grieco	Susan	Edward Shaker	Mike Cassidy
Janet Ray	Rebecca	Katie	Jewel
Susan Murray	Edeline Louis Sims	Cait Semanie	Manny Aguiar

Those who have died:

Meike Kitschun, mother of Hubertus Tummescheit.

Those who have married:

Phoebe Uricchio, daughter of Bill Uricchio and Katy Hart, and Michael Gilliam, son of Tony Gilliam of Challis, Idaho and Gynni Gilliam of Coeur d'Alene, Idaho, were married on August 18, 2018, in Boise.

Thomas Randall Church, son of John and Martha Church, was married to Sara Lynn Lien on Saturday, September 15, 2018, in McGrath, Minnesota.

Those celebrating birthdays this week:

Joy Pond	Maggie Mahoney	Helen Cooke
Jacqueline Smith	Abigail Brunjes	Bradley Crocker
Phoebe Carlisle	Mac Mahoney	William Smith
Lisa Farrell	Katie Mahoney	Ted Whittemore

Those celebrating anniversaries this week:

Jon and Louise Mansolf
Jim and Julia O'Brien

In the Anglican Cycle of Prayer:

Pray for the Province of the Episcopal Church of Sudan.

In our Diocesan Cycle of Prayer:

Pray for St. John's, Stamford; Calvary, Stonington; St. Mark's, Storrs; and for the Province of New England: the Dioceses of Connecticut, Maine, Massachusetts, New Hampshire, Rhode Island, Vermont, and Western Massachusetts; their bishops, clergy, parish and diocesan staff, and congregations; Provincial Synod; and all Provincial Networks.

HAPPENING TODAY

At today's 9:30 Faith Forum, we will learn more about our community partners, with special guest Sara Salomons of Journey Home, who will talk about their work supporting people as they transition out of homelessness. After the 10:30 service, the Vestry will host a special coffee hour to welcome everyone to a new year of ministry, and families will be able to sign children up for church school.

New parish directories are available in Hubbard Hall. These directories were produced in-house using our parish database, which will allow us to reprint them regularly to accommodate updates. Please take one directory per family, and let Ellen in the office know if you need to update your contact information or photo. A password-protected online directory may also be accessed via smartphone app. Instructions for using the app are included in the printed directory, or you may contact Ellen for information about it.

Save the Date

Pilgrimage to the Holy Land, September 10–30

From September 10 to 30, our rector, Susan Pinkerton, and our priest associates, Bill and Hope Eakins, are away on a pilgrimage to the Holy Land. Accompanied by 14 parishioners and nine pilgrims from other parishes, they are visiting and praying at sites central to our faith. If you would like to follow their adventures, you may read all about them in a blog found at stjohnspilgrims.travellerspoint.com. We've made special arrangements for worship and pastoral care in the absence of our priests during this time. Today, parishioner Paul Shaker and Deacon Walter McKenney will lead a service of Morning Prayer, and on Sunday, September 23, the Reverend Jim Curry, retired bishop suffragan of the Episcopal Church in CT, will celebrate Holy Eucharist. On both Sundays, we will maintain our usual schedule of services at 8 and 10:30 a.m. Clergy from several other Episcopal churches in the area are available for urgent pastoral care needs.

Women's Group, new session starting on September 18

Women Together—a group that gathers weekly to explore our Christian faith and practice through book discussion, prayer and fellowship—resumes meeting on Tuesday, September 18. Harold Kushner's book, *How Good Do We Have to Be? A New Understanding of Guilt and Forgiveness*, will be the focus of the first five-week session; please purchase a copy from Amazon or your favorite book store before the first session. Women Together meets on Tuesdays from 2 to 3:15 p.m. in the Reception Room at St. John's. *Note that this is a different meeting time than last year.* The group is now attended by women from St. John's, Trinity, and St. James's, and new members from any church are always welcome! For more information, contact Sarah Kieffer at kieffer2468@gmail.com.

Town-wide Youth Group, September 19 at 10 a.m.

Several parishes in West Hartford have joined to create a town-wide youth group for middle and high school students. Besides St. John's, participating churches include Westminster Presbyterian, First Baptist, St. James's, and First Church of Christ Congregational, and all middle and high school students are welcome to attend. **The group's first meeting will be Wednesday, September 19 from 10 a.m. to noon at Westminster Presbyterian Church.** (West Hartford Public Schools are closed that day for Yom Kippur.) The program will include activities to help participants get to know one another, and making and packing trail mix for the Loaves and Fishes feeding program. A pizza lunch will be provided.

Playdate for families with young children, September 22 at 9:30 a.m.

All are welcome to a gathering of families with young children who are seeking to integrate faith and family life. We will have toys and activities for babies, toddlers, and young children to enjoy. Meanwhile, parents and caregivers enjoy coffee and informal conversation about our dreams to create a community for families of faith in the Episcopal Church of Connecticut. We will also explore ways to introduce our faith to our youngest children through developmentally appropriate formation opportunities. To register and find more information, please use our Eventbrite form: <https://septfamilyplaydate.eventbrite.com>. St. John's member Kate Eikel is involved in planning this event and would be happy to share more information and answer questions.

Choral Evensong, September 23 at 5 p.m.

The ancient and beautiful tradition of Evensong feeds the soul with silence, scripture, music and prayer. Join us for the first Choral Evensong of 2018–2019 featuring the St. John's Youth and Adult Choirs, and bring a friend!

Syrian Cooking Class, September 29, 11 a.m. to 1 p.m.

Local Syrian refugee Ghosoun Alansari will teach participants how to make delicious vegetarian stuffed grape leaves. A suggested donation of \$25 will cover instructions and demo, a copy of the Alansari family recipe, tasting, and some stuffed grape leaves to take home. The class will take place at St. James's Episcopal Church (1018 Farmington Avenue, West Hartford) and proceeds will go to the Alansari family. Please RSVP to syriancookinglesson@gmail.com by September 24.

Community Breakfast, Pumpkin Patch and Ministry Fair, September 30 at 9:30 a.m.

St. John's is fortunate to have many active ministries, from those that serve the parish and nurture our faith to those that connect us with our neighbors. The Community Breakfast, Pumpkin Patch and Ministry Fair is an opportunity to have a bite to eat, learn more about our many ministries, and maybe even find something new to try! You can also fill a Blessing Bag for our neighbors in need, and purchase pumpkins for fall décor, jack-o-lanterns, and baking. Many sizes, shapes and colors of pumpkins and squash will be available, priced from \$3 to \$8 each. Proceeds will support youth chorister scholarships for a summer 2019 choir trip to Washington, D.C. These pumpkins, grown and donated by choir member Danielle Foint, are the best deal in town—friends and neighbors are welcome!

Annual "Dine Around" dinners, October 12

Come have dinner and socialize with other parishioners in their homes on Friday, October 12. Dine Around dinners are an opportunity for parishioners to get to know each other better and enjoy a good dinner and conversation. All adults are welcome—married, single, of all ages, long-time parishioners and newcomers. Several dinners will be hosted at parishioners' homes at the same time. Don't miss this fun evening! The Dine Around committee will match you with a host, who will reach out to let you know what you can contribute to the dinner. To sign up to attend or serve as a host, look for the clipboard in Hubbard Hall, call the church office or email Kim Byrd at Kimberley.byrd@comcast.net.

**Urgent need for garden help in September!**

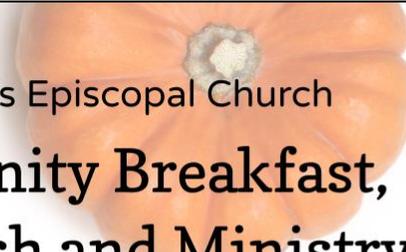
Because our garden coordinator, J.P. Evans, is now back in school, **we need two or three people to staff our Tuesday morning vegetable giveaways for the next few weeks.** Volunteers arrive around 9 or 9:30, pick whatever is ripe, wash and bag it in the kitchen, and then sit outside (on the Farmington Avenue side of our property) to give away fresh veggies to our neighbors until about 11:30. The timing is somewhat flexible, and even if you can't stay all morning, we can use your help for an hour or two. This is a rewarding and fun way to connect with our neighbors. If you can help out, please let Ellen in the parish office know—or just show up! Thanks!

Donate fabric for our prayer tree

Our prayer tree, located on the west side of the property near Highland Street, has been a huge success since this project began last spring. Neighbors and passers-by are invited to tie a strip of fabric onto a branch to symbolize the prayers they lift up to God. We need more fabric to create the prayer strips. If you have fabric leftover from craft or sewing projects, we can use it! All colors, patterns, and materials are welcome. Please drop off your fabric donations in the office during the week or on Sunday morning.

Cloister Garden work day, October 6, 9 a.m.

We need a few enthusiastic gardeners to help prepare our Cloister Garden for the winter by pulling up annuals, cutting back perennials, filling bird feeders, etc. Please wear gardening clothes, and bring gloves and any garden tools that might be useful. With many hands, the work should only take a couple of hours.



St. John's Episcopal Church

Community Breakfast, Pumpkin Patch and Ministry Fair

Sunday, September 30
9:30 to 10:30 a.m.



ALL are welcome to come have a bite to eat and learn more about opportunities to connect with and serve our neighbors, within the parish and in the community. Pumpkins and squash of many colors and sizes will be available for purchase (priced from \$3 to \$8 each), with proceeds supporting scholarships for youth choristers to go on a 2019 choir trip to Washington, D.C.



SAINT JOHN'S
EPISCOPAL CHURCH

679 Farmington Ave, West Hartford
www.sjparish.net
860.523.5201



Evensong

rest reflect worship

Selected Sundays at 5pm

9/23
St. John's Youth & Adult Choirs

10/28
St. John's Schola

1/27
Youth Choirs of St. John's &
First Church, Newington

2/24
Choirs of Trinity Church, Hartford

4/28
Trinity Boychoir, New Haven

Music at the Red Door
St. John's Episcopal Church
679 Farmington Avenue, West Hartford
(near Prospect)

www.reddoormusic.org

St. John's Episcopal Church

A place to discover connections with God and one another

www.sjparish.net

679 Farmington Avenue, West Hartford, Connecticut 06119
860 523 5201 office@sjparish.net



SCHEDULE OF SERVICES

8 a.m. and 10:30 a.m. Holy Eucharist each Sunday
5:30 p.m. Evening Prayer each Monday, Wednesday and Friday
4:30 p.m. Celtic contemplative service on the first Sunday of the month (Oct – June)
5 p.m. Choral Evensong on select fourth Sundays of the month (Sept – April)

STAFF

The Rev. Susan Pinkerton (susan@sjparish.net) *Rector*
Scott Lamlein (scott@sjparish.net) *Director of Music*
The Rev. Walter McKenney* (walter@sjparish.net) *Deacon*
The Rev. Hope Eakins* (hope@sjparish.net) *Priest Associate*
The Rev. William J. Eakins* (bill@sjparish.net) *Priest Associate*
Ellen Painter Dollar (ellen@sjparish.net) *Parish Manager and Assistant to the Rector*
Dwight Latif (dwight@sjparish.net) *Sexton*
Peggy O'Toole (peggy@sjparish.net) *Financial Administrator*
Christa Rakich *Organ Artist-in-Residence*
Ralph Valentine *Organist and Choirmaster Emeritus*

**These positions are non-stipendiary. These clergy give generously of their time and expertise to support St. John's mission and ministries.*

VESTRY

Buffy Ineson *Warden*
Wes Winterbottom *Warden*
Tim Goetz and John Roche *Co-Treasurers*
Ellen Painter Dollar *Scribe*

2016-18: Bess Amamoo, Ginny Kemp, Will Smith

2017-19: Geoff Emerick, Douglas Hyland, Virginia Van Dyk, Andrew Worrell

2018-20: Steve Crocker, Ann Hutchinson, Sonia Michel, Alex Nelson