

St. John's Episcopal Church

A place to discover connections with God and one another

www.sjparish.net



The First Sunday after Christmas

HOLY EUCHARIST RITE II

December 30, 2018

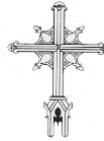
10:30 a.m.

A Christmas Message from the Rector

We gather together in the darkness of winter each year at this time to celebrate the light of God's love coming into the world. We discover this divine light in Mary's son, a tiny newborn babe who is the incarnation of God's abundant and never-ending love for all the world, including you and me. With all the messiness and brokenness of our lives in this wounded world of ours, we are hungry for the love and hope we can only find in the Christ Child. We take great comfort in knowing that no matter how weary, overwhelming and complicated our lives may seem, God's love dwells among us in the person we know as Jesus, God's only Son. He is light of the world who has shattered the darkness, assuring us that we will not be overcome by it. This knowledge gives us the courage to hope and believe that God's love has the power to transform the world because God is with us, Emmanuel!

If you are with us for the first time, please make yourself comfortable. We look forward to meeting you. If you would like to learn more about the church, please fill out a card (hanging in each pew), put it in the offering plate or hand it to an usher or member of the clergy, and we will be in touch. It is our custom to be silent before the service, so as you take some time to pray, please turn off all electronic devices. All you should need to participate in the service is found here, in this bulletin and in the blue hymnal in the pew rack. Hearing assist devices are available from the ushers.

We welcome children of all ages to St. John's. Your children are always welcome to stay in church with you. We encourage you to sit up front, as children will be more engaged when they can see what's happening. We also offer a professionally staffed nursery for children age 0 to 5 in our education wing. On most Sundays, we hold a *Word Alive* program for school-age children, where they will engage with the lectionary scriptures in an age-appropriate way. As noted in the bulletin on those Sundays, an acolyte will lead children out to *Word Alive* during the hymn before the sermon, and bring them back during the Peace. We also have resources for quiet play available at both entrances to the church.



THE VOLUNTARY Once in royal David's city
 Of the Father's love begotten

Andrew Moore (b. 1954)
Wilbur Held (1914–2015)

THE PROCESSIONAL HYMN 102 Once in royal David's city
All stand and sing.

IRBY

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
 Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may
 perfectly love you and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

THE GLORIA

All remain standing and say in unison.

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. Almighty God, you have poured upon us the new light of your incarnate Word: Grant that this light, enkindled in our hearts, may shine forth in our lives; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

People **Amen.**

THE WORD OF GOD

THE FIRST LESSON

Isaiah 61:10–62:3

All sit.

I will greatly rejoice in the Lord, my whole being shall exult in my God; for he has clothed me with the garments of salvation, he has covered me with the robe of righteousness, as a bridegroom decks himself with a garland, and as a bride adorns herself with her jewels. For as the earth brings forth its shoots, and as a garden causes what is sown in it to spring up, so the Lord God will cause righteousness and praise to spring up before all the nations. For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God.

Reader The Word of the Lord.

People **Thanks be to God.**

THE PSALTER

Psalms 147:13–21

The people say the words in bold.

- 13 Worship the Lord, O Jerusalem; *
praise your God, O Zion;
- 14 For he has strengthened the bars of your gates; *
he has blessed your children within you.
- 15 He has established peace on your borders; *
he satisfies you with the finest wheat.
- 16 He sends out his command to the earth, *
and his word runs very swiftly.
- 17 He gives snow like wool; *
he scatters hoarfrost like ashes.
- 18 He scatters his hail like bread crumbs; *
who can stand against his cold?
- 19 He sends forth his word and melts them; *
he blows with his wind, and the waters flow.

20 He declares his word to Jacob, *
his statutes and his judgments to Israel.

21 He has not done so to any other nation; *
to them he has not revealed his judgments.
Hallelujah!

THE EPISTLE

Galatians 3:23–25; 4:4–7

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian. But when the fullness of time had come, God sent his Son, born of a woman, born under the law, in order to redeem those who were under the law, so that we might receive adoption as children. And because you are children, God has sent the Spirit of his Son into our hearts, crying, “Abba! Father!” So you are no longer a slave but a child, and if a child then also an heir, through God.

Reader The Word of the Lord.

People **Thanks be to God.**

THE SEQUENCE HYMN 98 Unto us a boy is born!

PUER NOBIS NASCITUR

All stand and sing.

THE GOSPEL

John 1:1–18

Minister The Holy Gospel of our Lord Jesus Christ, according to John.

All **Glory to you, Lord Christ.**

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it. There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world. He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God. And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father’s only son, full of grace and truth. (John testified to him and cried out, “This was he of whom I said, ‘He who comes after me ranks ahead of me because he was before me.’”) From his fullness we have all received, grace upon grace. The law indeed was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God. It is God the only Son, who is close to the Father’s heart, who has made him known.

Minister The Gospel of the Lord.

All **Praise to you, Lord Christ.**

THE SERMON

The Reverend Walter McKenney

All sit.

THE NICENE CREED

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The people say the words in bold.

Loving God, we give thanks for new hope and new light that fills our world at Christmastide. Your light shines in the darkness, **and the darkness does not overcome it.**

We pray for our church, that we may hear and follow your call to heal the world Christ came to save. May the radiance of Christmas enkindled in our hearts shine forth in our lives. God's light shines in the darkness, **and the darkness does not overcome it.**

We pray for peace between nations and peoples and for an end to poverty, ignorance and disease. God's light shines in the darkness, **and the darkness does not overcome it.**

We pray for the sick and suffering, for those without faith, for those whose addictions overpower them, for those who are bowed by grief, for those who have left the path of righteousness, and those in any need. God's light shines in the darkness, **and the darkness does not overcome it.**

We pray for those who have lost loved ones in the Indonesian tsunami and for those working to rescue survivors; for all refugees, that they may find the safety and shelter they seek; and for the people of Yemen. God's light shines in the darkness, **and the darkness does not overcome it.**

We pray for those who have died, thankful for your promise of life eternal. God's light shines in the darkness, **and the darkness does not overcome it.**

Celebrant Gracious God, give us grace to proclaim the Good News brought to us through the birth of your son Jesus, and to give what we have received—a reason to have faith, a measure of peace in the midst of strife, and a hope that passes all understanding.

People **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

All **And also with you.**

We greet one another in the name of Christ.

THE WELCOME

THE HOLY COMMUNION

THE OFFERTORY MUSIC I wonder as I wander

David Lasky (b. 1957)

THE PRESENTATION HYMN

OLD 100TH

All stand and sing.

**Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son and Holy Ghost. Amen.**

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The Celebrant continues.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of power and

The first system of musical notation for 'The Sanctus'. It consists of a treble and bass staff in B-flat major (two flats). The treble staff contains the vocal line with lyrics 'Ho - ly, ho - ly, ho - ly Lord, God of power and'. The bass staff provides a harmonic accompaniment with chords and single notes.

might, Ho - ly, ho - ly, ho - ly Lord,

The second system of musical notation. The treble staff continues the vocal line with lyrics 'might, Ho - ly, ho - ly, ho - ly Lord,'. The bass staff continues the accompaniment.

God of power and might, hea - ven and earth are

The third system of musical notation. The treble staff continues the vocal line with lyrics 'God of power and might, hea - ven and earth are'. The bass staff continues the accompaniment.

full, full of your glo - ry. Ho -

The fourth system of musical notation. The treble staff continues the vocal line with lyrics 'full, full of your glo - ry. Ho -'. The bass staff continues the accompaniment.

san - na in the high - est. Ho - san - na

The fifth system of musical notation. The treble staff continues the vocal line with lyrics 'san - na in the high - est. Ho - san - na'. The bass staff continues the accompaniment.

in the high - est. Bless - ed is he who comes

The sixth and final system of musical notation. The treble staff continues the vocal line with lyrics 'in the high - est. Bless - ed is he who comes'. The bass staff concludes the accompaniment.

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Music: from *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937).
Adaptation: Copyright © 1985 GIA Publications, Inc

All remain standing or kneel.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death.

We proclaim his resurrection.

We await his coming in glory.

The Celebrant continues.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
All **Our Father, who art in heaven,**
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power,
and the glory
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:



Music: from *Deutsche Messe*; Franz Peter Schubert (1797–1828); arr. Richard Proulx (b. 1937).
Adaptation: Copyright © 1985 GIA Publications, Inc

THE INVITATION TO COMMUNION

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Everyone is invited to receive Holy Communion at St. John's.

Gluten-free wafers are available; please ask the clergy at the communion rail.

If you would like a blessing instead of Communion, please cross your arms over your chest.

If you would like to receive Healing Prayers, go to the baptismal font at the rear of the nave after receiving Communion.

THE COMMUNION MUSIC In dulci jubilo (*In quiet joy*)

Marcel Dupré (1886–1971)

THE POST-COMMUNION PRAYER

All stand or kneel.

Celebrant Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

The Celebrant gives the blessing and the people respond, Amen.

THE HYMN IN PROCESSION 115 What child is this

GREENSLEEVES

All stand and sing.

THE DISMISSAL

The minister dismisses the people, and the people respond. Thanks be to God. Alleluia! Alleluia!

THE VOLUNTARY Joy to the world

Wilbur Held

The closing voluntary is a part of worship, extending the beauty of holiness so that the congregation can remember and give thanks for God's Word as it has been experienced this day. All are invited to say Amen at the end of the voluntary as a conclusion to our worship.

The Bible texts of the Old Testament, Epistle and Gospel lessons are from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA, and used by permission.

Hymns used by permission of OneLicense, No. A-724992. All rights reserved. Used by permission.

Psalm Antiphon from A HymnTune Psalter, Revised Common Lectionary Edition ©2007 Carl P. Daw, Jr., and Kevin R. Hackett. All rights reserved. Used by permission.

THE PARTICIPANTS IN THE LITURGY

Celebrant: The Reverend Susan Pinkerton

Preacher: The Reverend Walter McKenney

Layreader: Christoph Stretz

Guest Organist: Ray Giolitto

Ushers: Jeff Verney, Brad Babbitt, Edwin Genece,
Annabel Clapp, Eleanor Barnes, Akilah Williams

Acolytes: Meg Babbitt, Britt Emerick, Ethen Worrell, Caleb Worrell

Healing Prayers: Marie Montas

Altar Guild: Buffy Ineson and Nancy Pedersen

At Hughes Rehabilitation Center

Layreader: David Beers

Musician: Helen Hughlett

In your prayers this week, please pray for:

Peace in our world, for those serving our country in the armed services, and for all victims of war and violence.

The parish of Santa Cruz del Norte, our companion parish in Cuba, and Saint Sauveur School, Les Cayes, Haiti.

Séminaire de Théologie d'Église Épiscopale d'Haïti (STEEH), the Episcopal Seminary in Haiti.

Residents of the Caleb Hitchcock Center at Duncaster; the George Beach Apartments, Allen Place, Hartford; and the Hughes Health and Rehabilitation Center.

Our postulant, Michael Corey, and our missionary in Haiti, Dr. Lucinda Mosher.

All those whose hurts, burdens and fears are unspoken or unknown.

Those in need of healing, help, and comfort:

Jim Evans	Cheryl Trahan	Edward Shaker	Beth
Kim Green	Andrew Lee	Michael	
Carol Grieco	Susan	John Coghill	
Janet Ray	Meg	Ann	
Susan Murray	Luther	Helen Cooke	

Those celebrating birthdays this week:

Lisa Scoma	Susan Clemow
Paul Faude	Abigail Thaxton
Virginia Eikel	Olivia Thaxton
Genella Evans	Caroline Thaxton
Charles Sonne	Albert Lennox

Those celebrating anniversaries this week:

Tim Goetz and Neha Pande

In the Anglican Cycle of Prayer:

Pray for the Diocese of Kyushu (Japan).

In our Diocesan Cycle of Prayer:

Pray for St. Mark's, Bridgeport; St. Mark's, Bridgewater; St. John's, Bristol; and for soup kitchens and food pantries.

Christmas week office hours

The parish office will be CLOSED on Monday, December 31 and Tuesday, January 1.

Twelfth Night Potluck, Friday, January 4, 6:30 p.m.

Bring the Christmas season to a festive close with good food and company at the annual Twelfth Night potluck supper. The evening closes with the spectacular burning of the St. John's Christmas tree outside (with permits and safety precautions in place). St. John's has welcomed many new people in the past few months — if you're relatively new to St. John's, please join us for this fun tradition, and if you're not new, come help us welcome our newest members! Please bring a main dish, side, or dessert to share if you're able.

Pipes Alive! with Diana Chou, Sunday, January 6, 12:30 p.m.

The Pipes Alive! concert series resumes the first Sunday in January. Pipes Alive! is an annual series of half-hour concerts by regional organists, on the first Sunday of the month January through June, immediately following the 10:30 service and coffee hour. Diana Chou, organ scholar at St. Paul's-on-the-Green, Norwalk, and a graduate student at Yale, will present the first of this year's concerts. A soup lunch will be provided between the service and concert.

Celtic Service, Sunday, January 6, 4:30 p.m.

The first Celtic service of 2019 will be on Sunday, January 6 at 4:30, focusing on the theme "spirit." Celtic services include prayer, a brief spoken reflection, chant, readings, and music. The service begins with an extended period of silence at 4:30.

Holy Land pilgrimage in 2020

Do you want to travel to the Holy Land? If enough people show interest, Bill and Hope Eakins will lead a 12-day pilgrimage from November 27 to December 8, 2020. The trip would be similar to the parish trip in September 2018, with guide Iyad Qumri. The land portion of the trip would cost approximately \$2,500 (double) to \$2,950 (single). If you might want to join the group, please contact Ellen Dollar in the church office (860-523-5201 or ellen@sjparish.net) and ask to be put on the Holy Land pilgrimage list.

A message from Bill and Hope Eakins, St. John's priest associates

You will not see us from January 3 to May 22, as we will be travelling (and leading worship) on the high seas as we sail around the world. You can follow our adventures at billandhope.travellerspoint.com. We will continue to pray for you as we go from Bali to Borneo and beyond, and we leave you with Howard Thurman's words on the task before us all:

Now the Work of Christmas Begins
 When the song of the angels is stilled,
 when the star in the sky is gone,
 when the kings and princes are home,
 when the shepherds are back with their flocks,
 the work of Christmas begins:
 to find the lost,
 to heal the broken,
 to feed the hungry,
 to release the prisoner,
 to rebuild the nations,
 to bring peace among the people,
 to make music in the heart.

Christmas Flower Offerings

The poinsettias are given to the Glory of God and:

In honor of our priests and choir.

In memory of:

Thomas Abraham
 Earl and Mary Taylor Andrews
 R. Marshall Barnes
 Mr. & Mrs. Harry R. Bartlett
 Harry O. Bartlett
 Lois Newcomb Church
 William Bowen Church, III
 Damon B. Clemow
 Janet "J.J." Cochran
 Wendy Wright Collins
 Cyril and Mildred Connolly
 Adrian Edward Crocker
 John Frank Shears Crocker
 Robert K. Dimmitt
 Helen H. and John Paul Faude
 John Paul Faude, Jr.
 Wilson Hinsdale Faude
 Alfred Haddad
 Adla Hannon
 Charles R. Harris
 Orson H. Hart Jr.
 Donald J. Hayes
 Noble and Sara Hetherington
 Robert and Margaret Jaques
 Herbert J. Keating, Jr.
 Arline Simpkin Kingsley
 Arthur Charles Kingsley
 Beverly Ann Kingsley
 William E. Knorr
 Ann Koucky
 Elsa M. Lattey
 Erik F. Lattey

Mary P. Lawrence
 Richard W. Lawrence
 Mr. and Mrs. Norman Lawson
 Lillian LeBlanc
 Ida McKenney
 Mr. & Mrs. Robert W. Miller
 Carol Montas
 Jacques L. Montas
 Edward and Eleanor d'Este Mosehauer
 Lewis P. Nelson III
 Mr. and Mrs. L.P. Nelson, Jr.
 Robert F. and Abbie V.S. Peterson
 George and Edith Phillips
 John and Grace Potter
 Andrya Ramer
 Robert Reiersen
 Frank and Mary Reilly
 Francis P. Reilly
 Lillian M. Shaker
 Rose Shaker
 Sadie Shaker
 Kate Chapman Simpkin
 Oliver Henry Simpkin
 Harvey and Daisy Spaunburg
 Judith St. George
 Thomas R. Tight
 Shirley LaValley Uricchio
 John Joseph Uricchio
 George E. and Abbie Baxter Van Siclen
 M. Searle Wright
 Mr. & Mrs. Salnave Zamor



St. John's
Twelfth Night
Potluck supper & bonfire
Friday, January 4
6:30 p.m.

Bring the Christmas season to a close with good food and company.

Meet someone new and reconnect with friends.

Bring a main dish, side or dessert to share.

Enjoy the spectacular burning of the St. John's Christmas tree, and bring your wreath to add to the bonfire!**

**Weather permitting, we will burn the tree outdoors with permits and safety precautions in place. If you bring an evergreen wreath to add to the fire, please remove ALL ornaments, ribbons, etc.

St. John's Episcopal Church

A place to discover connections with God and one another

www.sjparish.net

679 Farmington Avenue, West Hartford, Connecticut 06119

860 523 5201 office@sjparish.net



SCHEDULE OF SERVICES

8 a.m. and 10:30 a.m. Holy Eucharist each Sunday

5:30 p.m. Evening Prayer each Monday, Wednesday and Friday

4:30 p.m. Celtic contemplative service on the first Sunday of the month (Oct – June)

5 p.m. Choral Evensong on select fourth Sundays of the month (Sept – April)

STAFF

The Rev. Susan Pinkerton (susan@sjparish.net)	Rector
Scott Lamlein (scott@sjparish.net)	Director of Music
The Rev. Walter McKenney* (walter@sjparish.net)	Deacon
The Rev. Hope Eakins* (hope@sjparish.net)	Priest Associate
The Rev. William J. Eakins* (bill@sjparish.net)	Priest Associate
Ellen Painter Dollar (ellen@sjparish.net)	Parish Manager and Assistant to the Rector
Dwight Latif (dwight@sjparish.net)	Sexton
Peggy O'Toole (peggy@sjparish.net)	Financial Administrator
Christa Rakich	Organ Artist-in-Residence
Ralph Valentine	Organist and Choirmaster Emeritus

**These positions are non-stipendiary. These clergy give generously of their time and expertise to support St. John's mission and ministries.*

VESTRY

Buffy Ineson	Warden
Wes Winterbottom	Warden
Tim Goetz and John Roche	Co-Treasurers
Ellen Painter Dollar	Scribe

2016-18: Bess Amamoo, Ginny Kemp, Will Smith

2017-19: Geoff Emerick, Douglas Hyland, Virginia Van Dyk, Andrew Worrell

2018-20: Steve Crocker, Ann Hutchinson, Alex Nelson