The Nativity of Our Lord Jesus Christ
FESTAL EUCHARIST
December 24, 2018
11:00 p.m.
A Christmas Message from the Rector

We gather together in the darkness of winter each year at this time to celebrate the light of God’s love coming into the world. We discover this divine light in Mary’s son, a tiny newborn babe who is the incarnation of God’s abundant and never-ending love for all the world, including you and me. With all the messiness and brokenness of our lives in this wounded world of ours, we are hungry for the love and hope we can only find in the Christ Child. We take great comfort in knowing that no matter how weary, overwhelming and complicated our lives may seem, God’s love dwells among us in the person we know as Jesus, God’s only Son. He is light of the world who has shattered the darkness, assuring us that we will not be overcome by it. This knowledge gives us the courage to hope and believe that God’s love has the power to transform the world because God is with us, Emmanuel!

If you are with us for the first time, please make yourself comfortable. We look forward to meeting you. If you would like to learn more about the church, please fill out a card (hanging in each pew), put it in the offering plate or hand it to an usher or member of the clergy, and we will be in touch. It is our custom to be silent before the service, so as you take some time to pray, please turn off all electronic devices. All you should need to participate in the service is found here, in this bulletin and in the blue hymnal in the pew rack. Hearing assist devices are available from the ushers. Please feel free to ask the ushers for assistance or more information. Again, welcome.

THE PRELUDE

The St. John’s Adult Choir
String quartet

Concerto Grosso Op. 6 No. 8 Per la notte di Natale
Arcangelo Corelli (1653–1713)

I. Vivace – Grave – Allegro

Rise up, shepherd, and follow
African-American spiritual

There’s a star in the east on Christmas morn,
It will lead to the place where the Christ was born.
If you take good heed to the angel’s words,
You’ll forget your flocks, you’ll forget your herds,
Rise up, shepherd, and follow.

Follow, follow, rise up, shepherd, and follow,
Follow the star of Bethlehem,
Rise up, shepherd, and follow.

This is the truth sent from above
Traditional English, arr. Ralph Vaughan Williams (1872–1958)

This is the truth sent from above,
The truth of God, the God of love;
Therefore don’t turn me from your door,
But hearken all both rich and poor.

The first thing which I do relate,
Is That God did man create
The next thing which to you I tell,
Woman was made with man to dwell.
Thus we were heirs to endless woes,
Till God the Lord did interpose
For so a promise soon did run
That He’d redeem us with a Son.

And at this season of the year
Our blest Redeemer did appear
He here did live, and here did preach,
And many thousands He did teach.

Thus He in love to us behaved,
To show us how we must be saved
And if you want to know the way
Be pleased to hear what He did say.

Concerto Grosso Op. 6 No. 8 Per la notte di Natale
Arcangelo Corelli (1653–1713)

II. Adagio – Allegro – Adagio

O radiant dawn
James MacMillan (b. 1959)

O Radiant Dawn, Splendour of eternal Light,
Sun of Justice:
come, shine on those who dwell in darkness
and the shadow of death.
Isaiah had prophesied,
‘The people who walked in darkness have seen the great light;
upon those who dwelt in the land of gloom a light has shone.’
Amen.

Concerto Grosso Op. 6 No. 8 Per la notte di Natale
Arcangelo Corelli (1653–1713)

V. Largo – Pastorale

The Nativity of Our Lord Jesus Christ
FESTAL EUCHARIST

THE PROCESSIONAL HYMN 83  O come, all ye faithful

All stand and sing.

Celebrant  Blessed be God: Father, Son, and Holy Spirit.
People  And blessed be his kingdom, now and for ever. Amen.

Celebrant  Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may
perfectly love you and worthily magnify your holy Name; through Christ our Lord.

People  Amen.
HYMN OF PRAISE

1. Glory to God in the highest, and peace to his people on earth. 2. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. 3. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; 5. you are seated at the right hand of the Father: receive our prayer. 6. For you alone are the Holy One, you alone are the Lord, 7. you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Title: Canticle 20, Glory to God: Gloria in excelsis
Music: Robert Powell (b. 1932), rev. Copyright © Church Publishing, Inc

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.

Celebrant Let us pray. O God, you have caused this holy night to shine with the brightness of the true Light: Grant that we, who have known the mystery of that Light on earth, may also enjoy him perfectly in heaven; where with you and the Holy Spirit he lives and reigns, one God, in glory everlasting.

People Amen.
THE WORD OF GOD

THE FIRST LESSON

Isaiah 52:7–10

All sit.

How beautiful upon the mountains are the feet of the messenger who announces peace, who brings good news, who announces salvation, who says to Zion, “Your God reigns.” Listen! Your sentinels lift up their voices, together they sing for joy; for in plain sight they see the return of the Lord to Zion. Break forth together into singing, you ruins of Jerusalem; for the Lord has comforted his people, he has redeemed Jerusalem. The Lord has bared his holy arm before the eyes of all the nations; and all the ends of the earth shall see the salvation of our God.

Reader   The Word of the Lord.
People   Thanks be to God.

THE PSALTER

Psalm 98

The people say the responses in bold and sing the Antiphon as indicated.

1 Sing to the Lord a new song, * for he has done marvelous things.
2 With his right hand and his holy arm * has he won for himself the victory.
3 The Lord has made known his victory; * his righteousness has he openly shown in the sight of the nations.
4 He remembers his mercy and faithfulness to the house of Israel, * and all the ends of the earth have seen the victory of our God.
5 Shout with joy to the Lord, all you lands; * lift up your voice, rejoice, and sing.
6 Sing to the Lord with the harp, * with the harp and the voice of song. Antiphon
7 With trumpets and the sound of the horn * shout with joy before the King, the Lord.
8 Let the sea make a noise and all that is in it, * the lands and those who dwell therein.
9 Let the rivers clap their hands, * and let the hills ring out with joy before the Lord, when he comes to judge the earth.
10 In righteousness shall he judge the world * and the peoples with equity. Antiphon
THE EPISTLE

Hebrews 1:1-4

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God’s glory and the exact imprint of God’s very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs.

Reader The Word of the Lord.

People Thanks be to God.

THE SEQUENCE HYMN 115 What child is this GREENSLEEVES

All stand and sing.

THE GOSPEL

John 1:1-14

Minister The Holy Gospel of our Lord Jesus Christ, according to John.

All Glory to you, Lord Christ.

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it. There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world. He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God. And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father’s only son, full of grace and truth.

Minister The Gospel of the Lord.

All Praise to you, Lord Christ.

THE SERMON

The Reverend Susan Pinkerton

All sit.

THE NICENE CREED

All stand.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE
*The people say the words in bold.*

*A period of silence is kept.*

In joy and wonder, we pray for the church, those in need, and all of God’s creation.

Increase the joy of God’s people who gather this night to celebrate the arrival of your Anointed One. Send us out to announce all that you have done for your people. Hear us, O God. **Your mercy is great.**

Raise our voices in the song of all creation. With earth and heavens, seas, fields and trees, lead us in proclaiming your salvation and declaring your glory throughout the world. Hear us, O God. **Your mercy is great.**

Bring glad tidings of peace to every nation. Break the rod of the oppressor. Cover the global community in the compassionate authority of your Son, our Sovereign. Hear us, O God. **Your mercy is great.**

Give birth to hope in the lives of those who are lost or without hope. Send your Spirit of healing and comfort to all who are in need, especially those on our parish prayer list and those whom we name now. [Pause for silent or spoken prayers.] Hear us, O God. **Your mercy is great.**

As you made yourself manifest in Christ, our Savior, make your salvation known also through us, his body. Shape us into a people who are zealous for good and righteous deeds. Hear us, O God. **Your mercy is great.**

All the saints rejoice in the eternal light of your salvation. Inspire us to rejoice in all things trusting in your promises fulfilled, until you come among your people again. Hear us, O God. **Your mercy is great.**
Celebrant Almighty God, we entrust to you all for whom we pray, confident that you fulfill your promises through Christ our Savior and Lord.

People Amen.

THE PEACE

Celebrant The peace of the Lord be always with you.

All And also with you.

We greet one another in the name of Christ.

THE WELCOME

THE HOLY COMMUNION


Words: Marilyn Keith, Alan Bergman

Still, still, still,
One can hear the falling snow.
For all is hushed,
The world is sleeping,
Holy Star its vigil keeping.
Still, still, still,
One can hear the falling snow.

Sleep, sleep, sleep,
‘Tis the eve of our Saviour’s birth.
The night is peaceful all around you,
Close your eyes,
Let sleep surround you.
Sleep, sleep, sleep,
‘Tis the eve of our Saviour’s birth.

Dream, dream, dream,
Of the joyous day to come.
While guardian angels without number,
Watch you as you sweetly slumber.
Dream, dream, dream,
Of the joyous day to come.

THE PRESENTATION HYMN

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son and Holy Ghost. Amen.
THE GREAT THANKSGIVING

Celebrant  The Lord be with you.
People    And also with you.
Celebrant  Lift up your hearts.
People    We lift them to the Lord.
Celebrant  Let us give thanks to the Lord our God.
People    It is right to give God thanks and praise.

The Celebrant continues.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS
All remain standing or kneel.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,
Celebrant and People

We remember his death.
We proclaim his resurrection.
We await his coming in glory.

The Celebrant continues.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

THE LORD’S PRAYER

Celebrant  And now, as our Savior Christ has taught us, we are bold to say,
All   Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
    on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
    as we forgive those who trespass against us.
And lead us not into temptation,
    but deliver us from evil.
For thine is the kingdom,
    and the power,
    and the glory
    for ever and ever. Amen.
THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Music: from Deutsche Messe; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937).
Adaptation: Copyright © 1985 GIA Publications, Inc

THE INVITATION TO COMMUNION

Celebrant  The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Everyone is invited to receive Holy Communion at St. John’s.
Gluten-free wafers are available; please ask the clergy at the communion rail.
If you would like a blessing instead of Communion, please cross your arms over your chest.
If you would like to receive Healing Prayers, go to the baptismal font at the rear of the nave after receiving Communion.

THE COMMUNION MOTET  O magnum mysterium  Tomás Luis de Victoria (1548–1611)

O magnum mysterium et admirabile sacramentum, ut animalia viderent Dominum natum jacentem in praesepio.
O beata Virgo, cuius viscera meruerunt portare Dominum Jesum Christum. Alleluia.

O great mystery and wonderful sacrament, that beasts should see the new-born Lord lying in a manger. O blessed virgin, whose body was worthy to bear the Lord Jesus Christ. Alleluia.
THE COMMUNION HYMN 101  Away in a manger  CRADLE SONG

THE POST-COMMUNION PRAYER
All stand or kneel.

Celebrant  Let us pray.
All  Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE POST-COMMUNION HYMN 111  Silent night  STILLE NACHT
Please kneel. Stanza 3 arr. Wolfgang Lindner
The ushers will come around to light candles on the aisles; please pass the flame until all candles are lit.

THE BLESSING
The Celebrant gives the blessing and the people respond, Amen.

THE HYMN IN PROCESSION 87  Hark! the herald angels sing  MENDELSSOHN
All stand and sing. arr. David Willcocks (1919–2015)

THE DISMISSAL
The minister dismisses the people, and the people respond. Thanks be to God. Alleluia! Alleluia!

THE VOLUNTARY  Carillon-sortie  Henri Mulet (1878–1967)
The closing voluntary is a part of worship, extending the beauty of holiness so that the congregation can remember and give thanks for God’s Word as it has been experienced this day. All are invited to say Amen at the end of the voluntary as a conclusion to our worship.
THE PARTICIPANTS IN THE LITURGY

Celebrant and Preacher: The Reverend Susan Pinkerton
Assisting: The Reverend Hope Eakins and the Reverend William J. Eakins
Deacon: The Reverend Walter McKenney
Lay reader: Paul Shaker
Psalter: Mariana Evica

The St. John’s Adult Choir

Soprano: Claudia Ayer, Helen Douglas, Nancy Hemstreet Eaton, Danielle Foint, Anne Harney, Kara Hart, Jackie McCauley, Barbara Roos, Cait Semanie
Alto: Emily Bigger, Mariana Evica, Frisha Hugessen, Ann Hutchinson, Betty Knorr, Mary Beth Lamlein, Erica Maas, Janet Poisson, Evelyn Reidenbaugh, Nancy Skeele
Tenor: Ted Babbitt, Lynn Brooks, Stephan Christiansen, Francis Lamlein, Michael Mei, Odanice Olbricre, Hal Rives, Paul Smith
Bass: Richard Barstow, John Church, Martin Dodd, Mark Field, John Nowacki

Organist and Choirmaster: Scott Lamlein
Organ Scholar: Ted Babbitt

String Quartet: Mark Rike and Laurel Thurman, violin; Mary Scripko, viola; Kathy Schiano, cello

Ushers: Brad Babbitt, Sarah Kieffer, Don Polk, Christoph Stretz

Acolyte: John O’Brien

Healing Prayers: Sarah Kieffer

Altar Guild: Buffy Ineson and Paul Shaker

In your prayers this week, please pray for:

Peace in our world, for those serving our country in the armed services, and for all victims of war and violence.
The parish of Santa Cruz del Norte, our companion parish in Cuba, and Saint Sauveur School, Les Cayes, Haiti.
Séminaire de Théologie d’Église Épiscopale d’Haïti (STEEH), the Episcopal Seminary in Haiti.
Residents of the Caleb Hitchcock Center at Duncaster; the George Beach Apartments, Allen Place, Hartford; and the Hughes Health and Rehabilitation Center.
Our postulant, Michael Corey, and our missioner in Haiti, Dr. Lucinda Mosher.
All those whose hurts, burdens and fears are unspoken or unknown.

Those in need of healing, help, and comfort:

Jim Evans
Kim Green
Carol Grieco
Janet Ray
Susan Murray
Cheryl Trahan
Andrew Lee
Susan
Meg
Luther
Edward Shaker
Michael
John Coghill
Ann
Helen Cooke

Those celebrating birthdays this week:

Paul Shaker
Marshall Cook
Winston Booker
David Murphy
Carolyn Giliberto
Claire Brouillard
Dorian Ciscel
Harriet Odlum
Alycia Montas

In the Anglican Cycle of Prayer:

Pray for the Diocese of Kubwa, Abuja, Nigeria.

In our Diocesan Cycle of Prayer:

Pray for Calvary St. George’s, Bridgeport; St. Luke/St. Paul, Bridgeport; St. John’s, Bridgeport; and for the children of the world, the Bishops’ Fund for Children, and all ECCT ministries for children at risk.
Christmas Day service
A service of Holy Eucharist with hymns will be held on Christmas Day at 10 a.m.

Christmas week office hours
The parish office will be CLOSED from Monday, December 24 through Thursday, December 27, and again on Monday, December 31 and Tuesday, January 1.

Twelfth Night Potluck, Friday, January 4, 6:30 p.m.
Bring the Christmas season to a festive close with good food and company at the annual Twelfth Night potluck supper. The evening closes with the spectacular burning of the St. John’s Christmas tree outside (with permits and safety precautions in place). St. John’s has welcomed many new people in the past few months — if you’re relatively new to St. John’s, please join us for this fun tradition, and if you’re not new, come help us welcome our newest members! Please bring a main dish, side, or dessert to share if you’re able.

Pipes Alive! with Diana Chou, Sunday, January 6, 12:30 p.m.
The Pipes Alive! concert series resumes the first Sunday in January. Pipes Alive! is an annual series of half-hour concerts by regional organists, on the first Sunday of the month January through June, immediately following the 10:30 service and coffee hour. Diana Chou, organ scholar at St. Paul’s-on-the-Green, Norwalk, and a graduate student at Yale, will present the first of this year’s concerts. A soup lunch will be provided between the service and concert.

Christmas Flower Offerings
The poinsettias are given to the Glory of God and:
In honor of our priests and choir.

In memory of:

Thomas Abraham
Earl and Mary Taylor Andrews
R. Marshall Barnes
Lois Newcomb Church
William Bowen Church, III
Damon B. Clemow
Janet “J.J.” Cochran
Wendy Wright Collins
Cyril and Mildred Connolly
Adrian Edward Crocker
John Frank Shears Crocker
Robert K. Dimmitt
Helen H. and John Paul Faude
John Paul Faude, Jr.
Wilson Hinsdale Faude
Alfred Haddad
Adla Hannon
Charles R. Harris
Orson H. Hart Jr.
Donald J. Hayes
Noble and Sara Hetherington
Robert and Margaret Jaques
Herbert J. Keating, Jr.
Arlene Simpkin Kingsley
Arthur Charles Kingsley
Beverly Ann Kingsley
William E. Knorr
Ann Koucky
Elsa M. Lattey
Erik F. Lattey

Mary P. Lawrence
Richard W. Lawrence
Mr. and Mrs. Norman Lawson
Lillian LeBlanc
Ida McKenney
Carol Montas
Jacques L. Montas
Edward and Eleanor d’Este Mosehauer
Lewis P. Nelson III
Mr. and Mrs. L.P. Nelson, Jr.
Robert F. and Abbie V.S. Peterson
George and Edith Phillips
John and Grace Potter
Andrya Ramer
Robert Reiersen
Frank and Mary Reilly
Francis P. Reilly
Lillian M. Shaker
Rose Shaker
Sadie Shaker
Kate Chapman Simpkin
Oliver Henry Simpkin
Harvey and Daisy Spaunburg
Judith St. George
Thomas R. Tight
Shirley LaValley Uricchio
John Joseph Uricchio
George E. and Abbie Baxter Van Siclen
M. Searle Wright
Mr. & Mrs. Salnave Zamor
St. John’s Episcopal Church

A place to discover connections with God and one another

www.sjparish.net

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SCHEDULE OF SERVICES

8 a.m. and 10:30 a.m. Holy Eucharist each Sunday
5:30 p.m. Evening Prayer each Monday, Wednesday and Friday
4:30 p.m. Celtic contemplative service on the first Sunday of the month (Oct – June)
5 p.m. Choral Evensong on select fourth Sundays of the month (Sept – April)

STAFF

The Rev. Susan Pinkerton (susan@sjparish.net) .......................................................... Rector
Scott Lamlein (scott@sjparish.net) ............................................................................ Director of Music
The Rev. Walter McKenney* (walter@sjparish.net) ....................................................... Deacon
The Rev. Hope Eakins* (hope@sjparish.net) ................................................................ Priest Associate
The Rev. William J. Eakins* (bill@sjparish.net) ................................................................. Priest Associate
Ellen Painter Dollar (ellen@sjparish.net) ..................................................................... Parish Manager and Assistant to the Rector
Dwight Latif (dwight@sjparish.net) ............................................................................. Sexton
Peggy O’Toole (peggy@sjparish.net) ........................................................................... Financial Administrator
Christa Rakich .............................................................................................................. Organist-in-Residence
Ralph Valentine ............................................................................................................. Organist and Choirmaster Emeritus

*These positions are non-stipendiary. These clergy give generously of their time and expertise to support St. John’s mission and ministries.

VESTRY

Buffy Ineson .................................................................................................................... Warden
Wes Winterbottom ......................................................................................................... Warden
Tim Goetz and John Roche .......................................................................................... Co-Treasurers
Ellen Painter Dollar ....................................................................................................... Scribe

2016-18: Bess Amamoo, Ginny Kemp, Will Smith
2017-19: Geoff Emerick, Douglas Hyland, Virginia Van Dyk, Andrew Worrell
2018-20: Steve Crocker, Ann Hutchinson, Alex Nelson