

St. John's Episcopal Church

A place to discover connections with God and one another

www.sjparish.net



The Nativity of Our Lord Jesus Christ

FESTAL EUCHARIST

December 24, 2018

11:00 p.m.

A Christmas Message from the Rector

We gather together in the darkness of winter each year at this time to celebrate the light of God's love coming into the world. We discover this divine light in Mary's son, a tiny newborn babe who is the incarnation of God's abundant and never-ending love for all the world, including you and me. With all the messiness and brokenness of our lives in this wounded world of ours, we are hungry for the love and hope we can only find in the Christ Child. We take great comfort in knowing that no matter how weary, overwhelming and complicated our lives may seem, God's love dwells among us in the person we know as Jesus, God's only Son. He is light of the world who has shattered the darkness, assuring us that we will not be overcome by it. This knowledge gives us the courage to hope and believe that God's love has the power to transform the world because God is with us, Emmanuel!

If you are with us for the first time, please make yourself comfortable. We look forward to meeting you. If you would like to learn more about the church, please fill out a card (hanging in each pew), put it in the offering plate or hand it to an usher or member of the clergy, and we will be in touch. It is our custom to be silent before the service, so as you take some time to pray, please turn off all electronic devices. All you should need to participate in the service is found here, in this bulletin and in the blue hymnal in the pew rack. Hearing assist devices are available from the ushers. Please feel free to ask the ushers for assistance or more information. Again, welcome.



THE PRELUDE

*The St. John's Adult Choir
String quartet*

Concerto Grosso Op. 6 No. 8 Per la notte di Natale
I. Vivace – Grave – Allegro

Arcangelo Corelli (1653–1713)

Rise up, shepherd, and follow

African-American spiritual

There's a star in the east on Christmas morn,
It will lead to the place where the Christ was born.
If you take good heed to the angel's words,
You'll forget your flocks, you'll forget your herds,
Rise up, shepherd, and follow.

Follow, follow, rise up, shepherd, and follow,
Follow the star of Bethlehem,
Rise up, shepherd, and follow.

This is the truth sent from above

Traditional English, arr. Ralph Vaughan Williams (1872–1958)

This is the truth sent from above,
The truth of God, the God of love;
Therefore don't turn me from your door,
But hearken all both rich and poor.

The first thing which I do relate,
Is That God did man create
The next thing which to you I tell,
Woman was made with man to dwell.

Thus we were heirs to endless woes,
Till God the Lord did interpose
For so a promise soon did run
That He'd redeem us with a Son.

And at this season of the year
Our blest Redeemer did appear
He here did live, and here did preach,
And many thousands He did teach.

Thus He in love to us behaved,
To show us how we must be saved
And if you want to know the way
Be pleased to hear what He did say.

Concerto Grosso Op. 6 No. 8 Per la notte di Natale
II. Adagio – Allegro – Adagio

Arcangelo Corelli (1653–1713)

O radiant dawn

James MacMillan (b. 1959)

O Radiant Dawn, Splendour of eternal Light,
Sun of Justice:
come, shine on those who dwell in darkness
and the shadow of death.
Isaiah had prophesied,
'The people who walked in darkness have seen the great light;
upon those who dwelt in the land of gloom a light has shone.'
Amen.

Concerto Grosso Op. 6 No. 8 Per la notte di Natale
V. Largo – Pastorale

Arcangelo Corelli (1653–1713)

The Nativity of Our Lord Jesus Christ FESTAL EUCHARIST

THE PROCESSIONAL HYMN 83 O come, all ye faithful
All stand and sing.

ADESTE FIDELES
arr. David Willcocks (1919–2015)

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may
perfectly love you and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

HYMN OF PRAISE

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Title: Canticle 20, Glory to God: Gloria in excelsis

Music: Robert Powell (b. 1932), rev. Copyright © Church Publishing, Inc

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. O God, you have caused this holy night to shine with the brightness of the true Light: Grant that we, who have known the mystery of that Light on earth, may also enjoy him perfectly in heaven; where with you and the Holy Spirit he lives and reigns, one God, in glory everlasting.

People **Amen.**

THE WORD OF GOD

THE FIRST LESSON

*Isaiah 52:7–10**All sit.*

How beautiful upon the mountains are the feet of the messenger who announces peace, who brings good news, who announces salvation, who says to Zion, “Your God reigns.” Listen! Your sentinels lift up their voices, together they sing for joy; for in plain sight they see the return of the Lord to Zion. Break forth together into singing, you ruins of Jerusalem; for the Lord has comforted his people, he has redeemed Jerusalem. The Lord has bared his holy arm before the eyes of all the nations; and all the ends of the earth shall see the salvation of our God.

Reader The Word of the Lord.

People **Thanks be to God.**

THE PSALTER

Psalm 98

*The people say the responses in **bold** and sing the Antiphon as indicated.*



- 1 Sing to the Lord a new song, *
for he has done marvelous things.
- 2 **With his right hand and his holy arm ***
has he won for himself the victory.
- 3 The Lord has made known his victory; *
his righteousness has he openly shown in the sight of the nations.
- 4 **He remembers his mercy and faithfulness to the house of Israel, ***
and all the ends of the earth have seen the victory of our God.
- 5 Shout with joy to the Lord, all you lands; *
lift up your voice, rejoice, and sing.
- 6 **Sing to the Lord with the harp, ***
with the harp and the voice of song. *Antiphon*
- 7 With trumpets and the sound of the horn *
shout with joy before the King, the Lord.
- 8 **Let the sea make a noise and all that is in it, ***
the lands and those who dwell therein.
- 9 Let the rivers clap their hands, *
and let the hills ring out with joy before the Lord,
when he comes to judge the earth.
- 10 **In righteousness shall he judge the world ***
and the peoples with equity. *Antiphon*

THE EPISTLE

Hebrews 1:1–4

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs.

Reader The Word of the Lord.

People **Thanks be to God.**

THE SEQUENCE HYMN 115 What child is this

GREENSLEEVES

All stand and sing.

THE GOSPEL

John 1:1–14

Minister The Holy Gospel of our Lord Jesus Christ, according to John.

All **Glory to you, Lord Christ.**

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it. There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world. He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God. And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.

Minister The Gospel of the Lord.

All **Praise to you, Lord Christ.**

THE SERMON

The Reverend Susan Pinkerton

All sit.

THE NICENE CREED

All stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,**

begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The people say the words in bold.

A period of silence is kept.

In joy and wonder, we pray for the church, those in need, and all of God's creation.

Increase the joy of God's people who gather this night to celebrate the arrival of your Anointed One. Send us out to announce all that you have done for your people. Hear us, O God. **Your mercy is great.**

Raise our voices in the song of all creation. With earth and heavens, seas, fields and trees, lead us in proclaiming your salvation and declaring your glory throughout the world. Hear us, O God. **Your mercy is great.**

Bring glad tidings of peace to every nation. Break the rod of the oppressor. Cover the global community in the compassionate authority of your Son, our Sovereign. Hear us, O God. **Your mercy is great.**

Give birth to hope in the lives of those who are lost or without hope. Send your Spirit of healing and comfort to all who are in need, especially those on our parish prayer list and those whom we name now. *[Pause for silent or spoken prayers.]* Hear us, O God. **Your mercy is great.**

As you made yourself manifest in Christ, our Savior, make your salvation known also through us, his body. Shape us into a people who are zealous for good and righteous deeds. Hear us, O God. **Your mercy is great.**

All the saints rejoice in the eternal light of your salvation. Inspire us to rejoice in all things trusting in your promises fulfilled, until you come among your people again. Hear us, O God. **Your mercy is great.**

Celebrant Almighty God, we entrust to you all for whom we pray, confident that you fulfill your promises through Christ our Savior and Lord.

People **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

All **And also with you.**

We greet one another in the name of Christ.

THE WELCOME

THE HOLY COMMUNION

THE OFFERTORY ANTHEM Still, still, still

Austrian Carol, arr. Norman Luboff (1917–1987)

Words: Marilyn Keith, Alan Bergman

Still, still, still,
 One can hear the falling snow.
 For all is hushed,
 The world is sleeping,
 Holy Star its vigil keeping.
 Still, still, still,
 One can hear the falling snow.

Sleep, sleep, sleep,
 'Tis the eve of our Saviour's birth.
 The night is peaceful all around you,
 Close your eyes,
 Let sleep surround you.
 Sleep, sleep, sleep,
 'Tis the eve of our Saviour's birth.

Dream, dream, dream,
 Of the joyous day to come.
 While guardian angels without number,
 Watch you as you sweetly slumber.
 Dream, dream, dream,
 Of the joyous day to come.

THE PRESENTATION HYMN

OLD 100TH

**Praise God, from whom all blessings flow;
 Praise him, all creatures here below;
 Praise him above, ye heavenly host:
 Praise Father, Son and Holy Ghost. Amen.**

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The Celebrant continues.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of power and

The first system of musical notation for 'The Sanctus' consists of a treble and bass staff in B-flat major. The treble staff contains the vocal line with lyrics 'Ho - ly, ho - ly, ho - ly Lord, God of power and'. The bass staff provides harmonic accompaniment with chords and single notes.

might, Ho - ly, ho - ly, ho - ly Lord,

The second system continues the vocal line with lyrics 'might, Ho - ly, ho - ly, ho - ly Lord,'. The treble staff features a long note with a slur over it, followed by the rest of the phrase. The bass staff continues with accompaniment.

God of power and might, hea - ven and earth are

The third system continues with lyrics 'God of power and might, hea - ven and earth are'. The treble staff has a long note with a slur, followed by the rest of the phrase. The bass staff continues with accompaniment.

full, full of your glo - ry. Ho -

The fourth system concludes with lyrics 'full, full of your glo - ry. Ho -'. The treble staff has a long note with a slur, followed by the rest of the phrase. The bass staff continues with accompaniment.

san - na in the high - est. Ho - san - na
 in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na
 in the high - est. Ho - san - na in the high - est.

The musical score is written for voice and piano. It consists of four systems of music. Each system has a vocal line on a treble clef staff and a piano accompaniment on a bass clef staff. The key signature has two flats (B-flat and E-flat), and the time signature is common time (C). The lyrics are: "san - na in the high - est. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est." The piano accompaniment features chords and moving lines that support the vocal melody.

Music: from *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937).
 Adaptation: Copyright © 1985 GIA Publications, Inc

All remain standing or kneel.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death.

We proclaim his resurrection.

We await his coming in glory.

The Celebrant continues.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power,

and the glory

for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

*Music: from Deutsche Messe; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937).
Adaptation: Copyright © 1985 GIA Publications, Inc*

THE INVITATION TO COMMUNION

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Everyone is invited to receive Holy Communion at St. John's.

Gluten-free wafers are available; please ask the clergy at the communion rail.

If you would like a blessing instead of Communion, please cross your arms over your chest.

If you would like to receive Healing Prayers, go to the baptismal font at the rear of the nave after receiving Communion.

THE COMMUNION MOTET O magnum mysterium

Tomás Luis de Victoria (1548–1611)

O magnum mysterium et admirabile sacramentum, ut animalia viderent Dominum natum jacentem in praesepio.

O beata Virgo, cuius viscera meruerunt portare Dominum Jesum Christum. Alleluia.

O great mystery and wonderful sacrament, that beasts should see the new-born Lord lying in a manger. O blessed virgin, whose body was worthy to bear the Lord Jesus Christ. Alleluia.

THE COMMUNION HYMN 101 Away in a manger

CRADLE SONG

THE POST-COMMUNION PRAYER

*All stand or kneel.**Celebrant* Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE POST-COMMUNION HYMN 111 Silent night

STILLE NACHT

Please kneel.

Stanza 3 arr. Wolfgang Lindner

The ushers will come around to light candles on the aisles; please pass the flame until all candles are lit.

THE BLESSING

The Celebrant gives the blessing and the people respond, Amen.

THE HYMN IN PROCESSION 87 Hark! the herald angels sing

MENDELSSOHN

All stand and sing.

arr. David Willcocks (1919–2015)

THE DISMISSAL

The minister dismisses the people, and the people respond. Thanks be to God. Alleluia! Alleluia!

THE VOLUNTARY Carillon-sortie

Henri Mulet (1878–1967)

The closing voluntary is a part of worship, extending the beauty of holiness so that the congregation can remember and give thanks for God's Word as it has been experienced this day. All are invited to say Amen at the end of the voluntary as a conclusion to our worship.

THE PARTICIPANTS IN THE LITURGY**Celebrant and Preacher:** The Reverend Susan Pinkerton**Assisting:** The Reverend Hope Eakins and the Reverend William J. Eakins**Deacon:** The Reverend Walter McKenney**Layreader:** Paul Shaker**Psalterer:** Mariana Evica**The St. John's Adult Choir**

Soprano: Claudia Ayer, Helen Douglas, Nancy Hemstreet Eaton, Danielle Foint, Anne Harney, Kara Hart, Jackie McCauley, Barbara Roos, Cait Semanie **Alto:** Emily Bigger, Mariana Evica, Frisha Hugessen, Ann Hutchinson, Betty Knorr, Mary Beth Lamlein, Erica Maas, Janet Poisson, Evelyn Reidenbaugh, Nancy Skeelee **Tenor:** Ted Babbitt, Lynn Brooks, Stephan Christiansen, Francis Lamlein, Michael Mei, Odanice Olibrice, Hal Rives, Paul Smith **Bass:** Richard Barstow, John Church, Martin Dodd, Mark Field, John Nowacki

Organist and Choirmaster: Scott Lamlein**Organ Scholar:** Ted Babbitt**String Quartet:** Mark Rike and Laurel Thurman, violin; Mary Scripko, viola; Kathy Schiano, cello**Ushers:** Brad Babbitt, Sarah Kieffer, Don Polk, Christoph Stretz**Acolyte:** John O'Brien**Healing Prayers:** Sarah Kieffer**Altar Guild:** Buffy Ineson and Paul Shaker**In your prayers this week, please pray for:**

Peace in our world, for those serving our country in the armed services, and for all victims of war and violence.

The parish of Santa Cruz del Norte, our companion parish in Cuba, and Saint Sauveur School, Les Cayes, Haiti.

Séminaire de Théologie d'Église Épiscopale d'Haïti (STEEH), the Episcopal Seminary in Haiti.

Residents of the Caleb Hitchcock Center at Duncaster; the George Beach Apartments, Allen Place, Hartford; and the Hughes Health and Rehabilitation Center.

Our postulant, Michael Corey, and our missionary in Haiti, Dr. Lucinda Mosher.

All those whose hurts, burdens and fears are unspoken or unknown.

Those in need of healing, help, and comfort:

Jim Evans	Cheryl Trahan	Edward Shaker	Beth
Kim Green	Andrew Lee	Michael	
Carol Grieco	Susan	John Coghill	
Janet Ray	Meg	Ann	
Susan Murray	Luther	Helen Cooke	

Those celebrating birthdays this week:

Paul Shaker	Claire Brouillard
Marshall Cook	Dorian Ciscel
Winston Booker	Harriet Odium
David Murphy	Alycia Montas
Carolyn Giliberto	

In the Anglican Cycle of Prayer:

Pray for the Diocese of Kubwa, Abuja, Nigeria.

In our Diocesan Cycle of Prayer:

Pray for Calvary St. George's, Bridgeport; St. Luke/St. Paul, Bridgeport; St. John's, Bridgeport; and for the children of the world, the Bishops' Fund for Children, and all ECCT ministries for children at risk.

Christmas Day service

A service of Holy Eucharist with hymns will be held on Christmas Day at 10 a.m.

Christmas week office hours

The parish office will be CLOSED from Monday, December 24 through Thursday, December 27, and again on Monday, December 31 and Tuesday, January 1.

Twelfth Night Potluck, Friday, January 4, 6:30 p.m.

Bring the Christmas season to a festive close with good food and company at the annual Twelfth Night potluck supper. The evening closes with the spectacular burning of the St. John's Christmas tree outside (with permits and safety precautions in place). St. John's has welcomed many new people in the past few months — if you're relatively new to St. John's, please join us for this fun tradition, and if you're not new, come help us welcome our newest members! Please bring a main dish, side, or dessert to share if you're able.

Pipes Alive! with Diana Chou, Sunday, January 6, 12:30 p.m.

The Pipes Alive! concert series resumes the first Sunday in January. Pipes Alive! is an annual series of half-hour concerts by regional organists, on the first Sunday of the month January through June, immediately following the 10:30 service and coffee hour. Diana Chou, organ scholar at St. Paul's-on-the-Green, Norwalk, and a graduate student at Yale, will present the first of this year's concerts. A soup lunch will be provided between the service and concert.

Christmas Flower Offerings

The poinsettias are given to the Glory of God and:

In honor of our priests and choir.

In memory of:

Thomas Abraham	Mary P. Lawrence
Earl and Mary Taylor Andrews	Richard W. Lawrence
R. Marshall Barnes	Mr. and Mrs. Norman Lawson
Lois Newcomb Church	Lillian LeBlanc
William Bowen Church, III	Ida McKenney
Damon B. Clemow	Carol Montas
Janet "J.J." Cochran	Jacques L. Montas
Wendy Wright Collins	Edward and Eleanor d'Este Mosehauer
Cyril and Mildred Connolly	Lewis P. Nelson III
Adrian Edward Crocker	Mr. and Mrs. L.P. Nelson, Jr.
John Frank Shears Crocker	Robert F. and Abbie V.S. Peterson
Robert K. Dimmitt	George and Edith Phillips
Helen H. and John Paul Faude	John and Grace Potter
John Paul Faude, Jr.	Andrya Ramer
Wilson Hinsdale Faude	Robert Reiersen
Alfred Haddad	Frank and Mary Reilly
Adla Hannon	Francis P. Reilly
Charles R. Harris	Lillian M. Shaker
Orson H. Hart Jr.	Rose Shaker
Donald J. Hayes	Sadie Shaker
Noble and Sara Hetherington	Kate Chapman Simpkin
Robert and Margaret Jaques	Oliver Henry Simpkin
Herbert J. Keating, Jr.	Harvey and Daisy Spaunburg
Arline Simpkin Kingsley	Judith St. George
Arthur Charles Kingsley	Thomas R. Tight
Beverly Ann Kingsley	Shirley LaValley Uricchio
William E. Knorr	John Joseph Uricchio
Ann Koucky	George E. and Abbie Baxter Van Siclen
Elsa M. Lattey	M. Searle Wright
Erik F. Lattey	Mr. & Mrs. Salnave Zamor

St. John's Episcopal Church

A place to discover connections with God and one another

www.sjparish.net

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SCHEDULE OF SERVICES

8 a.m. and 10:30 a.m. Holy Eucharist each Sunday

5:30 p.m. Evening Prayer each Monday, Wednesday and Friday

4:30 p.m. Celtic contemplative service on the first Sunday of the month (Oct – June)

5 p.m. Choral Evensong on select fourth Sundays of the month (Sept – April)

STAFF

The Rev. Susan Pinkerton (susan@sjparish.net)	Rector
Scott Lamlein (scott@sjparish.net)	Director of Music
The Rev. Walter McKenney* (walter@sjparish.net)	Deacon
The Rev. Hope Eakins* (hope@sjparish.net)	Priest Associate
The Rev. William J. Eakins* (bill@sjparish.net)	Priest Associate
Ellen Painter Dollar (ellen@sjparish.net)	Parish Manager and Assistant to the Rector
Dwight Latif (dwight@sjparish.net)	Sexton
Peggy O'Toole (peggy@sjparish.net)	Financial Administrator
Christa Rakich	Organ Artist-in-Residence
Ralph Valentine	Organist and Choirmaster Emeritus

**These positions are non-stipendiary. These clergy give generously of their time and expertise to support St. John's mission and ministries.*

VESTRY

Buffy Ineson	Warden
Wes Winterbottom	Warden
Tim Goetz and John Roche	Co-Treasurers
Ellen Painter Dollar	Scribe

2016-18: Bess Amamoo, Ginny Kemp, Will Smith

2017-19: Geoff Emerick, Douglas Hyland, Virginia Van Dyk, Andrew Worrell

2018-20: Steve Crocker, Ann Hutchinson, Alex Nelson