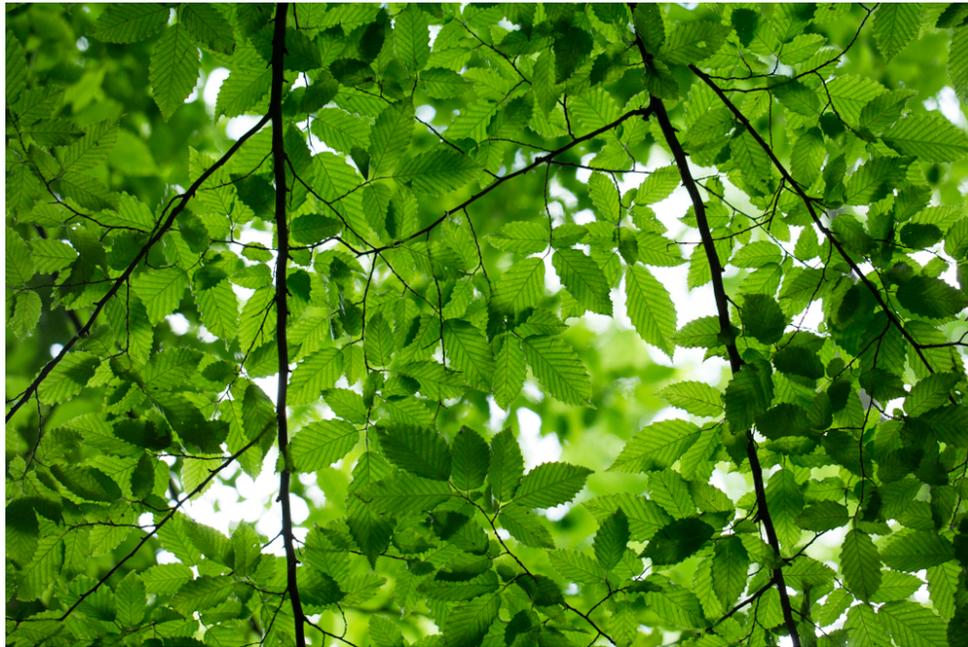


St. John's Episcopal Church

A place to discover connections with God and one another

www.sjparish.net



The Fifteenth Sunday after Pentecost

HOLY EUCHARIST RITE II

September 2, 2018

9:00 a.m.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever.

People **Amen.**

THE WORD OF GOD

THE FIRST LESSON

Song of Solomon 2:8–13

All sit.

The voice of my beloved! Look, he comes, leaping upon the mountains, bounding over the hills. My beloved is like a gazelle or a young stag. Look, there he stands behind our wall, gazing in at the windows, looking through the lattice. My beloved speaks and says to me: "Arise, my love, my fair one, and come away; for now the winter is past, the rain is over and gone. The flowers appear on the earth; the time of singing has come, and the voice of the turtledove is heard in our land. The fig tree puts forth its figs, and the vines are in blossom; they give forth fragrance. Arise, my love, my fair one, and come away."

Reader The Word of the Lord.

People **Thanks be to God.**

THE PSALTER

Psalms 45:1–2, 7–10

The people say the words in bold.

- 1 My heart is stirring with a noble song;
let me recite what I have fashioned for the king; *
my tongue shall be the pen of a skilled writer.
- 2 **You are the fairest of men; ***
grace flows from your lips,
because God has blessed you for ever.
- 7 Your throne, O God, endures for ever and ever, *
a scepter of righteousness is the scepter of your kingdom;
you love righteousness and hate iniquity.
- 8 **Therefore God, your God, has anointed you ***
with the oil of gladness above your fellows.
- 9 All your garments are fragrant with myrrh, aloes, and cassia, *
and the music of strings from ivory palaces makes you glad.
- 10 **Kings' daughters stand among the ladies of the court; ***
on your right hand is the queen,
adorned with the gold of Ophir.

THE EPISTLE

James 1:17–27

Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. In fulfillment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures. You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; for your anger does not produce God’s righteousness. Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls. But be doers of the word, and not merely hearers who deceive themselves. For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; for they look at themselves and, on going away, immediately forget what they were like. But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act—they will be blessed in their doing. If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

Reader The Word of the Lord.

People **Thanks be to God.**

SEQUENCE HYMN 660 O Master, let me walk with thee

MARYTON

All stand and sing.

THE GOSPEL

Mark 7:1–8, 14–15, 21–23

Minister The Holy Gospel of our Lord Jesus Christ, according to Mark.

All **Glory to you, Lord Christ.**

When the Pharisees and some of the scribes who had come from Jerusalem gathered around him, they noticed that some of his disciples were eating with defiled hands, that is, without washing them. (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) So the Pharisees and the scribes asked him, “Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?” He said to them, “Isaiah prophesied rightly about you hypocrites, as it is written, ‘This people honors me with their lips, but their hearts are far from me; in vain do they worship me, teaching human precepts as doctrines.’ You abandon the commandment of God and hold to human tradition.” Then he called the crowd again and said to them, “Listen to me, all of you, and understand: there is nothing outside a person that by going in can defile, but the things that come out are what defile. For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. All these evil things come from within, and they defile a person.”

Minister The Gospel of the Lord.

All **Praise to you, Lord Christ.**

THE SERMON

Michael Corey, Postulant for Holy Orders

All sit.

THE NICENE CREED

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

A period of silence is kept. The people say the words in bold.

Let the words of our mouths express the thoughts of our hearts, O God, as we offer to your divine compassion the needs of the world, praying: Let our hearts be conformed to your purpose, and grant us your blessing.

Gracious God, you have given birth to your Church by your word of truth and raised us as the first fruits of your creatures: Grant that we may be doers of your word and not merely hearers, sharing in your reconciling work throughout the world. Let our hearts be conformed to your purpose, **and grant us your blessing.**

Almighty One, help our leaders to carry your scepter of righteousness in order to create justice and peace, care for orphans and widows, and remove the stains that pollute your creation. Let our hearts be conformed to your purpose, **and grant us your blessing.**

Ever-present God, guide us in the work we do, that we may do it not for self alone, but for the common good; and as we seek a proper return for our own labor, make us mindful of the needs and aspirations of other workers, and arouse our concern for those who are out of work. Let our hearts be conformed to your purpose, **and grant us your blessing.**

Loving God, as we intercede for our community, inspire us to resist following human traditions that divide rather than unite, that we may faithfully follow your perfect law of liberty. We pray especially for those on our parish prayer list and those we name now. *[Pause for silent or spoken prayers.]* Let our hearts be conformed to your purpose, **and grant us your blessing.**

Eternal God, welcome into your divine heart those who have died, especially Jack Taylor and John McCain. Let our hearts be conformed to your purpose, **and grant us your blessing.**

Celebrant Holy and Eternal One, you lead us through your Word Jesus Christ, who taught us to obey your commandments by loving you and by loving our neighbors as ourselves. Purify our hearts that we may be instruments of your reconciliation and peace, in the power of your Spirit, through Jesus Christ our Savior. **Amen.**

THE CONFESSION OF SIN

Celebrant Let us confess our sins against God and our neighbor.

All remain standing or kneel.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

All **And also with you.**

We greet one another in the name of Christ.

THE WELCOME

THE HOLY COMMUNION

THE OFFERTORY ANTHEM

The St. John's Youth Choir

THE PRESENTATION HYMN

OLD 100TH*All stand and sing.*

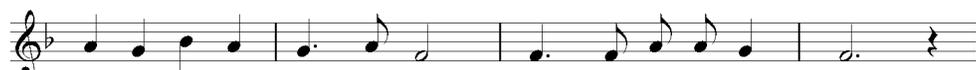
**Praise God, from whom all blessings flow;
 Praise him, all creatures here below;
 Praise him above, ye heavenly host:
 Praise Father, Son and Holy Ghost. Amen.**

THE GREAT THANKSGIVING

Celebrant The Lord be with you.*People* **And also with you.***Celebrant* Lift up your hearts.*People* **We lift them to the Lord.***Celebrant* Let us give thanks to the Lord our God.*People* **It is right to give God thanks and praise.***The Celebrant continues.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

*Music: From A Community Mass; Richard Proulx (b. 1937); Copyright © 1971, 1977 GIA Publications, Inc.**All remain standing or kneel.*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven,**

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power,

and the glory

for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

THE INVITATION TO COMMUNION

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are invited to receive Holy Communion at St. John's.

Gluten-free wafers are available; please ask the clergy at the communion rail.

If you would like a blessing instead of Communion, please cross your arms over your chest.

If you would like to receive Healing Prayers, go to the baptismal font at the rear of the nave after receiving Communion.

You are also welcome to light a candle, located near the baptismal font, in memory of a loved one or to lift a prayer to God.

THE POST-COMMUNION PRAYER

All stand or kneel.

Celebrant Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

The Celebrant gives the blessing and the people respond, Amen.

CLOSING HYMN 436 Lift up your heads, ye mighty gates

TRURO

All stand and sing.

THE DISMISSAL

The Celebrant dismisses the people, and the people respond. Thanks be to God. Alleluia! Alleluia!

THE VOLUNTARY Choral Song

Samuel Sebastian Wesley (1810–1876)

The closing voluntary is a part of worship, extending the beauty of holiness so that the congregation can remember and give thanks for God's Word as it has been experienced this day. All are invited to say Amen at the end of the Voluntary as a conclusion to our worship.

THE PARTICIPANTS IN THE LITURGY**Celebrant:** The Reverend Susan Pinkerton**Preacher:** Michael Corey**Layreader:** Bess Amamoo**The St. John's Youth Choir****Organist/Choirmaster:** Scott Lamlein**Assisting Organist:** Ray Giolitto**Ushers:** Steve Crocker, Matt Ciscel**Healing Prayers:** Karen Licht**Altar Guild:** Paul Shaker**At Hughes Health and Rehabilitation Center****Layreader:** Paul Shaker**Musician:** Helen Hughlett

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Prayers of the People are adapted from the web site of St. Paul's Episcopal Church, Fayetteville, Arkansas.

In your prayers this week, please pray for:

Peace in our world, for those serving our country in the armed services, and for all victims of war and violence.

The parish of Santa Cruz del Norte, our companion parish in Cuba, and Saint Sauveur School, Les Cayes, Haiti.

Séminaire de Théologie d'Église Épiscopale d'Haïti (STEEH), the Episcopal Seminary in Haiti.

Residents of the Caleb Hitchcock Center at Duncaster; the George Beach Apartments, Allen Place, Hartford; and the Hughes Health and Rehabilitation Center.

Our postulant, Michael Corey, and our missionary in Haiti, Dr. Lucinda Mosher.

All those whose hurts, burdens and fears are unspoken or unknown.

Those in need of healing, help, and comfort:

Jim Evans	Cheryl Trahan	Leo	Robert Connolly
Kim Green	Andrew Lee	Meg	Helen Moore
Carol Grieco	Susan	Edward Shaker	
Janet Ray	Joyce E. Milliken	Katie	
Susan Murray	Rebecca	Edeline Louis Sims	

Those celebrating birthdays this week:

Jadzia Genece	Jakob Montas	George Hicks
Benjamin Puzzo	Troy Gostyla	Joan Murphy
Flora Speer	Arlene McIntyre	Lonnie Burt
Sarah Noyes	Julia O'Brien	

Those celebrating anniversaries this week:

Joan and David Murphy
Frank and Jenefer Berall

In the Anglican Cycle of Prayer:

Pray for the Anglican Church of South America.

In our Diocesan Cycle of Prayer:

Pray for the Trinity, Southport; Grace Church, Stafford Springs; Church of Christ the Healer, Stamford; and for church musicians, including organists; choirs and choir directors; bands; community chorister programs; parish committees on liturgy, music, and worship; and the Music, Liturgy, and the Arts Ministry Network.

Save the Date

Third Annual Community Block Party, September 9 from noon to 3 p.m.

Kick off a new program year with our annual block party, featuring food, live music, tours of the nave and stained glass, and activities for children. September 9 marks the return to our regular Sunday service schedule, and the 10:30 a.m. service will be held outside, weather permitting. Once again, the Hartford Steel Band will play for the service and afterward as block party festivities get under way. This is a perfect opportunity to invite friends and neighbors to come to St. John's. All are welcome! **Help publicize the party by picking up a lawn sign in Hubbard Hall and displaying it in your yard.** We're using stickers to update last year's lawn signs with this year's date. If you have last year's sign at home, please take a sticker home to update it! **We can also use volunteers for many tasks. See Ginny Kemp if you can help, even if it's only for a half hour!**

Pilgrimage to the Holy Land, September 10–30

From September 10 to 30, our rector, Susan Pinkerton, and our priest associates, Bill and Hope Eakins, will be away on a pilgrimage to the Holy Land. Accompanied by 14 parishioners and nine pilgrims from other parishes, they will visit and pray at sites central to our faith. If you would like to follow their adventures, you may read all about them in a blog found at stjohnspilgrims.travellerspoint.com. We've made special arrangements for worship and pastoral care in the absence of our priests during this time. On Sunday, September 16, parishioner Paul Shaker and Deacon Walter McKenney will lead a service of Morning Prayer, and on Sunday, September 23, the Reverend Jim Curry, retired bishop suffragan of the Episcopal Church in CT, will celebrate Holy Eucharist. On both Sundays, we will maintain our usual schedule of services at 8 and 10:30 a.m. Clergy from several other Episcopal churches in the area are available for urgent pastoral care needs.

Community Service Faith Forum and Vestry Coffee Hour, September 16

At the 9:30 a.m. Faith Forum on September 16, we will learn more about our community partners, with special guest Sara Salomons of Journey Home, who will talk about their work supporting people as they transition out of homelessness. After the 10:30 service, the Vestry will host a special coffee hour to welcome everyone to a new year of ministry.

Women's Group, new session starting on September 18

Women Together—a group that gathers weekly to explore our Christian faith and practice through book discussion, prayer and fellowship—resumes meeting on Tuesday, September 18. Harold Kushner's book, *How Good Do We Have to Be? A New Understanding of Guilt and Forgiveness*, will be the focus of the first five-week session; please purchase a copy from Amazon or your favorite book store before the first session. Women Together meets on Tuesdays from 2 to 3:15 p.m. in the Reception Room at St. John's. *Note that this is a different meeting time than last year.* The group is now attended by women from St. John's, Trinity, and St. James's, and new members from any church are always welcome! For more information, contact Sarah Kieffer at kieffer2468@gmail.com.

Choral Evensong, September 23 at 5 p.m.

The ancient and beautiful tradition of Evensong feeds the soul with silence, scripture, music and prayer. Join us for the first Choral Evensong of 2018–2019 featuring the St. John's Youth and Adult Choirs, and bring a friend!

Community Breakfast and Ministry Fair, September 30 at 9:30 a.m.

St. John's is fortunate to have many active ministries, from those that serve the parish and nurture our faith to those that connect us with our neighbors. The Community Breakfast and Ministry Fair is an opportunity to have a bite to eat, learn more about our many ministries, and maybe even find something new to try! You can also help fill a Blessing Bag or two for our neighbors in need. *Note: The layreader training lunch previously scheduled for September 30 after the 10:30 service has been moved to Sunday, October 14.*

FREE CPR/Defibrillator Training for Parish Volunteers, October 2 or October 13

St. John's will hold two training sessions this October on adult and pediatric CPR and how to use our on-site defibrillator.* We encourage ushers, Christian education volunteers, and other parish volunteers who are not already trained to sign up for one of these sessions if possible. The goal is to train enough volunteers and staff that we will always have trained people on hand at services and events. The sessions are from 9 a.m. to 1 p.m. on Tuesday, October 2 OR Saturday, October 13. They are free of charge to volunteers, and we will provide coffee, snacks and lunch. Please RSVP to Ellen in the parish office at ellen@sjparish.net. Each session can accommodate no more than 10 people, so RSVP now to reserve your space. We currently have three more spots available in each session. (*The defibrillator and a substantial first aid kit are located on a shelf just outside the entrance to the Education Wing.)

Urgent need for garden help in September!

God's Garden is bursting with produce, and we are also getting regular deliveries of extra vegetables from parishioners with flourishing gardens of their own. Because our garden coordinator, J.P. Evans, is now back in school, **we need two or three people to staff our Tuesday morning vegetable giveaways for the next few weeks.** Volunteers arrive around 9 or 9:30, pick whatever is ripe, wash and bag it in the kitchen, and then sit outside (on the Farmington Avenue side of our property) to give away fresh veggies to our neighbors until about 11:30. The timing is somewhat flexible, and even if you can't stay all morning, we can use your help for an hour or two. This is a rewarding and fun way to connect with our neighbors. If you can help out this Tuesday, September 4, or on a future Tuesday, please let Ellen in the parish office know—or just show up! Thanks!



Donate toiletries, accessories and snacks for Blessing Bags

It's time for our annual Blessing Bag collection drive! Blessing Bags contain toiletries, warm accessories, snacks, and information on community resources. The office staff give bags to people in need who come to the church looking for help. We will be filling Blessing Bags at this year's Community Breakfast and Fall Ministry Fair on Sunday, September 30. Between now and then, please bring in the following items and put them in the labeled bin in Hubbard Hall:

- Shampoo (small or trial size)
- Body wash (small or trial size)
- Deodorant (regular or trial size, for men and women)
- Toothpaste (small or trial size)
- Soft adult toothbrushes
- Body lotion (small or trial size)
- Individual or small packets of wet wipes
- Grooming items, such as combs, brushes, nail clippers and lip balm
- Warm socks (for men and women)
- Warm gloves (for men and women)
- Warm hats (for men and women)
- Nonperishable, single-serve snacks, such as cracker packs, trail mix, snack bars, fruit snacks, and fruit sauce
- Small bottles of water

Many of these items can be purchased less expensively in bulk from online retailers, and shipped directly to the church—if you do this, please let Ellen in the office know. Thank you for helping with this simple but important ministry.



FREE ADMISSION! All are welcome

Community Block Party

at St. John's

Sunday, September 9, 12-3 p.m.

- Pizza, hot dogs, ice cream
- Kids games, bounce house, fire truck tours
- Tours of our historic church

Featuring live music:
The Hartford Steel Band (11:45)
Covers & Originals with Jeff Verney and Belfalus Khan
Folk, Rock, & Americana with The Alternate Facts
Rain or Shine!

 **St. John's Episcopal Church**
 679 Farmington Ave. (near Prospect)
 West Hartford, CT 06119
www.SJParish.net www.RedDoorMusic.org




SAINT JOHN'S
 EPISCOPAL CHURCH

Community Breakfast & Ministry Fair

St. John's is home to many programs that serve our community, within the parish and beyond. Come have a bite to eat and learn more about how you can connect with your neighbors.
 Everyone is welcome.

Sunday, September 30
9:30 a.m.

679 Farmington Avenue
 West Hartford
www.sjparish.net
 860.523.5201

Evensong

rest reflect worship

Selected Sundays at 5pm

9/23
St. John's Youth & Adult Choirs

10/28
St. John's Schola

1/27
Youth Choirs of St. John's &
First Church, Newington

2/24
Choirs of Trinity Church, Hartford

4/28
Trinity Boychoir, New Haven

Music at the Red Door
St. John's Episcopal Church
679 Farmington Avenue, West Hartford
(near Prospect)

www.reddoormusic.org

St. John's Episcopal Church

A place to discover connections with God and one another

www.sjparish.net

679 Farmington Avenue, West Hartford, Connecticut 06119

860 523 5201 office@sjparish.net



SCHEDULE OF SERVICES

Sunday at 8:00 a.m. Spoken Holy Eucharist

Sunday at 10:30 a.m. Choral Holy Eucharist

First Sunday of the month at 4:30 p.m. (Oct – June) Celtic Service

Select fourth Sundays of the month at 5:00 p.m. (Sept – April) Choral Evensong

5:30 p.m. Evening Prayer each Monday, Wednesday and Friday

STAFF

The Rev. Susan Pinkerton (susan@sjparish.net).....	Rector
Scott Lamlein (scott@sjparish.net).....	Director of Music
The Rev. Walter McKenney* (walter@sjparish.net).....	Deacon
The Rev. Hope Eakins* (hope@sjparish.net).....	Priest Associate
The Rev. William J. Eakins* (bill@sjparish.net).....	Priest Associate
Ellen Painter Dollar (ellen@sjparish.net).....	Parish Manager and Assistant to the Rector
Dwight Latif (dwight@sjparish.net).....	Sexton
Peggy O'Toole (peggy@sjparish.net).....	Financial Administrator
Christa Rakich.....	Organ Artist-in-Residence
Ralph Valentine.....	Organist and Choirmaster Emeritus

**These positions are non-stipendiary. These clergy give generously of their time and expertise to support St. John's mission and ministries.*

VESTRY

Buffy Ineson	Warden
Wes Winterbottom.....	Warden
Tim Goetz and John Roche.....	Co-Treasurers
Ellen Painter Dollar.....	Scribe

2016-18: Bess Amamoo, Ginny Kemp, Will Smith

2017-19: Geoff Emerick, Douglas Hyland, Virginia Van Dyk, Andrew Worrell

2018-20: Steve Crocker, Ann Hutchinson, Sonia Michel, Alex Nelson