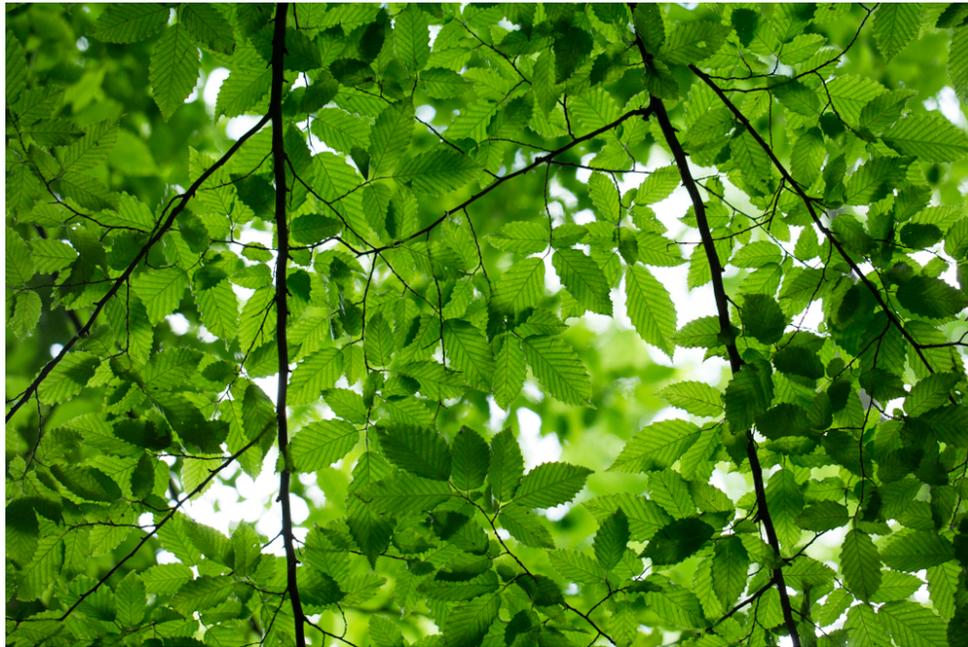


St. John's Episcopal Church

A place to discover connections with God and one another

www.sjparish.net



The Fourteenth Sunday after Pentecost

HOLY EUCHARIST RITE II

August 26, 2018

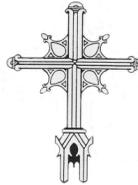
9:00 a.m.

An Ordinary Time Message from the Rector

This is the time of year when the church goes “green.” The church’s ancient wheel of liturgical time slowly turns from season to season. We keep track of the seasons with the specific colors associated with each one. In Medieval times, the colors were the way that most people, who were illiterate, kept track of which liturgical season it was. Two weeks ago, we celebrated the Day of Pentecost with vibrant red vestments and altar hangings (the fabric draped on the altar and the bands of fabric that hang from the lectern and the pulpit). On Trinity Sunday, we switched to white, the color of Jesus’s burial garments. Now, we enter into the longest season of the liturgical calendar, ordinary time, with the color green, representing the new beginnings of the church after Pentecost and also the promise of new life in the Resurrection. Now and until the beginning of Advent, we will concentrate on the Gospel of Mark, the earliest and shortest of the four Gospels that tells the story of Jesus in a most compelling way.

If you are with us for the first time, please make yourself comfortable. We look forward to meeting you. If you would like to learn more about the church, please fill out a card (hanging in each pew), put it in the offering plate or hand it to an usher or member of the clergy, and we will be in touch. It is our custom to be silent before the service, so as you take some time to pray, please turn off all electronic devices. All you should need to participate in the service is found here, in this bulletin and in the blue hymnal in the pew rack. Hearing assist devices are available. Please ask the ushers for assistance with these or any other requests.

We welcome children of all ages at St. John’s. Your children are always welcome to stay with you in church. We encourage you to sit up front, as children are more engaged if they can see what’s happening. We also have supplies for quiet play available at both entrances to the church, which children are welcome to use as they sit in the pews. During the summer, our Good Shepherd Room is available for parents and children to use as needed.



ORDER OF SERVICE

THE ORGAN VOLUNTARY Canzona on *Liebster Jesu*

Richard Purvis (1917–1992)

OPENING HYMN 321 My God, thy table now is spread

ROCKINGHAM

All stand and sing.

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

THE KYRIE

Celebrant Lord, have mercy.

People **Christ, have mercy.**

Celebrant Lord, have mercy.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

THE WORD OF GOD

THE FIRST LESSON

1 Kings 8:22–30, 41–43

All sit.

Then Solomon stood before the altar of the Lord in the presence of all the assembly of Israel, and spread out his hands to heaven. He said, “O Lord, God of Israel, there is no God like you in heaven above or on earth beneath, keeping covenant and steadfast love for your servants who walk before you with all their heart, the covenant that you kept for your servant my father David as you declared to him; you promised with your mouth and have this day fulfilled with your hand. Therefore, O Lord, God of Israel, keep for your servant my father David that which you promised him, saying, ‘There shall never fail you a successor before me to sit on the throne of Israel, if only your children look to their way, to walk before me as you have walked before me.’ Therefore, O God of Israel, let your word be confirmed, which you promised to your servant my father David. But will God indeed dwell on the earth? Even heaven and the highest heaven cannot contain you, much less this house that I have built! Regard your servant’s prayer and his plea, O Lord my God, heeding the cry and the prayer that your servant prays to you today; that your eyes may be open night and day toward this house, the place of which you said, ‘My name shall be there,’ that you may heed the prayer that your servant prays toward this place. Hear the plea of your servant and of your people Israel when they pray toward this place; O hear in heaven your dwelling place; heed and forgive. Likewise when a foreigner, who is not of your people Israel, comes from a distant land because of your name—for they shall hear of your great name, your mighty hand, and your outstretched arm—when a foreigner comes and prays toward this house, then hear in heaven your dwelling place, and do according to all that the foreigner calls to you, so that all the peoples of the earth may know your name and fear you, as do your people Israel, and so that they may know that your name has been invoked on this house that I have built.”

Reader The Word of the Lord.

People **Thanks be to God.**

THE PSALTER

*Psalm 84:1–6**The people say the words in bold.*

- 1 How dear to me is your dwelling, O Lord of hosts! *
My soul has a desire and longing for the courts of the Lord;
my heart and my flesh rejoice in the living God.
- 2 **The sparrow has found her a house
and the swallow a nest where she may lay her young; ***
**by the side of your altars, O Lord of hosts,
my King and my God.**
- 3 Happy are they who dwell in your house! *
they will always be praising you.
- 4 **Happy are the people whose strength is in you! ***
whose hearts are set on the pilgrims' way.
- 5 Those who go through the desolate valley will find it a place of springs, *
for the early rains have covered it with pools of water.
- 6 **They will climb from height to height, ***
and the God of gods will reveal himself in Zion.

THE EPISTLE

Ephesians 6:10–20

Be strong in the Lord and in the strength of his power. Put on the whole armor of God, so that you may be able to stand against the wiles of the devil. For our struggle is not against enemies of blood and flesh, but against the rulers, against the authorities, against the cosmic powers of this present darkness, against the spiritual forces of evil in the heavenly places. Therefore take up the whole armor of God, so that you may be able to withstand on that evil day, and having done everything, to stand firm. Stand therefore, and fasten the belt of truth around your waist, and put on the breastplate of righteousness. As shoes for your feet put on whatever will make you ready to proclaim the gospel of peace. With all of these, take the shield of faith, with which you will be able to quench all the flaming arrows of the evil one. Take the helmet of salvation, and the sword of the Spirit, which is the word of God. Pray in the Spirit at all times in every prayer and supplication. To that end keep alert and always persevere in supplication for all the saints. Pray also for me, so that when I speak, a message may be given to me to make known with boldness the mystery of the gospel, for which I am an ambassador in chains. Pray that I may declare it boldly, as I must speak.

Reader The Word of the Lord.*People* **Thanks be to God.**

SEQUENCE HYMN 440 Blessed Jesus, at thy word

LIEBSTER JESU

All stand and sing.

THE GOSPEL

*John 6:56–69**Minister* The Holy Gospel of our Lord Jesus Christ, according to John.*All* **Glory to you, Lord Christ.**

Jesus said, “Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever.” He said these things while he was teaching in the synagogue at Capernaum. When many of his disciples heard it, they said, “This teaching is difficult; who can accept it?” But Jesus, being aware that his disciples were complaining about it, said to them, “Does this offend you? Then what if you were to see the Son of Man ascending to where he was before? It is the spirit that gives life; the flesh is useless. The words that I have spoken to you are spirit and life. But among you there are some who do not believe.” For Jesus knew from the first who were the ones that did not believe, and who was the one that would betray him. And he said, “For this reason I have told you that no one can come to me unless it is granted by the Father.” Because of this many of his disciples turned back and no longer went about with him. So Jesus asked the twelve, “Do you also wish to go away?” Simon Peter answered him, “Lord, to whom can we go? You have the words of eternal life. We have come to believe and know that you are the Holy One of God.”

Minister The Gospel of the Lord.*All* **Praise to you, Lord Christ.**

THE SERMON

The Reverend Hope Eakins

All sit.

THE NICENE CREED

All stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

**Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;**

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

A period of silence is kept. The people say the words in bold.

God of justice and mercy, we pray for your church. Where it is in error, direct it; where it is divided, unite it; and where it is right, strengthen it. Keep the doors of St. John's open wide to all who would come to this holy place and keep our hearts open wide to welcome them in love. Hear us Lord, **for your love is great.**

For countries torn by violence and war, for people who do not have the necessities of life, for victims of earthquake, fire, and flood. Hear us Lord, **for your heart is with the poor.**

For our country, that our political parties may work together with common respect and trust to bring true liberty and justice to all your children. Hear us Lord, **for your truth is sure.**

For students returning to schools and colleges, that they may grow in knowledge and understanding. Hear us Lord, **for your wisdom is a precious gift.**

For addicts and alcoholics and gamblers and all who are tormented by the demons of sin, that your love may lead them to newness of life. Hear us Lord, **for your mercy is great.**

For foreigners, immigrants, refugees and strangers, that they may find a safe haven. Hear us Lord, **for your compassion is wide.**

For those who suffer in body and mind and spirit, for the mentally ill, for all who mourn, for the departed, especially for Jack Taylor and those we name now. *[Please add your own prayers either silently or aloud.]* Hear us Lord, **for your healing embraces us.**

Celebrant Gracious and loving God we give thanks for the beauty of your world, for the bounty of our land, for family and friends, and times of leisure and refreshment, and for the gift of your Son, Jesus and your Holy Spirit who dwells with us always. **Amen.**

THE CONFESSION OF SIN

Celebrant Let us confess our sins against God and our neighbor.

All remain standing or kneel.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and**

we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life.
Amen.

THE PEACE

Celebrant The peace of the Lord be always with you.

All **And also with you.**

We greet one another in the name of Christ.

THE WELCOME

THE HOLY COMMUNION

THE OFFERTORY ANTHEM Ave verum corpus

Edward Elgar (1901–1930)

*Ave, verum corpus natum de Maria Virgine, vere passum immolatum in Cruce pro homine,
Cujus latus perforatum unda fluxit sanguine, esto nobis praegustatum in mortis examine.*

Hail, true body born of the Virgin Mary, who truly suffered, sacrificed on the Cross for man,
Whose pierced side overflowed with blood, Be for us a foretaste in the test of death.

THE PRESENTATION HYMN

OLD 100TH

All stand and sing.

**Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son and Holy Ghost. Amen.**

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The Celebrant continues.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

Music: From A Community Mass; Richard Proulx (b. 1937); Copyright © 1971, 1977 GIA Publications, Inc.

All remain standing or kneel.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven,**

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power,

and the glory

for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

THE INVITATION TO COMMUNION

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are invited to receive Holy Communion at St. John's.

Gluten-free wafers are available; please ask the clergy at the communion rail.

If you would like a blessing instead of Communion, please cross your arms over your chest.

If you would like to receive Healing Prayers, go to the baptismal font at the rear of the nave after receiving Communion.

You are also welcome to light a candle, located near the baptismal font, in memory of a loved one or to lift a prayer to God.

THE POST-COMMUNION PRAYER

All stand or kneel.

Celebrant Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

The Celebrant gives the blessing and the people respond, Amen.

CLOSING HYMN 522 Glorious things of thee are spoken

AUSTRIA

All stand and sing.

THE DISMISSAL

The Celebrant dismisses the people, and the people respond. Thanks be to God. Alleluia! Alleluia!

THE VOLUNTARY Grand Choeur on *Austria*

Richard Purvis

The closing voluntary is a part of worship, extending the beauty of holiness so that the congregation can remember and give thanks for God's Word as it has been experienced this day. All are invited to say Amen at the end of the Voluntary as a conclusion to our worship.

THE PARTICIPANTS IN THE LITURGY

Celebrant: The Reverend William J. Eakins

Preacher: The Reverend Hope Eakins

Layreader: Jyothsna Vijaya

The St. John's Summer Singers

Organist/Choirmaster: Scott Lamlein

Organ Scholar: Ted Babbitt

Ushers: Julia O'Brien, Annabel Clapp

Healing Prayers: Sarah Kieffer

Altar Guild: Shirley Blean

At Hughes Health and Rehabilitation Center

Layreader: Carol Sonne

Musician: Helen Hughlett

In your prayers this week, please pray for:

Peace in our world, for those serving our country in the armed services, and for all victims of war and violence.

The parish of Santa Cruz del Norte, our companion parish in Cuba, and Saint Sauveur School, Les Cayes, Haiti.

Séminaire de Théologie d'Église Épiscopale d'Haïti (STEEH), the Episcopal Seminary in Haiti.

Residents of the Caleb Hitchcock Center at Duncaster; the George Beach Apartments, Allen Place, Hartford; and the Hughes Health and Rehabilitation Center.

Our postulant, Michael Corey, and our missionary in Haiti, Dr. Lucinda Mosher.

All those whose hurts, burdens and fears are unspoken or unknown.

Those in need of healing, help, and comfort:

Jim Evans	Cheryl Trahan	Leo	Robert Connolly
Kim Green	Andrew Lee	Meg	Judith Wawro
Carol Grieco	Dorothy Nelson	Bella	Helen Moore
Janet Ray	Susan	Edward Shaker	Edeline Louis Sims
Susan Murray	Cait Semanie	Katie	

Those celebrating birthdays this week:

Peter Brainard	Frances Eikel
Naomi Cipriano	Jim Evans
Tenley Brainard	Sloane Curtis
Wes Winterbottom	

In the Anglican Cycle of Prayer:

Pray for the Anglican Church of Southern Africa.

In our Diocesan Cycle of Prayer:

Pray for the Kent School; South Kent School; Pomfret School; Salisbury School; Wooster School; Rectory School; St. Thomas Day School, New Haven; Trinity Academy, Hartford; the Episcopal Church at Yale; the Episcopal Church at UCONN, Storrs; Berkeley Divinity School, New Haven; and Trinity College, Hartford.

Save the Date

Youth Choir Open House, August 29 at 5 p.m.

St. John's Youth Choir Open House, on August 29 at 5 p.m., is a great time for kids and their parents learn more about our amazing choir program! Even (and especially) if the Youth Choir is not a good fit for your family, it may be for someone you know outside of St. John's. Please share this information with your neighbors and friends on your social media accounts (go to the St. John's Facebook page for a shareable event).

Third Annual Community Block Party, September 9 from noon to 3 p.m.

Kick off a new program year with our annual block party, featuring food, live music, tours of the nave and stained glass, and activities for children. September 9 marks the return to our regular Sunday service schedule, and the 10:30 a.m. service will be held outside, weather permitting. Once again, the Hartford Steel Band will play for the service and afterward as block party festivities get under way. This is a perfect opportunity to invite friends and neighbors to come to St. John's. All are welcome! **Help publicize the party by picking up a lawn sign in Hubbard Hall and displaying it in your yard.** We're using stickers to update last year's lawn signs with this year's date. If you have last year's sign at home, please take a sticker home to update it! **We can also use volunteers for many tasks. See Ginny Kemp if you can help, even if it's only for a half hour!**

Community Partners Faith Forum, September 16 at 9:30 a.m.

The first Faith Forum of the new program year, September 16 at 9:30 a.m., will feature staff, volunteers and program participants from several of our community partners, including Covenant Prep, Grace Academy and Operation Fuel. Come hear their stories, and learn more about how St. John's—and you—can make a difference in the lives of our neighbors.

Women's Group, new session starting on September 18

Women Together—a group that gathers weekly to explore our Christian faith and practice through book discussion, prayer and fellowship—resumes meeting on Tuesday, September 18. Harold Kushner's book, *How Good Do We Have to Be? A New Understanding of Guilt and Forgiveness*, will be the focus of the first five-week session; please purchase a copy from Amazon or your favorite book store before the first session. Women Together meets on Tuesdays from 2 to 3:15 p.m. in the Reception Room at St. John's. *Note that this is a different meeting time than last year.* The group is now attended by women from St. John's, Trinity, and St. James's, and new members from any church are always welcome! For more information, contact Sarah Kieffer at kieffer2468@gmail.com.

Choral Evensong, September 23 at 5 p.m.

The ancient and beautiful tradition of Evensong feeds the soul with silence, scripture, music and prayer. Join us for the first Choral Evensong of 2018–2019 featuring the St. John's Youth and Adult Choirs, and bring a friend!

Community Breakfast and Ministry Fair, September 30 at 9:30 a.m.

St. John's is fortunate to have many active ministries, from those that serve the parish and nurture our faith to those that connect us with our neighbors. The Community Breakfast and Ministry Fair is an opportunity to have a bite to eat, learn more about our many ministries, and maybe even find something new to try! You can also help fill a Blessing Bag or two for our neighbors in need. In addition, **a layreader training** will take place after the 10:30 service.

FREE CPR/Defibrillator Training for Parish Volunteers, October 2 or October 13

St. John's will hold two training sessions this October on adult and pediatric CPR and how to use our on-site defibrillator.* We encourage ushers, Christian education volunteers, and other parish volunteers who are not already trained to sign up for one of these sessions if possible. The goal is to train enough volunteers and staff that we will always have trained people on hand at services and events. The sessions are from 9 a.m. to 1 p.m. on Tuesday, October 2 OR Saturday, October 13. They are free of charge to volunteers, and we will provide coffee, snacks and lunch. Please RSVP to Ellen in the parish office at ellen@sjparish.net. Each session can accommodate no more than 10 people, so RSVP early to get your preferred date. (*The defibrillator and a substantial first aid kit are located on a shelf just outside the entrance to the Education Wing.)

Help with God's Garden

Each Tuesday morning, volunteers led by our dedicated community garden coordinator, J.P. Evans, give out free vegetables from our new community garden to anyone who comes by. **If you have extra vegetables or herbs from your own garden**, bring them to church on any Tuesday morning, and if you're able, stay to help greet our neighbors and hand out fresh produce. We can always use volunteers to help maintain the garden, harvest and wash vegetables, and staff the vegetable giveaways. If you'd like to help, contact J.P. Evans at jpfotball63@gmail.com or (860) 436-7967. Even if you can only come for an hour, your help is needed—and you'll have fun too!



Donate toiletries, accessories and snacks for Blessing Bags

It's time for our annual Blessing Bag collection drive! Blessing Bags contain toiletries, warm accessories, snacks, and information on community resources. The office staff give bags to people in need who come to the church looking for help. We will be filling Blessing Bags at this year's Community Breakfast and Fall Ministry Fair on Sunday, September 30. Between now and then, please bring in the following items and put them in the labeled bin in Hubbard Hall:

- Shampoo (small or trial size)
- Body wash (small or trial size)
- Deodorant (regular or trial size, for men and women)
- Toothpaste (small or trial size)
- Soft adult toothbrushes
- Body lotion (small or trial size)
- Individual or small packets of wet wipes
- Grooming items, such as combs, brushes, nail clippers and lip balm
- Warm socks (for men and women)
- Warm gloves (for men and women)
- Warm hats (for men and women)
- Nonperishable, single-serve snacks, such as cracker packs, trail mix, snack bars, fruit snacks, and fruit sauce
- Small bottles of water

Many of these items can be purchased less expensively in bulk from online retailers, and shipped directly to the church—if you do this, please let Ellen in the office know. Thank you for helping with this simple but important ministry.

St. John's Youth Choir Open House



Wednesday, August 29

5:00 - 6:00 pm

Please join us at St. John's Episcopal Church for this FREE event to learn more about St. John's Youth Choir.

For children ages 7 1/2 - 12 and their parents.

Children will enjoy singing, musical activities, a facility tour, and snacks.

Parents will learn more about this exciting program for their children at a wine and cheese reception.



COME AND SEE!

Visit www.reddoormusic.org/youthchoir for details and to RSVP.

St. John's Episcopal Church
679 Farmington Ave
(near Prospect Ave)
West Hartford • 860-523-5201



SAINT JOHN'S
EPISCOPAL CHURCH

FREE ADMISSION! All are welcome

Community Block Party

at St. John's

Sunday, September 9, 12-3 p.m.

- Pizza, hot dogs, ice cream
- Kids games, bounce house, fire truck tours
- Tours of our historic church

Featuring live music:
The Hartford Steel Band (11:45)
Covers & Originals with Jeff Verney and Belfalus Khan
Folk, Rock, & Americana with The Alternate Facts
Rain or Shine!

St. John's Episcopal Church
 679 Farmington Ave. (near Prospect)
 West Hartford, CT 06119
www.SJParish.net www.RedDoorMusic.org

St. John's Summer Service Schedule



9 a.m. Sunday morning in the church
5 p.m. Sunday evening in the garden

June 17 through September 2

St. John's Episcopal Church

A place to discover connections with God and one another

www.sjparish.net

679 Farmington Avenue, West Hartford, Connecticut 06119

860 523 5201 office@sjparish.net



SUMMER SCHEDULE OF SERVICES

9:00 a.m. Holy Eucharist in the church

5:00 p.m. Holy Eucharist in the Cloister Garden

5:30 p.m. Evening Prayer each Monday, Wednesday and Friday

STAFF

The Rev. Susan Pinkerton (susan@sjparish.net).....	Rector
Scott Lamlein (scott@sjparish.net).....	Director of Music
The Rev. Walter McKenney* (walter@sjparish.net).....	Deacon
The Rev. Hope Eakins* (hope@sjparish.net)	Priest Associate
The Rev. William J. Eakins* (bill@sjparish.net).....	Priest Associate
Ellen Painter Dollar (ellen@sjparish.net).....	Parish Manager and Assistant to the Rector
Dwight Latif (dwight@sjparish.net).....	Sexton
Peggy O'Toole (peggy@sjparish.net).....	Financial Administrator
Christa Rakich.....	Organ Artist-in-Residence
Ralph Valentine.....	Organist and Choirmaster Emeritus

**These positions are non-stipendiary. These clergy give generously of their time and expertise to support St. John's mission and ministries.*

VESTRY

Buffy Ineson	Warden
Wes Winterbottom.....	Warden
Tim Goetz and John Roche.....	Co-Treasurers
Ellen Painter Dollar.....	Scribe

2016-18: Bess Amamoo, Ginny Kemp, Will Smith

2017-19: Geoff Emerick, Douglas Hyland, Virginia Van Dyk, Andrew Worrell

2018-20: Steve Crocker, Ann Hutchinson, Sonia Michel, Alex Nelson