

# St. John's Episcopal Church

*A place to discover connections with God and one another*

[www.sjparish.net](http://www.sjparish.net)



*The Thirteenth Sunday after Pentecost*

HOLY EUCHARIST RITE II

*August 19, 2018*

9:00 a.m.



## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray. Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*People* **Amen.**

## THE WORD OF GOD

## THE FIRST LESSON

*1 Kings 2:10–12; 3:3–14*

*All sit.*

**D**avid slept with his ancestors, and was buried in the city of David. The time that David reigned over Israel was forty years; he reigned seven years in Hebron, and thirty-three years in Jerusalem. So Solomon sat on the throne of his father David; and his kingdom was firmly established. Solomon loved the Lord, walking in the statutes of his father David; only, he sacrificed and offered incense at the high places. The king went to Gibeon to sacrifice there, for that was the principal high place; Solomon used to offer a thousand burnt offerings on that altar. At Gibeon the Lord appeared to Solomon in a dream by night; and God said, "Ask what I should give you." And Solomon said, "You have shown great and steadfast love to your servant my father David, because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you; and you have kept for him this great and steadfast love, and have given him a son to sit on his throne today. And now, O Lord my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. And your servant is in the midst of the people whom you have chosen, a great people, so numerous they cannot be numbered or counted. Give your servant therefore an understanding mind to govern your people, able to discern between good and evil; for who can govern this your great people?" It pleased the Lord that Solomon had asked this. God said to him, "Because you have asked this, and have not asked for yourself long life or riches, or for the life of your enemies, but have asked for yourself understanding to discern what is right, I now do according to your word. Indeed I give you a wise and discerning mind; no one like you has been before you and no one like you shall arise after you. I give you also what you have not asked, both riches and honor all your life; no other king shall compare with you. If you will walk in my ways, keeping my statutes and my commandments, as your father David walked, then I will lengthen your life."

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## THE PSALTER

*Psalms 111*

*The people say the words in bold.*

- 1 Hallelujah!  
I will give thanks to the Lord with my whole heart, \*  
in the assembly of the upright, in the congregation.
- 2 **Great are the deeds of the Lord! \***  
**they are studied by all who delight in them.**

- 3 His work is full of majesty and splendor, \*  
and his righteousness endures for ever.
- 4 **He makes his marvelous works to be remembered; \*  
the Lord is gracious and full of compassion.**
- 5 He gives food to those who fear him; \*  
he is ever mindful of his covenant.
- 6 **He has shown his people the power of his works \*  
in giving them the lands of the nations.**
- 7 The works of his hands are faithfulness and justice; \*  
all his commandments are sure.
- 8 **They stand fast for ever and ever, \*  
because they are done in truth and equity.**
- 9 He sent redemption to his people;  
he commanded his covenant for ever; \*  
holy and awesome is his Name.
- 10 **The fear of the Lord is the beginning of wisdom; \*  
those who act accordingly have a good understanding;  
his praise endures for ever.**

## THE EPISTLE

*Ephesians 5:15–20*

**B**e careful then how you live, not as unwise people but as wise, making the most of the time, because the days are evil. So do not be foolish, but understand what the will of the Lord is. Do not get drunk with wine, for that is debauchery; but be filled with the Spirit, as you sing psalms and hymns and spiritual songs among yourselves, singing and making melody to the Lord in your hearts, giving thanks to God the Father at all times and for everything in the name of our Lord Jesus Christ.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## SEQUENCE HYMN All who hunger gather gladly

HOLY MANNA

*All stand and sing.*

1. All who hun-ger gath-er glad-ly; ho-ly man-na  
 2. All who hun-ger, nev-er stran-gers, seek-er, be a  
 3. All who hun-ger, sing to- geth-er, Je-sus Christ is

is our bread. Come from wil-der-ness and wan-d'ring.  
 wel-come guest. Come from rest-less-ness and roam-ing.  
 liv-ing bread. Come from lone-li-ness and long-ing.

Here in truth we will be fed. You that yearn for  
 Here, in joy we keep the feast. We that once were  
 Here, in peace, we have been fed. Blest are those who

days of full-ness, all a-round us is our food.  
 lost and scat-tered in com-mun-ion's love have stood.  
 from this ta-ble live their days in grat-i-tude.

Taste and see the grace e-ter-nal.  
 Taste and see the grace e-ter-nal.  
 Taste and see the grace e-ter-nal.

Taste and see that God is good.  
 Taste and see that God is good.  
 Taste and see that God is good.

*Words: Sylvia G. Dunstan (1955-1993)**Music: Holy Manna, from The Southern Harmony, 1835; alt. harm., Columbian Harmony, 1825*

## THE GOSPEL

*John 6:51-58**Minister* The Holy Gospel of our Lord Jesus Christ, according to John.*All* **Glory to you, Lord Christ.**

**J**esus said, "I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh." The Jews then disputed among themselves, saying, "How can this man give us his flesh to eat?" So Jesus said to them, "Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; for my flesh is true food and my blood is true drink. Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever."

*Minister* The Gospel of the Lord.*All* **Praise to you, Lord Christ.**

## THE SERMON

The Reverend William J. Eakins

*All sit.*

## THE NICENE CREED

*All stand.*

**We believe in one God,  
 the Father, the Almighty,  
 maker of heaven and earth,  
 of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
 the only Son of God,  
 eternally begotten of the Father,  
 God from God, Light from Light,  
 true God from true God,  
 begotten, not made,  
 of one Being with the Father.  
 Through him all things were made.  
 For us and for our salvation  
 he came down from heaven:  
 by the power of the Holy Spirit  
 he became incarnate from the Virgin Mary,  
 and was made man.  
 For our sake he was crucified under Pontius Pilate;  
 he suffered death and was buried.  
 On the third day he rose again  
 in accordance with the Scriptures;  
 he ascended into heaven  
 and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the dead,  
 and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son.  
 With the Father and the Son he is worshiped and glorified.  
 He has spoken through the Prophets.  
 We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead,  
 and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*A period of silence is kept. The people say the words in bold.*

Let us pray for our community, the Church and the world. We pray for all of Creation. Guide us in making wise choices in the use of our resources, being mindful of the sacred bounty God has bestowed upon us. **Gracious God, hear our prayer.**

We pray for all people suffering from war and civil strife. We pray for everyone in places of conflict and unrest. Guide the world in responding to the needs of all who are in crisis through generous acts of compassion and service. **Gracious God, help us to be bearers of justice and peace.**

We pray for the mission of the Church, working together as we seek to boldly live out the Gospel in all aspects of our daily lives. **Gracious God, bestow upon us the desire and courage to be Christ's disciples.**

We pray for all who suffer from the ravages of poverty, homelessness and unemployment. We offer our prayers for the victims of the wild fires in California. **Gracious God, guide us to be mindful in assisting those who live on the margins and are less fortunate than we are.**

We pray for all who suffer in mind, body or spirit. We lift up those in our community who desire healing and all those who provide for their care. *[Pause for silent or spoken prayers.]* **Gracious God, grant us all the assurance of your abiding grace.**

We commend to your mercy all who have died. *[Pause for silent or spoken prayers.]* **Gracious God, may they have a place in your eternal kingdom.**

*Celebrant* Gracious God, by your Holy Spirit help us to be nourished by Christ's teaching of the Good News, and enkindle within us a keen and unquenchable longing for spiritual growth; through Jesus Christ, the joy of loving hearts, who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

## THE CONFESSION OF SIN

*Celebrant* Let us confess our sins against God and our neighbor.

*All remain standing or kneel.*

*All* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

## THE PEACE

*Celebrant* The peace of the Lord be always with you.

*All* **And also with you.**

*We greet one another in the name of Christ.*

## THE WELCOME

## THE HOLY COMMUNION

THE OFFERTORY ANTHEM My shepherd will supply my need

Virgil Thomson (1886–1989)

## THE PRESENTATION HYMN

OLD 100<sup>TH</sup>*All stand and sing.*

**Praise God, from whom all blessings flow;  
 Praise him, all creatures here below;  
 Praise him above, ye heavenly host:  
 Praise Father, Son and Holy Ghost. Amen.**

## THE GREAT THANKSGIVING

*Celebrant* The Lord be with you.*People* **And also with you.***Celebrant* Lift up your hearts.*People* **We lift them to the Lord.***Celebrant* Let us give thanks to the Lord our God.*People* **It is right to give God thanks and praise.***The Celebrant continues.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## THE SANCTUS

*Music: From A Community Mass; Richard Proulx (b. 1937); Copyright © 1971, 1977 GIA Publications, Inc.**All remain standing or kneel.*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal

Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues.*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## THE LORD'S PRAYER

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

*All* **Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power,**

**and the glory**

**for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

## THE INVITATION TO COMMUNION

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All are invited to receive Holy Communion at St. John's.*

*Gluten-free wafers are available; please ask the clergy at the communion rail.*

*If you would like a blessing instead of Communion, please cross your arms over your chest.*

*If you would like to receive Healing Prayers, go to the baptismal font at the rear of the nave after receiving Communion.*

*You are also welcome to light a candle, located near the baptismal font, in memory of a loved one or to lift a prayer to God.*

## THE POST-COMMUNION PRAYER

*All stand or kneel.*

*Celebrant* Let us pray.

*All* **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## THE BLESSING

*The Celebrant gives the blessing and the people respond, Amen.*

CLOSING HYMN 488 Be thou my vision, O Lord of my heart

SLANE

*All stand and sing.*

## THE DISMISSAL

*The Celebrant dismisses the people, and the people respond. Thanks be to God. Alleluia! Alleluia!*

THE VOLUNTARY Toccata in F

Dieterich Buxtehude (1637-1707)

*Diane Rechel, organ*

*The closing voluntary is a part of worship, extending the beauty of holiness so that the congregation can remember and give thanks for God's Word as it has been experienced this day. All are invited to say Amen at the end of the Voluntary as a conclusion to our worship.*

**THE PARTICIPANTS IN THE LITURGY**

**Celebrant:** The Reverend Hope Eakins  
**Preacher:** The Reverend William J. Eakins  
**Deacon:** The Reverend Walter McKenney  
**Layreader:** Lissie Brooks  
**The St. John's Summer Singers**  
**Organist:** Scott Lamlein  
**Ushers:** Bette-Jane Hardersen, Don Polk  
**Healing Prayers:** Ginger Gillespie  
**Altar Guild:** Janet Willard

**At Hughes Health and Rehabilitation Center**

**Layreader:** Bess Amamoo  
**Musician:** Joyce Burke

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**In your prayers this week, please pray for:**

Peace in our world, for those serving our country in the armed services, and for all victims of war and violence.

The parish of Santa Cruz del Norte, our companion parish in Cuba, and Saint Sauveur School, Les Cayes, Haiti.

Séminaire de Théologie d'Église Épiscopale d'Haïti (STEEH), the Episcopal Seminary in Haiti.

Residents of the Caleb Hitchcock Center at Duncaster; the George Beach Apartments, Allen Place, Hartford; and the Hughes Health and Rehabilitation Center.

Our postulant, Michael Corey, and our missionary in Haiti, Dr. Lucinda Mosher.

All those whose hurts, burdens and fears are unspoken or unknown.

**Those in need of healing, help, and comfort:**

Jim Evans	Cheryl Trahan	Leo	Robert Connolly
Kim Green	Andrew Lee	Meg	Judith Wawro
Carol Grieco	Dorothy Nelson	Bella	Helen Moore
Janet Ray	Susan	Edward Shaker	
Susan Murray	Cait Semanie	Katie	

**Those celebrating birthdays this week:**

Susan Pinkerton	William Roche	Dennis Winkleblack
Eleanor Hayes	Alex Bleicher	Catie Mac Gillespie
Sam Newbury	Jim Lawler	
Kim Byrd	Stephen Roberts	

**Those celebrating anniversaries this week:**

Brian and Stacey Alemany

**In the Anglican Cycle of Prayer:**

Pray for the Church of South India.

**In our Diocesan Cycle of Prayer:**

Pray for fresh expressions of the church in Connecticut; missional experiments; students preparing to enter schools, colleges, universities, and seminaries; school, college, and university chaplains; all campus ministries; and the Higher Education Ministry Network.

## Save the Date

### **Summer Singers, every Sunday in August**

Anyone, age 8 and up, is welcome to experience the joy of singing in our choir during the month of August at our 9 a.m. service. This is a great opportunity to see what it is like to sing, without the commitment of a midweek rehearsal. A core of our regular choir members will be present and singing to help you feel confident and welcome. **Join us on any Sunday during August at 8:15** in the church for a brief rehearsal to learn the Offertory Anthem for the day. You can just show up, or contact Scott at [music@sjparish.net](mailto:music@sjparish.net) for details.

### **Youth Choir Open House, August 29 at 5 p.m.**

St. John's Youth Choir Open House, on August 29 at 5 p.m., is a great time for kids and their parents learn more about our amazing choir program! Even (and especially) if the Youth Choir is not a good fit for your family, it may be for someone you know outside of St. John's. Please share the image on page 14 of this bulletin (available on our social media pages and in our weekly e-mail blast) on your social media accounts, and pass along this information to families who might be interested.

### **Third Annual Community Block Party, September 9 from noon to 3 p.m.**

Kick off a new program year with our annual block party, featuring food, live music, tours of the nave and stained glass, and activities for children. September 9 marks the return to our regular Sunday service schedule, and the 10:30 a.m. service will be held outside, weather permitting. Once again, the Hartford Steel Band will play for the service and afterward as block party festivities get under way. This is a perfect opportunity to invite friends and neighbors to come to St. John's. All are welcome! **Help publicize the party by picking up a lawn sign in Hubbard Hall and displaying it in your yard.** We're using stickers to update last year's lawn signs with this year's date. If you have last year's sign at home, please take a sticker home to update it! **We can also use volunteers for many tasks. See Ginny Kemp if you can help, even if it's only for a half hour!**

### **Women's Group, new session starting on September 18**

Women Together—a group that gathers weekly to explore our Christian faith and practice through book discussion, prayer and fellowship—resumes meeting on Tuesday, September 18. Harold Kushner's book, *How Good Do We Have to Be? A New Understanding of Guilt and Forgiveness*, will be the focus of the first five-week session; please purchase a copy from Amazon or your favorite book store before the first session. Women Together meets on Tuesdays from 2 to 3:15 p.m. in the Reception Room at St. John's. *Note that this is a different meeting time than last year.* The group is now attended by women from St. John's, Trinity, and St. James's, and new members from any church are always welcome! For more information, contact Sarah Kieffer at [kieffer2468@gmail.com](mailto:kieffer2468@gmail.com).

### **Community Partners Faith Forum, September 16 at 9:30 a.m.**

The first Faith Forum of the new program year, September 16 at 9:30 a.m., will feature staff, volunteers and program participants from several of our community partners, including Covenant Prep, Grace Academy and Operation Fuel. Come hear their stories, and learn more about how St. John's—and you—can make a difference in the lives of our neighbors. *Note: In last week's bulletin, the incorrect date was given for this event.*

### **Choral Evensong, September 23 at 5 p.m.**

The ancient and beautiful tradition of Evensong feeds the soul with silence, scripture, music and prayer. Join us for the first Choral Evensong of 2018–2019 featuring the St. John's Youth and Adult Choirs, and bring a friend!

### **Fall Ministry Fair, September 30 at 9:30 a.m.**

St. John's is fortunate to have many active ministries, from those that serve the parish and nurture our faith (such as the altar guild, ushers, Bible studies, healing ministry and layreaders) to those that connect us with our neighbors (such as the Loaves and Fishes meal ministry, Blessing Bags and Global Missions Committee). The Fall Ministry Fair is an opportunity to learn more about these and other ministries, and maybe even find something new to try! Breakfast will be provided, and everyone can help fill a Blessing Bag or two for our neighbors in need. In addition, a **layreader training** will take place after the 10:30 service.

### FREE CPR/Defibrillator Training for Parish Volunteers, October 2 or October 13

St. John's will hold two training sessions this October on adult and pediatric CPR and how to use our on-site defibrillator.\* We encourage ushers, Christian education volunteers, and other parish volunteers who are not already trained to sign up for one of these sessions if possible. The goal is to train enough volunteers and staff that we will always have trained people on hand at services and events. The sessions are from 9 a.m. to 1 p.m. on Tuesday, October 2 OR Saturday, October 13. They are free of charge to volunteers, and we will provide coffee, snacks and lunch. Please RSVP to Ellen in the parish office at [ellen@sjparish.net](mailto:ellen@sjparish.net). Each session can accommodate no more than 10 people, so RSVP early to get your preferred date. (\*The defibrillator and a substantial first aid kit are located on a shelf just outside the entrance to the Education Wing.)

### Help with God's Garden

Each Tuesday morning, volunteers led by our dedicated community garden coordinator, J.P. Evans, give out free vegetables from our new community garden to anyone who comes by. **If you have extra vegetables or herbs from your own garden**, bring them to church on any Tuesday morning, and if you're able, stay to help greet our neighbors and hand out fresh produce. We can always use volunteers to help maintain the garden, harvest and wash vegetables, and staff the vegetable giveaways. If you'd like to help, contact J.P. Evans at [jpfootball63@gmail.com](mailto:jpfootball63@gmail.com) or (860) 436-7967. Even if you can only come for an hour, your help is needed—and you'll have fun too!



### Donate toiletries, accessories and snacks for Blessing Bags

It's time for our annual Blessing Bag collection drive! Blessing Bags contain toiletries, warm accessories, snacks, and information on community resources. The office staff give bags to people in need who come to the church looking for help. We will be filling Blessing Bags at this year's Fall Ministry Fair on Sunday, September 30. Between now and then, please bring in the following items and put them in the labeled bin in Hubbard Hall:

- Shampoo (small or trial size)
- Body wash (small or trial size)
- Deodorant (regular or trial size, for men and women)
- Toothpaste (small or trial size)
- Soft adult toothbrushes
- Body lotion (small or trial size)
- Individual or small packets of wet wipes
- Grooming items, such as combs, brushes, nail clippers and lip balm
- Warm socks (for men and women)
- Warm gloves (for men and women)
- Warm hats (for men and women)
- Nonperishable, single-serve snacks, such as cracker packs, trail mix, snack bars, fruit snacks, and fruit sauce
- Small bottles of water

Many of these items can be purchased less expensively in bulk from online retailers, and shipped directly to the church—if you do this, please let Ellen in the office know. Thank you for helping with this simple but important ministry.

# St. John's Youth Choir Open House



Wednesday, August 29

5:00 - 6:00 pm

Please join us at St. John's Episcopal Church for this **FREE** event to learn more about St. John's Youth Choir.

For children ages 7 1/2 - 12 and their parents.

**Children** will enjoy singing, musical activities, a facility tour, and snacks.

**Parents** will learn more about this exciting program for their children at a wine and cheese reception.

## COME AND SEE!

Visit [www.reddoormusic.org/youthchoir](http://www.reddoormusic.org/youthchoir) for details and to RSVP.



**SAINT JOHN'S**  
EPISCOPAL CHURCH

St. John's Episcopal Church  
679 Farmington Ave  
(near Prospect Ave)

West Hartford • 860-523-5201

**FREE ADMISSION! All are welcome**

## Community Block Party

at St. John's

**Sunday, September 9, 12-3 p.m.**

- Pizza, hot dogs, ice cream
- Kids games, bounce house, fire truck tours
- Tours of our historic church

*Featuring live music:*  
**The Hartford Steel Band (11:45)**  
**Covers & Originals with Jeff Verney and Belfalus Khan**  
**Folk, Rock, & Americana with The Alternate Facts**  
**Rain or Shine!**

 **St. John's Episcopal Church**  
 679 Farmington Ave. (near Prospect)  
 West Hartford, CT 06119  
[www.SJParish.net](http://www.SJParish.net) [www.RedDoorMusic.org](http://www.RedDoorMusic.org)

# St. John's Summer Service Schedule



**9 a.m. Sunday morning in the church**  
**5 p.m. Sunday evening in the garden**

**June 17 through September 2**

# St. John's Episcopal Church

*A place to discover connections with God and one another*

www.sjparish.net

679 Farmington Avenue, West Hartford, Connecticut 06119  
860 523 5201 office@sjparish.net



## SUMMER SCHEDULE OF SERVICES

9:00 a.m. Holy Eucharist in the church  
5:00 p.m. Holy Eucharist in the Cloister Garden  
5:30 p.m. Evening Prayer each Monday, Wednesday and Friday

## STAFF

The Rev. Susan Pinkerton (susan@sjparish.net) ..... *Rector*  
Scott Lamlein (scott@sjparish.net) ..... *Director of Music*  
The Rev. Walter McKenney\* (walter@sjparish.net) ..... *Deacon*  
The Rev. Hope Eakins\* (hope@sjparish.net) ..... *Priest Associate*  
The Rev. William J. Eakins\* (bill@sjparish.net) ..... *Priest Associate*  
Ellen Painter Dollar (ellen@sjparish.net) ..... *Parish Manager and Assistant to the Rector*  
Dwight Latif (dwight@sjparish.net) ..... *Sexton*  
Peggy O'Toole (peggy@sjparish.net) ..... *Financial Administrator*  
Christa Rakich ..... *Organ Artist-in-Residence*  
Ralph Valentine ..... *Organist and Choirmaster Emeritus*

*\*These positions are non-stipendiary. These clergy give generously of their time and expertise to support St. John's mission and ministries.*

## VESTRY

Buffy Ineson ..... *Warden*  
Wes Winterbottom ..... *Warden*  
Tim Goetz and John Roche ..... *Co-Treasurers*  
Ellen Painter Dollar ..... *Scribe*

2016-18: Bess Amamoo, Ginny Kemp, Will Smith

2017-19: Geoff Emerick, Douglas Hyland, Virginia Van Dyk, Andrew Worrell

2018-20: Steve Crocker, Ann Hutchinson, Sonia Michel, Alex Nelson