

# St. John's Episcopal Church

*A place to discover connections with God and one another*

[www.sjparish.net](http://www.sjparish.net)



*The Twelfth Sunday after Pentecost*

HOLY EUCHARIST RITE II

*August 12, 2018*

9:00 a.m.

## *An Ordinary Time Message from the Rector*

This is the time of year when the church goes “green.” The church’s ancient wheel of liturgical time slowly turns from season to season. We keep track of the seasons with the specific colors associated with each one. In Medieval times, the colors were the way that most people, who were illiterate, kept track of which liturgical season it was. Two weeks ago, we celebrated the Day of Pentecost with vibrant red vestments and altar hangings (the fabric draped on the altar and the bands of fabric that hang from the lectern and the pulpit). On Trinity Sunday, we switched to white, the color of Jesus’s burial garments. Now, we enter into the longest season of the liturgical calendar, ordinary time, with the color green, representing the new beginnings of the church after Pentecost and also the promise of new life in the Resurrection. Now and until the beginning of Advent, we will concentrate on the Gospel of Mark, the earliest and shortest of the four Gospels that tells the story of Jesus in a most compelling way.

If you are with us for the first time, please make yourself comfortable. We look forward to meeting you. If you would like to learn more about the church, please fill out a card (hanging in each pew), put it in the offering plate or hand it to an usher or member of the clergy, and we will be in touch. It is our custom to be silent before the service, so as you take some time to pray, please turn off all electronic devices. All you should need to participate in the service is found here, in this bulletin and in the blue hymnal in the pew rack. Hearing assist devices are available. Please ask the ushers for assistance with these or any other requests.

**We welcome children of all ages at St. John’s.** Your children are always welcome to stay with you in church. We encourage you to sit up front, as children are more engaged if they can see what’s happening. We also have supplies for quiet play available at both entrances to the church, which children are welcome to use as they sit in the pews. During the summer, our Good Shepherd Room is available for parents and children to use as needed.



## ORDER OF SERVICE

THE ORGAN VOLUNTARY Rhosymedre (“Lovely”)

Ralph Vaughan Williams, 1920

OPENING HYMN 48 O day of radiant gladness

ES FLOG EIN KLEINS WALDVOGELEIN

*All stand and sing.*

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Christ our Lord.

*People* **Amen.**

## THE KYRIE

*Celebrant* Lord, have mercy.

*People* **Christ, have mercy.**

*Celebrant* Lord, have mercy.

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray. Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*People* **Amen.**

## THE WORD OF GOD

## THE FIRST LESSON

*2 Samuel 18:5-9, 15, 31-33*

*All sit.*

**T**he king, David, ordered Joab and Abishai and Ittai, saying, "Deal gently for my sake with the young man Absalom." And all the people heard when the king gave orders to all the commanders concerning Absalom. So the army went out into the field against Israel; and the battle was fought in the forest of Ephraim. The men of Israel were defeated there by the servants of David, and the slaughter there was great on that day, twenty thousand men. The battle spread over the face of all the country; and the forest claimed more victims that day than the sword. Absalom happened to meet the servants of David. Absalom was riding on his mule, and the mule went under the thick branches of a great oak. His head caught fast in the oak, and he was left hanging between heaven and earth, while the mule that was under him went on. And ten young men, Joab's armor-bearers, surrounded Absalom and struck him, and killed him. Then the Cushite came; and the Cushite said, "Good tidings for my lord the king! For the Lord has vindicated you this day, delivering you from the power of all who rose up against you." The king said to the Cushite, "Is it well with the young man Absalom?" The Cushite answered, "May the enemies of my lord the king, and all who rise up to do you harm, be like that young man." The king was deeply moved, and went up to the chamber over the gate, and wept; and as he went, he said, "O my son Absalom, my son, my son Absalom! Would I had died instead of you, O Absalom, my son, my son!"

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## THE PSALTER

*Psalm 130*

*The people say the words in bold.*

- 1 Out of the depths have I called to you, O Lord;  
Lord, hear my voice; \*  
**let your ears consider well the voice of my supplication.**
- 2 If you, Lord, were to note what is done amiss, \*  
**O Lord, who could stand?**
- 3 For there is forgiveness with you; \*  
**therefore you shall be feared.**
- 4 I wait for the Lord; my soul waits for him; \*  
**in his word is my hope.**

- 5 My soul waits for the Lord,  
more than watchmen for the morning, \*  
**more than watchmen for the morning.**
- 6 O Israel, wait for the Lord, \*  
**for with the Lord there is mercy;**
- 7 With him there is plenteous redemption, \*  
**and he shall redeem Israel from all their sins.**

## THE EPISTLE

*Ephesians 4:25–5:2*

**P**utting away falsehood, let all of us speak the truth to our neighbors, for we are members of one another. Be angry but do not sin; do not let the sun go down on your anger, and do not make room for the devil. Thieves must give up stealing; rather let them labor and work honestly with their own hands, so as to have something to share with the needy. Let no evil talk come out of your mouths, but only what is useful for building up, as there is need, so that your words may give grace to those who hear. And do not grieve the Holy Spirit of God, with which you were marked with a seal for the day of redemption. Put away from you all bitterness and wrath and anger and wrangling and slander, together with all malice, and be kind to one another, tenderhearted, forgiving one another, as God in Christ has forgiven you. Therefore be imitators of God, as beloved children, and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

*Reader* The Word of the Lord.*People* **Thanks be to God.**

SEQUENCE HYMN 674 Forgive our sins as we forgive

DETROIT

*All stand and sing.*

## THE GOSPEL

*John 6:35, 41–61**Minister* The Holy Gospel of our Lord Jesus Christ, according to John.*All* **Glory to you, Lord Christ.**

**J**esus said, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty." Then the Jews began to complain about him because he said, "I am the bread that came down from heaven." They were saying, "Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, 'I have come down from heaven'?" Jesus answered them, "Do not complain among yourselves. No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day. It is written in the prophets, 'And they shall all be taught by God.' Everyone who has heard and learned from the Father comes to me. Not that anyone has seen the Father except the one who is from God; he has seen the Father. Very truly, I tell you, whoever believes has eternal life. I am the bread of life. Your ancestors ate the manna in the wilderness, and they died. This is the bread that comes down from heaven, so that one may eat of it and not die. I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh."

*Minister* The Gospel of the Lord.*All* **Praise to you, Lord Christ.**

## THE SERMON

*All sit.*

The Reverend Susan Pinkerton

## THE NICENE CREED

*All stand.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*A period of silence is kept. The people say the words in bold.*

God our Creator, you draw all humanity to yourself through your Son Jesus Christ who gives the bread of life to all who are hungry: Hear our prayers for the whole human family, that we may be nourished and strengthened through your gracious care, as we say: We wait for you, O God; our souls wait for you; in your word is our hope.

Gracious One, your Church has been taught by God and we are drawn into your holy communion as members of one another: Feed us with the living bread of Christ, that we may be witnesses of his grace and ministers of his reconciliation. We wait for you, O God; our souls wait for you; **in your word is our hope.**

Eternal One, teach our leaders and all in authority in the nations of the world to put away all bitterness and wrath and anger and wrangling and slander, together with all malice, that they may be kind to one another, tenderhearted, forgiving one another, as God in Christ has forgiven. We wait for you, O God; our souls wait for you; **in your word is our hope.**

Compassionate One, look upon the needs of the world; bring bread to the hungry, peace to the threatened, healing to the ill, hope to the despairing, and your continuing presence and vision to all. We wait for you, O God; our souls wait for you; **in your word is our hope.**

Loving One, grant us grace to put away falsehood and to speak the truth to our neighbors; strengthen the relationships in our community and help us to speak words that give grace to those who hear. Inspire all who labor to work honestly, and to have something to share with the needy. We wait for you, O God; our souls wait for you; **in your word is our hope.**

Healing One, hear our prayers for those for whom we pray in intercession, especially those on our parish prayer list. We give you thanks and ask your blessing upon all teachers and students as they begin a new year of learning and exploration. Mark all who have died with your seal for the day of redemption and grant them your gift of eternal life. We remember especially Damon Clemow. We wait for you, O God; our souls wait for you; **in your word is our hope.**

*Celebrant* Your beloved children come to you in trust, O God, opening our hands and mouths and hearts for your food and drink, which alone satisfy our longings: Be present in your creation to nourish all life, that all the earth may wait upon you, O God, and receive your mercy and your plenteous redemption, through Jesus Christ our Savior, who with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

## THE CONFESSION OF SIN

*Celebrant* Let us confess our sins against God and our neighbor.

*All remain standing or kneel.*

*All* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

## THE PEACE

*Celebrant* The peace of the Lord be always with you.

*All* **And also with you.**

*We greet one another in the name of Christ.*

## THE WELCOME

## THE HOLY COMMUNION

THE OFFERTORY ANTHEM God be in my head

Walford Davies (1869–1941)

THE PRESENTATION HYMN

OLD 100<sup>TH</sup>*All stand and sing.*

**Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host:  
Praise Father, Son and Holy Ghost. Amen.**

## THE GREAT THANKSGIVING

*Celebrant* The Lord be with you.*People* **And also with you.***Celebrant* Lift up your hearts.*People* **We lift them to the Lord.***Celebrant* Let us give thanks to the Lord our God.*People* **It is right to give God thanks and praise.***The Celebrant continues.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## THE SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
 heaven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.  
 Blessed is he who comes in the name of the Lord. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.

*Music: From A Community Mass; Richard Proulx (b. 1937); Copyright © 1971, 1977 GIA Publications, Inc.*

*All remain standing or kneel.*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues.*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

### THE LORD'S PRAYER

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,  
*All* **Our Father, who art in heaven,  
 hallowed be thy Name,  
 thy kingdom come,  
 thy will be done,  
 on earth as it is in heaven.  
 Give us this day our daily bread.  
 And forgive us our trespasses,  
 as we forgive those who trespass against us.  
 And lead us not into temptation,  
 but deliver us from evil.  
 For thine is the kingdom,  
 and the power,  
 and the glory  
 for ever and ever. Amen.**

### THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* **Therefore let us keep the feast. Alleluia.**

### THE INVITATION TO COMMUNION

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All are invited to receive Holy Communion at St. John's.*

*Gluten-free wafers are available; please ask the clergy at the communion rail.*

*If you would like a blessing instead of Communion, please cross your arms over your chest.*

*If you would like to receive Healing Prayers, go to the baptismal font at the rear of the nave after receiving Communion.*

*You are also welcome to light a candle, located near the baptismal font, in memory of a loved one or to lift a prayer to God.*

## THE POST-COMMUNION PRAYER

*All stand or kneel.*

*Celebrant* Let us pray.

*All* **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## THE BLESSING

*The Celebrant gives the blessing and the people respond, Amen.*

CLOSING HYMN 344 Lord, dismiss us with thy blessing

SICILIAN MARINERS

*All stand and sing.*

## THE DISMISSAL

*The Celebrant dismisses the people, and the people respond. Thanks be to God. Alleluia! Alleluia!*

THE VOLUNTARY Andante Largo in D for Trumpet

John Stanley (1713–1786)

*The closing voluntary is a part of worship, extending the beauty of holiness so that the congregation can remember and give thanks for God's Word as it has been experienced this day. All are invited to say Amen at the end of the Voluntary as a conclusion to our worship.*

## THE PARTICIPANTS IN THE LITURGY

**Celebrant and Preacher:** The Reverend Susan Pinkerton

**Deacon:** The Reverend Walter McKenney

**The St. John's Summer Singers**

**Layreader:** Paul Shaker

**Organist:** Scott Lamlein

**Ushers:** John and Laura Roche, Christoph Stretz

**Healing Prayers:** Sarah Kieffer

**Altar Guild:** Janet Willard

**At Hughes Health and Rehabilitation Center**

**Layreader:** Jeff Verney

**Musician:** Helen Hughlett

**In your prayers this week, please pray for:**

Peace in our world, for those serving our country in the armed services, and for all victims of war and violence.

The parish of Santa Cruz del Norte, our companion parish in Cuba, and Saint Sauveur School, Les Cayes, Haiti.

Séminaire de Théologie d'Église Épiscopale d'Haïti (STEEH), the Episcopal Seminary in Haiti.

Residents of the Caleb Hitchcock Center at Duncaster; the George Beach Apartments, Allen Place, Hartford; and the Hughes Health and Rehabilitation Center.

Our postulant, Michael Corey, and our missionary in Haiti, Dr. Lucinda Mosher.

All those whose hurts, burdens and fears are unspoken or unknown.

**Those in need of healing, help, and comfort:**

Jim Evans	Cheryl Trahan	Chas	Robert Connolly
Kim Green	Andrew Lee	Meg	Judith Wawro
Carol Grieco	Dorothy Nelson	Bella	
Janet Ray	Susan	Edward Shaker	
Susan Murray	Cait Semanie	Katie	

**Those celebrating birthdays this week:**

Martin Dodd  
Bridget Patterson  
Janet Poisson

**Those celebrating anniversaries this week:**

Ginger and Colin Gillespie

**In the Anglican Cycle of Prayer:**

Pray for the Church of the Province of South East Asia.

**In our Diocesan Cycle of Prayer:**

Pray for St. Peter's, South Windsor; Epiphany, Southbury; St. Paul's, Southington; and for liturgical assistants serving in parishes: lectors, lay readers, Eucharistic ministers, Eucharistic visitors, lay evangelists, and vergers.

## Save the Date

### **Summer Singers, every Sunday in August**

**Anyone**, age 8 and up, is welcome to experience the joy of singing in our choir during the month of August at our 9 a.m. service. This is a great opportunity to see what it is like to sing, without the commitment of a midweek rehearsal. A core of our regular choir members will be present and singing to help you feel confident and welcome. **Join us on any Sunday during August at 8:15** in the church for a brief rehearsal to learn the Offertory Anthem for the day. You can just show up, or contact Scott at [music@sjparish.net](mailto:music@sjparish.net) for details.

### **Youth Choir Open House, August 29 at 5 p.m.**

St. John's Youth Choir Open House, on August 29 at 5 p.m., is a great time for kids and their parents learn more about our amazing choir program! Even (and especially) if the Youth Choir is not a good fit for your family, it may be for someone you know outside of St. John's. Please share the image on page 14 of this bulletin (available on our social media pages and in our weekly e-mail blast) on your social media accounts, and pass along this information to families who might be interested.

### **Third Annual Community Block Party, September 9 from noon to 3 p.m.**

Kick off a new program year with our annual block party, featuring food, live music, tours of the nave and stained glass, and activities for children. September 9 marks the return to our regular Sunday service schedule, and the 10:30 a.m. service will be held outside, weather permitting. Once again, the Hartford Steel Band will play for the service and afterward as block party festivities get under way. This is a perfect opportunity to invite friends and neighbors to come to St. John's. All are welcome!

### **Community Partners Faith Forum, September 23 at 9:30 a.m.**

The first Faith Forum of the new program year, September 23 at 9:30 a.m., will feature staff, volunteers and program participants from several of our community partners, including Covenant Prep, Grace Academy and Operation Fuel. Come hear their stories, and learn more about how St. John's—and you—can make a difference in the lives of our neighbors.

### **Choral Evensong, September 23 at 5 p.m.**

The ancient and beautiful tradition of Evensong feeds the soul with silence, scripture, music and prayer. Join us for the first Choral Evensong of 2018–2019 featuring the St. John's Youth and Adult Choirs, and bring a friend!

### **Fall Ministry Fair, September 30 at 9:30 a.m.**

St. John's is fortunate to have many active ministries, from those that serve the parish and nurture our faith (such as the altar guild, ushers, Bible studies, healing ministry and layreaders) to those that connect us with our neighbors (such as the Loaves and Fishes meal ministry, Blessing Bags and Global Missions Committee). The Fall Ministry Fair is an opportunity to learn more about these and other ministries, and maybe even find something new to try! Breakfast will be provided, and everyone can help fill a Blessing Bag or two for our neighbors in need.

### **FREE CPR/Defibrillator Training for Parish Volunteers, October 2 or October 13**

St. John's will hold two training sessions this October on adult and pediatric CPR and how to use our on-site defibrillator.\* We encourage ushers, Christian education volunteers, and other parish volunteers who are not already trained to sign up for one of these sessions if possible. The goal is to train enough volunteers and staff that we will always have trained people on hand at services and events. The sessions are from 9 a.m. to 1 p.m. on Tuesday, October 2 OR Saturday, October 13. They are free of charge to volunteers, and we will provide coffee, snacks and lunch. Please RSVP to Ellen in the parish office at [ellen@sjparish.net](mailto:ellen@sjparish.net). Each session can accommodate no more than 10 people, so RSVP early to get your preferred date. (\*The defibrillator and a substantial first aid kit are located on a shelf just outside the entrance to the Education Wing.)

### Help with God's Garden

Each Tuesday morning and also after the 9 a.m. Sunday service, volunteers led by our dedicated community garden coordinator, J.P. Evans, give out free vegetables from our new community garden to anyone who comes by.

**If you have extra vegetables or herbs from your own garden**, bring them to church on any Sunday or Tuesday morning, and if you're able, stay to help greet our neighbors and hand out fresh produce. We can always use volunteers to help maintain the garden, harvest and wash vegetables, and staff the vegetable giveaways. If you'd like to help, contact J.P. Evans at [jpfootball63@gmail.com](mailto:jpfootball63@gmail.com) or (860) 436-7967. Even if you can only come for an hour, your help is needed—and you'll have fun too!



### Donate toiletries, accessories and snacks for Blessing Bags

It's time for our annual Blessing Bag collection drive! Blessing Bags contain toiletries, warm accessories, snacks, bus passes and information on community resources. The office staff give bags to people in need who come to the church looking for help. We will be filling Blessing Bags at this year's Fall Ministry Fair on Sunday, September 30. Between now and then, please bring in the following items and put them in the labeled bin in Hubbard Hall:

- Shampoo (small or trial size)
- Body wash (small or trial size)
- Deodorant (regular or trial size, for men and women)
- Toothpaste (small or trial size)
- Soft adult toothbrushes
- Body lotion (small or trial size)
- Individual or small packets of wet wipes
- Grooming items, such as combs, brushes, nail clippers and lip balm
- Warm socks (for men and women)
- Warm gloves (for men and women)
- Warm hats (for men and women)
- Nonperishable, single-serve snacks, such as cracker packs, trail mix, snack bars, fruit snacks, and fruit sauce
- Small bottles of water

Many of these items can be purchased less expensively in bulk from online retailers, and shipped directly to the church—if you do this, please let Ellen in the office know. Thank you for helping with this simple but important ministry.



### Behind the scenes at St. John's — Check out our newly repaired, cleaned and organized robes!

Special thanks to Ann Hutchinson for cleaning all of our choir and lay reader vestments, and to Helen Douglas for repairing them. Ann, along with John Church, also worked very hard to enter hundreds of titles into a new database for our choral music library, making it easier to find favorite anthems sung over the years by our fabulous choir. A labor of love by our amazing church family!

# St. John's Youth Choir Open House



Wednesday, August 29

5:00 - 6:00 pm

Please join us at St. John's Episcopal Church for this **FREE** event to learn more about St. John's Youth Choir.

For children ages 7 1/2 - 12 and their parents.

**Children** will enjoy singing, musical activities, a facility tour, and snacks.  
**Parents** will learn more about this exciting program for their children at a wine and cheese reception.

## COME AND SEE!

Visit [www.reddoormusic.org/youthchoir](http://www.reddoormusic.org/youthchoir) for details and to RSVP.



**SAINT JOHN'S**  
EPISCOPAL CHURCH

St. John's Episcopal Church  
679 Farmington Ave  
(near Prospect Ave)  
West Hartford • 860-523-5201

**FREE ADMISSION! All are welcome**

## Community Block Party

at St. John's

**Sunday, September 9, 12-3 p.m.**

- Pizza, hot dogs, ice cream
- Kids games, bounce house, fire truck tours
- Tours of our historic church

*Featuring live music:*  
The Hartford Steel Band (11:45)  
Covers & Originals with Jeff Verney and Belfalus Khan  
Folk, Rock, & Americana with The Alternate Facts  
**Rain or Shine!**

 St. John's Episcopal Church  
679 Farmington Ave. (near Prospect)  
West Hartford, CT 06119  
[www.SJParish.net](http://www.SJParish.net) [www.RedDoorMusic.org](http://www.RedDoorMusic.org)

# St. John's Summer Service Schedule



9 a.m. Sunday morning in the church  
5 p.m. Sunday evening in the garden

**June 17 through September 2**

# St. John's Episcopal Church

*A place to discover connections with God and one another*

www.sjparish.net

679 Farmington Avenue, West Hartford, Connecticut 06119  
860 523 5201 office@sjparish.net



## SUMMER SCHEDULE OF SERVICES

9:00 a.m. Holy Eucharist in the church  
5:00 p.m. Holy Eucharist in the Cloister Garden  
5:30 p.m. Evening Prayer each Monday, Wednesday and Friday

## STAFF

The Rev. Susan Pinkerton (susan@sjparish.net) ..... *Rector*  
Scott Lamlein (scott@sjparish.net) ..... *Director of Music*  
The Rev. Walter McKenney\* (walter@sjparish.net) ..... *Deacon*  
The Rev. Hope Eakins\* (hope@sjparish.net) ..... *Priest Associate*  
The Rev. William J. Eakins\* (bill@sjparish.net) ..... *Priest Associate*  
Ellen Painter Dollar (ellen@sjparish.net) ..... *Parish Manager and Assistant to the Rector*  
Dwight Latif (dwight@sjparish.net) ..... *Sexton*  
Peggy O'Toole (peggy@sjparish.net) ..... *Financial Administrator*  
Christa Rakich ..... *Organ Artist-in-Residence*  
Ralph Valentine ..... *Organist and Choirmaster Emeritus*

*\*These positions are non-stipendiary. These clergy give generously of their time and expertise to support St. John's mission and ministries.*

## VESTRY

Buffy Ineson ..... *Warden*  
Wes Winterbottom ..... *Warden*  
Tim Goetz and John Roche ..... *Co-Treasurers*  
Ellen Painter Dollar ..... *Scribe*

2016-18: Bess Amamoo, Ginny Kemp, Will Smith

2017-19: Geoff Emerick, Douglas Hyland, Virginia Van Dyk, Andrew Worrell

2018-20: Steve Crocker, Ann Hutchinson, Sonia Michel, Alex Nelson