The Sixth Sunday after Pentecost

HOLY EUCHARIST RITE II

July 1, 2018

9:00 a.m.
An Ordinary Time Message from the Rector

This is the time of year when the church goes “green.” The church’s ancient wheel of liturgical time slowly turns from season to season. We keep track of the seasons with the specific colors associated with each one. In Medieval times, the colors were the way that most people, who were illiterate, kept track of which liturgical season it was. Two weeks ago, we celebrated the Day of Pentecost with vibrant red vestments and altar hangings (the fabric draped on the altar and the bands of fabric that hang from the lectern and the pulpit). On Trinity Sunday, we switched to white, the color of Jesus’s burial garments. Now, we enter into the longest season of the liturgical calendar, ordinary time, with the color green, representing the new beginnings of the church after Pentecost and also the promise of new life in the Resurrection. Now and until the beginning of Advent, we will concentrate on the Gospel of Mark, the earliest and shortest of the four Gospels that tells the story of Jesus in a most compelling way.

If you are with us for the first time, please make yourself comfortable. We look forward to meeting you. If you would like to learn more about the church, please fill out a card (hanging in each pew), put it in the offering plate or hand it to an usher or member of the clergy, and we will be in touch. It is our custom to be silent before the service, so as you take some time to pray, please turn off all electronic devices. All you should need to participate in the service is found here, in this bulletin and in the blue hymnal in the pew rack. Hearing assist devices are available. Please ask the ushers for assistance with these or any other requests.

We welcome children of all ages at St. John’s. Your children are always welcome to stay with you in church. We encourage you to sit up front, as children are more engaged if they can see what’s happening. We also have supplies for quiet play available at both entrances to the church, which children are welcome to use as they sit in the pews. During the summer, our Good Shepherd Room is available for parents and children to use as needed.

ORDER OF SERVICE


OPENING HYMN 594  God of grace and God of glory  CWM RHONDDA

All stand and sing.

Celebrant  Blessed be God: Father, Son, and Holy Spirit.
People  And blessed be his kingdom, now and for ever. Amen.
Celebrant  Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Christ our Lord.
People  Amen.

THE KYRIE

Celebrant  Lord, have mercy.
People  Christ, have mercy.
Celebrant  Lord, have mercy.
THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray. Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People Amen.

THE WORD OF GOD

THE FIRST LESSON

2 Samuel 1:1, 17–27

All sit.

After the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag. David intoned this lamentation over Saul and his son Jonathan. (He ordered that the Song of the Bow be taught to the people of Judah; it is written in the Book of Jashar.) He said: Your glory, O Israel, lies slain upon your high places! How the mighty have fallen! Tell it not in Gath, proclaim it not in the streets of Ashkelon; or the daughters of the Philistines will rejoice, the daughters of the uncircumcised will exult. You mountains of Gilboa, let there be no dew or rain upon you, nor bounteous fields! For there the shield of the mighty was defiled, the shield of Saul, anointed with oil no more. From the blood of the slain, from the fat of the mighty, the bow of Jonathan did not turn back, nor the sword of Saul return empty. Saul and Jonathan, beloved and lovely! In life and in death they were not divided; they were swifter than eagles, they were stronger than lions. O daughters of Israel, weep over Saul, who clothed you with crimson, in luxury, who put ornaments of gold on your apparel. How the mighty have fallen in the midst of the battle! Jonathan lies slain upon your high places. I am distressed for you, my brother Jonathan; greatly beloved were you to me; your love to me was wonderful, passing the love of women. How the mighty have fallen, and the weapons of war perished!

Reader The Word of the Lord.
People Thanks be to God.

THE PSALTER

Psalm 130

The people say the words in bold.

1 Out of the depths have I called to you, O Lord;
   Lord, hear my voice; *
   let your ears consider well the voice of my supplication.

2 If you, Lord, were to note what is done amiss,*
   O Lord, who could stand?

3 For there is forgiveness with you; *
   therefore you shall be feared.

4 I wait for the Lord; my soul waits for him; *
   in his word is my hope.
5 My soul waits for the Lord, 
more than watchmen for the morning, *
more than watchmen for the morning.

6 O Israel, wait for the Lord, *
for with the Lord there is mercy;
7 With him there is plenteous redemption, *
and he shall redeem Israel from all their sins.

THE EPISODE

As you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking. I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written, “The one who had much did not have too much, and the one who had little did not have too little.”

Reader The Word of the Lord.
People Thanks be to God.

SEQUENCE HYMN 705 As those of old their first fruits brought
All stand and sing.

THE GOSPEL

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” So he went with him. And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, “If I but touch his clothes, I will be made well.” Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’” He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your
disease.” While he was still speaking, some people came from the leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?” But overhearing what they said, Jesus said to the leader of the synagogue, “Do not fear, only believe.” He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, “Why do you make a commotion and weep? The child is not dead but sleeping.” And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, “Talitha cum,” which means, “Little girl, get up!” And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

Minister  The Gospel of the Lord.

All  Praise to you, Lord Christ.

THE SERMON  The Reverend Hope Eakins

All sit.

THE NICENE CREED

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE
A period of silence is kept. The people say the words in bold.

Your healing touch, O Christ, reaches into our suffering and our fear, raising us to new life and wholeness: Empower our hearts with your generosity, that we may reach out also in concern for others, as we pray: We wait for you, O God; for with you there is mercy.

Bless your Church with your gracious Spirit, O God, that your people may excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in love, but especially that we may excel in generosity. We wait for you, O God; for with you there is mercy.

Fill our nation and its leaders with the spirit of freedom, that we may live into the ideals of liberty and justice for all and may extend the benefits of self-determination and peace throughout the world. We wait for you, O God; for with you there is mercy.

Extend prosperity and equity to all people, O God, and open our hearts with your generosity: Let those who experience abundance share with those who experience need, so that the one who has much does not have too much, and the one who has little does not have too little. We wait for you, O God; for with you there is mercy.

Let your healing and protection be powerfully present with all who are vulnerable throughout the world, especially women and children, that they may have the love and security that all people deserve. We wait for you, O God; for with you there is mercy.

Be near to those who suffer with chronic pain and illness: Let your healing presence raise up those for whom we pray, especially those on our parish prayer list. We lift up our young people and chaperones who are in the Dominican Republic, that they and those they are with will know your presence and love. Out of the depths we call to you to comfort those who grieve and to give your resurrection life to all who have died. We wait for you, O God; for with you there is mercy.

Out of your eternal abundance, O God, you gave to us your Son Jesus Christ, who though he was rich, yet for our sakes became poor, that by his poverty we might become rich: Let all who draw near to you be healed and empowered to serve your generous intentions for all your creation, in the power of your Spirit that dwells among us, through Jesus Christ our Lord. Amen.

THE CONFESSION OF SIN

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and
we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant    Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. Amen.

THE PEACE

Celebrant    The peace of the Lord be always with you.
All           And also with you.
We greet one another in the name of Christ.

THE WELCOME

THE HOLY COMMUNION

THE OFFERTORY ANTHEM    Pastorale on Forest Green    Richard Purvis (1913–1994)

THE PRESENTATION HYMN

All stand and sing.

    Praise God, from whom all blessings flow;
    Praise him, all creatures here below;
    Praise him above, ye heavenly host:
    Praise Father, Son and Holy Ghost. Amen.

THE GREAT THANKSGIVING

Celebrant    The Lord be with you.
People       And also with you.
Celebrant    Lift up your hearts.
People       We lift them to the Lord.
Celebrant    Let us give thanks to the Lord our God.
People       It is right to give God thanks and praise.

The Celebrant continues.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:
THE SANCTUS

Music: From A Community Mass; Richard Proulx (b. 1937); Copyright © 1971, 1977 GIA Publications, Inc.

All remain standing or kneel.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.
Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

THE LORD’S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
All Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power,
and the glory
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

THE INVITATION TO COMMUNION

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are invited to receive Holy Communion at St. John’s.
Gluten-free wafers are available; please ask the clergy at the communion rail.
If you would like a blessing instead of Communion, please cross your arms over your chest.
If you would like to receive Healing Prayers, go to the baptismal font at the rear of the nave after receiving Communion.
You are also welcome to light a candle, located near the baptismal font, in memory of a loved one or to lift a prayer to God.

THE POST-COMMUNION PRAYER

All stand or kneel.

Celebrant Let us pray.
All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and
courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING
The Celebrant gives the blessing and the people respond, Amen.

CLOSING HYMN 719  O beautiful for spacious skies
All stand and sing.

THE DISMISSAL
The Celebrant dismisses the people, and the people respond. Thanks be to God. Alleluia! Alleluia!

THE VOLUNTARY  Trumpet Voluntary in D Major
Jeremiah Clarke (1674–1707)

The closing voluntary is a part of worship, extending the beauty of holiness so that the congregation can remember and give thanks for God’s Word as it has been experienced this day. All are invited to say Amen at the end of the Voluntary as a conclusion to our worship.

THE PARTICIPANTS IN THE LITURGY
Celebrant: The Reverend Susan Pinkerton
Preacher: The Reverend Hope Eakins
Layreader: Christoph Stretz
Organist: Scott Lamlein
Ushers: Shirley Blean, Geoff and Karan Emerick
Healing Prayers: Cindy Lawler
Altar Guild: Carol Sonne

At Hughes Health and Rehabilitation Center
Layreader: Paul Shaker
Musician: Helen Hughlett

The Bible texts of the Old Testament, Epistle and Gospel lessons, except where noted, are from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA, and used by permission.
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The Prayers of the People are adapted from those on the web site of St. Paul’s Episcopal Church, Fayetteville, Arkansas.
In your prayers this week, please pray for:

Peace in our world, for those serving our country in the armed services, and for all victims of war and violence.

The parish of Santa Cruz del Norte, our companion parish in Cuba, and Saint Sauveur School, Les Cayes, Haiti.

Séminaire de Théologie d’Église Épiscopale d’Haïti (STEEH), the Episcopal Seminary in Haiti.

Residents of the Caleb Hitchcock Center at Duncaster; the George Beach Apartments, Allen Place, Hartford; and the Hughes Health and Rehabilitation Center.

Our postulant, Michael Corey, and our missioner in Haiti, Dr. Lucinda Mosher.

All those whose hurts, burdens and fears are unspoken or unknown.

Those in need of healing, help, and comfort:

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<td>Jim Evans</td>
<td>Cheryl Trahan</td>
<td>Chas</td>
<td>Paul Major</td>
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<td>Kim Green</td>
<td>Andrew Lee</td>
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<td>Susan Murray</td>
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Those celebrating birthdays this week:

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<td>Mary Stoughton</td>
<td>Bob Skeele</td>
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<td>Ginger Manise</td>
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Those celebrating anniversaries this week:

Dwight and Stephanie Latif

In the Anglican Cycle of Prayer:

Pray for the Church of North India.

In our Diocesan Cycle of Prayer:

Pray for the 79th General Convention of The Episcopal Church, meeting July 5–13 in Austin, Texas.
Community Garden Update
by J.P. Evans – Garden Coordinator

Thanks to all those who have helped out at the garden these past few weeks. We are making very good progress in the creation of our garden. If you have any comments, questions or suggestions please feel free to email me at jpfootball63@gmail.com or call me at (860) 436-7967.

Garden accomplishments
The first orientation for garden volunteers was held last Wednesday night, and additional work was done on Friday on the drip irrigation system and fencing.

This week in the garden
TODAY at 11 a.m. we will hold another volunteer orientation for those who plan to volunteer in the garden this summer. Please make every effort to attend if you’re interested.

Looking onward
By early next week, we will have volunteer sign-ups available at the church (on the big bulletin board) and on our web site. Individuals, groups and families will sign up for a particular week during the summer, during which you’ll come, at a time that’s convenient for you, to do any tasks needed for that week.

PRAY FOR OUR YOUNG MISSIONARIES AND CHAPERONES!

On Saturday morning, six St. John’s young people and three chaperones left for the Dominican Republic, where they will help lead a Vacation Bible School for 400 children, together with other Connecticut Episcopalians. Please keep them in your prayers, and check the St. John’s Facebook and Instagram pages for photos and updates! You may access our social media accounts through our web site at www.sjparish.net.
What is EfM
and could it be right for you?

Education for Ministry (EfM) is a four-year curriculum for lay people sponsored by Sewanee School of Theology, University of the South. Each year is a nine-month cycle of study, for which students enroll one cycle at a time. During these four years of study, a close-knit community of seekers is formed. Together, they study the Bible, church history, theology and philosophy, asking myriad questions and sharing their wisdom, while becoming more deeply rooted in their own faith.

Every baptized person is called to ministry. The EfM program provides people with education to support their ministry—that vocation for which we pray at the end of the Eucharist: “And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord.” EfM offers an opportunity to do just that. It is a wonderful, life-giving way to discover our unique gifts and how to use them to make this world a little bit better, as we become more the person God calls us to be.

At St. John’s, the EfM group meets on Thursday evenings from September through June. If you’d like to learn more about EfM and explore whether this opportunity is right for you, contact Susan Pinkerton at susan@sjparish.net or 860-523-5201.

EfM is not just “Bible study” through the lens of an organized religion. It’s way more. Yes, it is a lot of reading. And to get something out of it, you have to spend some more time contemplating what you read. And then you come to class and it develops more depth and breadth in discussion. We explore the readings to find embedded lessons for the context in which they were written, and then how the message might relate to current everyday life. The application of the EfM process week after week is like fog slowly dissipating. Or maybe like learning to make sense of the light and shadows on X rays. What might start out as an opaque blob becomes a tool to refine your personal view of God in relation to the world (that is, your personal theology), and insight to ground the big and small choices you make to use the gifts you have in your life while you’re on earth.

And in addition to that, we laugh a lot. I look forward to it every week. EfM is one of the most personally rewarding things I’ve ever done.

Marki Ware
EfM member at St. John’s
St. John's Summer Service Schedule

9 a.m. Sunday morning in the church
5 p.m. Sunday evening in the garden

June 17 through September 2
St. John’s Episcopal Church
A place to discover connections with God and one another
www.sjparish.net
679 Farmington Avenue, West Hartford, Connecticut 06119
860 523 5201 office@sjparish.net

SUMMER SCHEDULE OF SERVICES
9:00 a.m. Holy Eucharist in the church
5:00 p.m. Holy Eucharist in the Cloister Garden
5:30 p.m. Evening Prayer each Monday, Wednesday and Friday

STAFF
The Rev. Susan Pinkerton (susan@sjparish.net) ................................................................. Rector
Scott Lamlein (scott@sjparish.net) ..................................................................................... Director of Music
The Rev. Walter McKenney* (walter@sjparish.net) ................................................................. Deacon
The Rev. Hope Eakins* (hope@sjparish.net) ...................................................................... Priest Associate
The Rev. William J. Eakins* (bill@sjparish.net) ................................................................. Priest Associate
Janet Babbitt (janet@sjparish.net) ...................................................................................... Director of Religious Education
Ellen Painter Dollar (ellen@sjparish.net) ........................................................................ Parish Manager and Assistant to the Rector
Dwight Latif (dwhight@sjparish.net) .................................................................................. Sexton
Peggy O’Toole (peggy@sjparish.net) .................................................................................. Financial Administrator
Mary Scripko (mary@sjparish.net) ...................................................................................... Religious Education Assistant
Christa Rakich ...................................................................................................................... Organ Artist-in-Residence
Ralph Valentine .................................................................................................................. Organist and Choirmaster Emeritus

*These positions are non-stipendiary. These clergy give generously of their time and expertise to support St. John’s mission and ministries.

VESTRY
Buffy Ineson ......................................................................................................................... Warden
Wes Winterbottom ............................................................................................................... Warden
Tim Goetz and John Roche ............................................................................................... Co-Treasurers
Ellen Painter Dollar ............................................................................................................. Scribe

2016-18: Bess Amamoo, Ginny Kemp, Will Smith
2017-19: Geoff Emerick, Douglas Hyland, Virginia Van Dyk, Andrew Worrell
2018-20: Steve Crocker, Ann Hutchinson, Sonia Michel, Alex Nelson