

St. John's Episcopal Church

A place to discover connections with God and one another

www.sjparish.net



Day of Pentecost

Youth Sunday

HOLY EUCHARIST RITE II

May 20, 2018

10:30 a.m.

A Pentecost Message from the Rector

Today is a major festival day for the Church, as it marks the 50th day of Easter after the Resurrection. The word “Pentecost” is from the Greek *pentecoste*, meaning 50. The liturgical color of our vestments and hangings is red, symbolizing the “tongues of fire” of the Holy Spirit (also known as the Paraclete or Holy Ghost, from the Old English *gast*) that descended upon the apostles and Christ’s many disciples. Pentecost is regarded as the beginning of the church as we know it, and is mentioned by our Christian theologians as early as the 2nd century. In Medieval England, Pentecost was a time to baptize new members of the church, so it became known as Whitsunday or White Sunday because of the white garments the baptismal candidates wore. In the Book of Acts, the outpouring of the Holy Spirit is recognized in miraculous healings and speaking in tongues (*glossolalia*), which we will honor today by having youth readers present our scriptures from the Book of Acts in several languages.

If you are with us for the first time, please make yourself comfortable. We look forward to meeting you. If you would like to learn more about the church, please fill out a card (hanging in each pew), put it in the offering plate or hand it to an usher or member of the clergy, and we will be in touch. It is our custom to be silent before the service, so as you take some time to pray, please turn off all electronic devices. All you should need to participate in the service is found here, in this bulletin and in the blue hymnal in the pew rack. Hearing assist devices are available. Please ask the ushers for assistance with these or any other requests.

We welcome children of all ages at St. John’s. Your children are always welcome to stay with you in church. We encourage you to sit up front, as children are more engaged if they can see what’s happening. We also have supplies for quiet play available at both entrances to the church, which children are welcome to use as they sit in the pews. We offer child care (infant – 5 years old) from 10:15 a.m. to the end of the service, in the Good Shepherd Room. For older children, we offer a Children’s Sermon on most first Sundays of the month, and on other Sundays, children are invited to attend *Word Alive* during the 10:30 service. At the sequence hymn (marked in the bulletin), the children follow an acolyte out to *Word Alive*, where they do age-appropriate activities to engage with the Sunday scripture readings. The children return at the Peace to take part in Holy Eucharist with their families. *Note: Child care and Word Alive are not offered today, as our Christian education and child care staff, along with many of our young parishioners, are participating in the Youth Sunday service. The Good Shepherd Room is open and available to parents and children should they need it.*



ORDER OF SERVICE

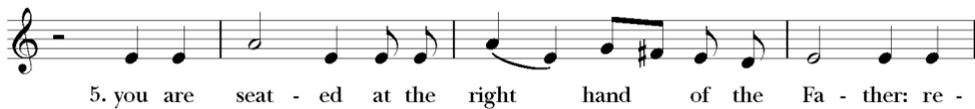
THE ORGAN VOLUNTARY	Verse on the 6th tone Prelude	A.V. den Kerckhoven (1627–1673) Flor Peeters (1903–1986) <i>Philip Tummescheit, organ</i>
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PROCESSIONAL HYMN 225	Hail thee, festival day!	SALVE FESTA DIES
<i>All stand and sing.</i>		

THE EASTER ACCLAMATION

<i>Celebrant</i>	Alleluia. Christ is risen!
<i>People</i>	The Lord is risen indeed! Alleluia.
<i>Celebrant</i>	Let us pray. Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Christ our Lord.
<i>People</i>	Amen.

THE GLORIA IN EXCELSIS



THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

People **Amen.**

THE WORD OF GOD

THE FIRST LESSON

Acts 2:1–21

All sit.

Elsa Ciscel, reader

Translation from *The Message* by Eugene Peterson

When the Feast of Pentecost came, they were all together in one place. Without warning there was a sound like a strong wind, gale force—no one could tell where it came from. It filled the whole building. Then, like a wildfire, the Holy Spirit spread through their ranks, and they started speaking in a number of different languages as the Spirit prompted them. There were many Jews staying in Jerusalem just then, devout pilgrims from all over the world. When they heard the sound, they came on the run. Then when they heard, one after another, their own mother tongues being spoken, they were thunderstruck. They couldn't for the life of them figure out what was going on, and kept saying, "Aren't these all Galileans? How come we're hearing them talk in our various mother tongues? Parthians, Medes, and Elamites; visitors from Mesopotamia, Judea, and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene; immigrants from Rome, both Jews and proselytes; even Cretans and Arabs! They're speaking our languages, describing God's mighty works!" Their heads were spinning; they couldn't make head or tail of any of it. They talked back and forth, confused: "What's going on here?" Others joked, "They're drunk on cheap wine." That's when Peter stood up and, backed by the other eleven, spoke out with bold urgency: "Fellow Jews, all of you who are visiting Jerusalem, listen carefully and get this story straight. These people aren't drunk as some of you suspect. They haven't had time to get drunk—it's only nine o'clock in the morning. This is what the prophet Joel announced would happen:

"In the Last Days," God says,

"I will pour out my Spirit
on every kind of people:

Your sons will prophesy,
also your daughters;

Your young men will see visions,
your old men dream dreams.

When the time comes,
I'll pour out my Spirit

On those who serve me, men and women both,
and they'll prophesy.

I'll set wonders in the sky above
and signs on the earth below,

Blood and fire and billowing smoke,

the sun turning black and the moon blood-red,
 Before the Day of the Lord arrives,
 the Day tremendous and marvelous;
 And whoever calls out for help
 to me, God, will be saved.”

Reader The Word of the Lord.

People **Thanks be to God.**

THE PSALTER

Psalm 104:25–35, 37

The People say the words in bold.

Ford Gillespie and Genella Evans, leaders

Leader O LORD, how manifold are your works!
 in wisdom you have made them all;
 the earth is full of your creatures.

People **Yonder is the great and wide sea
 with its living things too many to number,
 creatures both small and great.**

Leader There move the ships,
 and there is that Leviathan,
 which you have made for the sport of it.

People **All of them look to you
 to give them their food in due season.**

Leader You give it to them; they gather it;
 you open your hand, and they are filled with good things.

People **You hide your face, and they are terrified;
 you take away their breath,
 and they die and return to their dust.**

Leader You send forth your Spirit, and they are created;
 and so you renew the face of the earth.

People **May the glory of the LORD endure for ever;
 may the LORD rejoice in all his works.**

Leader He looks at the earth and it trembles;
 he touches the mountains and they smoke.

People **I will sing to the LORD as long as I live;
 I will praise my God while I have my being.**

Leader May these words of mine please him;
 I will rejoice in the LORD.

People **Bless the LORD, O my soul.
 Hallelujah!**

THE EPISTLE

Romans 8:22–27

Britt Emerick, reader

Translation from *The Message* by Eugene Peterson

All around us we observe a pregnant creation. The difficult times of pain throughout the world are simply birth pangs. But it's not only around us; it's *within* us. The Spirit of God is arousing us within. We're also feeling the birth pangs. These sterile and barren bodies of ours are yearning for full deliverance. That is why waiting does not diminish us, any more than waiting diminishes a pregnant mother. We are enlarged in the waiting. We, of course, don't see what is enlarging us. But the longer we wait, the larger we become, and the more joyful our expectancy. Meanwhile, the moment we get tired in the waiting, God's Spirit is right alongside helping us along. If we don't know how or what to pray, it doesn't matter. He does our praying in and for us, making prayer out of our wordless sighs, our aching groans. He knows us far better than we know ourselves, knows our pregnant condition, and keeps us present before God. That's why we can be so sure that every detail in our lives of love for God is worked into something good.

Reader The Word of the Lord.*People* **Thanks be to God.**

SEQUENCE HYMN For the beauty of the earth

DIX

All stand and sing.

- | | |
|--|---|
| <p>1. For the beauty of the earth,
for the splendor of the skies,
For the love which from our birth
over and around us lies,
God of all, to you we raise
this our hymn of grateful praise.</p> | <p>3. For the joy of human love,
brother, sister, parent, child,
Friends on earth, and friends above,
for all gentle thoughts and mild,
God of all, to you we raise
this our hymn of grateful praise.</p> |
| <p>2. For the wonder of each hour
of the day and of the night,
Hill and vale, and tree and flower,
sun and moon, and stars of light,
God of all, to you we raise
this our hymn of grateful praise.</p> | <p>4. For the good that love inspires,
for a world where none exclude,
For a faith that never tires,
and for every heart renewed,
God of all, to you we raise
this our hymn of grateful praise.</p> |

THE GOSPEL

*John 15:26–27; 16:4b–15**Minister* The Holy Gospel of our Lord Jesus Christ, according to John.*All* **Glory to you, Lord Christ.**

Jesus said to his disciples, "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning. I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of

this world has been condemned. I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.”

Minister The Gospel of the Lord.

All **Praise to you, Lord Christ.**

THE YOUTH SUNDAY PROGRAM

All sit.

MEDITATION	Janet Babbitt
SONG We've got the whole world in our hands	The Parish Youth
MEDITATION	Gus Murchie
RECOGNITION OF ACOLYTES	J.P. Evans, Gus Murchie, Sophie Murchie, John O'Brien
MEDITATION	Christine Babbitt
CHOIR INVESTITURE AND PROMOTIONS	Scott Lamlein
REFLECTION	The Reverend Susan Pinkerton

THE NICENE CREED

All stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Meg Babbitt, intercessor

*A period of silence is kept. The people say the words in **bold**.*

Thank you, God, for making us and our wonderful world. **Wherever we are in your world, we should always thank you, through Jesus, your Son.** *(Morgan Babbitt)*

Grant our nations' leaders the wisdom to make well-informed decisions about problems that face us today. We pray especially for Donald, our president, to guide him to create peace in our difficult times. **We pray for those who make leadership decisions in our world.** *(J.P. Evans)*

Please bless our community leaders and allow them to make faithful decisions for our community. **Let their wisdom guide them to create a better tomorrow.** *(J.P. Evans)*

Pray for the St. John's Garden to help those who are hungry. **Pray that the food helps those to grow to be beautiful and strong.** *(Kiley Murphy)*

Let us pray for the acolytes of this church. **Lord, may their service light their path to greatness.** *(Eddie Genece)*

We pray for our St. John's Youth and Adult Choirs, that their music will continue to lift the hearts of the faithful; that they may sing glory to the Lord with their full voices. **Lord, let the music ring.** *(Britt Emerick)*

We pray for all graduating seniors from high school and college. May your guidance help them in a time of transition. **Lord, guide them safely to their new path.** *(Christine Babbitt)*

Pray for the Dominican Republic Mission Trip. May God's eternal care and Holy Spirit fill up our missionaries to bring God's grace, beauty and love to the children of Santo Domingo this summer. **May their actions truly show that God's love has no boundaries and no limits.** *(Teddy Babbitt)*

Pray for all pets. Pray for animals to find a home in which they are loved. **Lord, may they be loved.** *(Genella Evans)*

We pray for those who feel lonely; **For they should know that the Lord is always with them.** *(Eddie Genece)*

Prayers for all of the sick and in need. **Lord, may they seek help and receive a helping hand.** *(Meg Babbitt)*

Celebrant Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

All **And also with you.**

We greet one another in the name of Christ.

THE WELCOME

THE HOLY COMMUNION

THE OFFERTORY ANTHEM Gracious spirit, dwell with me

K. Lee Scott (b. 1950)
Text: Thomas T. Lynch, 1855

Gracious Spirit, dwell with me, I would gracious be;
Help me now thy grace to see, I would be like thee;
And, with words that help and heal, thy life would mine reveal;
And, with actions bold and meek, for Christ, my Savior, speak.

Truthful Spirit, dwell with me, I would truthful be;
Help me now thy truth to see, I would be like thee;
And, with wisdom kind and clear, thy life in mine appear;
And, with actions brotherly, speak Christ's sincerity.

Holy Spirit, dwell with me, I would holy be;
Show thy mercy tenderly, make me more like thee;
Separate from sin, I would and cherish all things good,
And whatever I can be give him who gave me thee.

Mighty Spirit, dwell with me, I would mighty be;
Help me now thy pow'r to see, I would be like thee;
'Gainst all weapons hell can wield, be thou my strength and shield;
Let thy word my weapon be, Lord, thine the victory.

THE PRESENTATION HYMN

OLD 100TH

All stand and sing.

**Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son and Holy Ghost. Amen.**

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The Celebrant continues. The People say the words in bold.

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

THE SANCTUS

Ho - ly, ho - ly,
 ho - ly Lord, God of power and might,
 heaven and earth are full of your glo - ry. Ho-san-na in the
 high - est. Bless - ed is he who
 comes in the name of the Lord. Ho-san-na in the high-est.

Title: *The Holy Eucharist II, Holy, holy, holy Lord: Sanctus*

Music: *William Mathias (1934-1992) Copyright © 1976 Oxford University Press.*

All remain standing or kneel.

And so, God, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; Lord God of our Mothers: God of Sarah, Rebecca, Rachel and Leah; God and Father of our Lord Jesus Christ, open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.
AMEN.

THE LORD’S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
All **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power,
and the glory
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Je - sus, Lamb of God: Have mer - cy on
us. Je - sus, bear - er of our sins: Have mer - cy on us.
Je - sus, re - deem - er of the world: Give us your peace.

THE INVITATION TO COMMUNION

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are invited to receive Holy Communion at St. John's.

The bread used in Communion this week was baked by our St. John's youth.

Gluten-free wafers are available; please ask the clergy at the communion rail.

If you would like a blessing instead of Communion, please cross your arms over your chest.

If you would like to receive Healing Prayers, go to the baptismal font at the rear of the nave after receiving Communion.

You are also welcome to light a candle, located near the baptismal font, in memory of a loved one or to lift a prayer to God.

THE COMMUNION MOTET Veni Creator Spiritus

Gregorian Chant

*Veni, creator Spiritus
mentes tuorum visita,
imple superna gratia,
quae tu creasti pectora.*

Come, Holy Ghost, Creator blest,
and in our hearts take up Thy rest;
come with Thy grace and heav'nly aid,
To fill the hearts which Thou hast made.

*Qui diceris Paraclitus,
altissimi donum Dei,
fons vivus, ignis, caritas
et spiritalis unctio.*

O Comforter, to Thee we cry,
Thou heav'nly gift of God most high,
Thou Fount of life, and Fire of love,
and sweet anointing from above.

*Accende lumen sensibus,
infunde amorem cordibus,
infirma nostri corporis,
virtute firmans perpeti.*

Thy light to every sense impart,
and shed thy love in every heart;
thine own unfailing might supply
to strengthen our infirmity.

*Per te sciamus da Patrem
noscamus atque Filium,
te utriusque Spiritum
credamus omni tempore.*

Oh, may Thy grace on us bestow
the Father and the Son to know;
and Thee, through endless times confessed,
of both the eternal Spirit blest.

*Deo Patri sit gloria,
et Filio qui a mortuis
Surrexit, ac Paraclito,
in saeculorum saecula. Amen.*

Now to the Father and the Son,
Who rose from death, be glory given,
with Thou, O Holy Comforter,
henceforth by all in earth and heaven. Amen.

THE POST-COMMUNION PRAYER

All stand or kneel.

Celebrant Let us pray.

People **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

THE BLESSING

The Celebrant gives the blessing and the people respond, Amen.

THE HYMN IN PROCESSION 405 All things bright and beautiful
All stand and sing.

ROYAL OAK

THE DISMISSAL

*The Celebrant dismisses the people, and the people respond. **Thanks be to God. Alleluia! Alleluia!***

THE VOLUNTARY We've got the whole world in our hands

Traditional, arr. Mary Scripko
 The St. John's Youth Orchestra

*The closing voluntary is a part of worship, extending the beauty of holiness so that the congregation can remember and give thanks for God's Word as it has been experienced this day. All are invited to say **Amen** at the end of the Voluntary as a conclusion to our worship.*

THE PARTICIPANTS IN THE LITURGY

Celebrant: The Reverend Susan Pinkerton

Assisting: The Reverend Hope Eakins, the Reverend William J. Eakins

Deacon: The Reverend Walter McKenney

Speakers: Janet Babbitt, Gus Murchie, Christine Babbitt

Layreaders: Elsa Ciscel, Britt Emerick

Psalterers: Genella Evans, Ford Gillespie

Intercessor: Meg Babbitt

Chalice Bearer: David Beers

The St. John's Youth Choir

Organist/Choirmaster: Scott Lamlein

The St. John's Youth Orchestra

Director: Mary Scripko

Acolytes: Gus Murchie, Meg Babbitt, Dawson Biondi, Elise Biondi

Ushers: Jeff Verney, Brad Babbitt, Eleanor Barnes, Edwin Genece, Annabel Clapp

Healing Prayers: Chris Byrd

Altar Guild: Conny DeLuca and Carol Sonne

At Hughes Health and Rehabilitation Center

Layreader: Carol Sonne

Musician: Joyce Burke

**The altar flowers are given to the Glory of God
 and in memory of Wilson (Bill) Hinsdale Faude and Peter Alexander Cooley.**

CHURCH SCHOOL TEACHERS 2017–2018

Brittany Bass
 Annabel Clapp
 Heidi Tummescheit
 Akilah Williams
 Joanna Worrell

YOUTH LEADERS 2017–2018

Matt Ciscel
 Jen Evans
 Joan Murphy
 Susan Murphy

A very special thanks to Mary Scripko and Sophia Duncan for their caring, nurturing child care in our Good Shepherd room.

ST. JOHN'S YOUTH ORCHESTRA

Mary Scripko, Conductor

Christine Babbitt – Flute	Elise Biondi – Baritone
Morgan Babbitt – Clarinet	Bradley Crocker – Trombone
Ted Babbitt – Oboe	Britt Emerick – Viola
Dawson Biondi – French Horn	Cate Emerick – Clarinet

YOUTH CHOIR PARTICIPANTS 2017–2018

Listed by rank; those with an asterisk are promoted in today's service.

Full Chorister (red ribbon)

Britt Emerick, *head chorister*
 Christine Babbitt, *lead girl*
 Naomi Cipriano
 Emma Evica
 Katherine Foust
 Ted Babbitt
 Claire Brouillard
 Catherine Emerick

Senior (dark blue ribbon)

Francis Lamlein
 Olivia Tummescheit
 Elsa Ciscel

Junior (light blue ribbon)

Maria Foust

Singer (white surplice)

*Dana Crocker
 *Gianna Duberek
 *Frances Eikel

Novice

Sahara Williams

In your prayers this week, please pray for:

Peace in our world, for those serving our country in the armed services, and for all victims of war and violence.

The parish of Santa Cruz del Norte, our companion parish in Cuba, and Saint Sauveur School, Les Cayes, Haiti.

Séminaire de Théologie d'Église Épiscopale d'Haïti (STEEH), the Episcopal Seminary in Haiti.

Residents of the Caleb Hitchcock Center at Duncaster; the George Beach Apartments, Allen Place, Hartford; and the Hughes Health and Rehabilitation Center.

Our postulant, Michael Corey, and our missionary in Haiti, Dr. Lucinda Mosher.

All those whose hurts, burdens and fears are unspoken or unknown.

Those in need of healing, help, and comfort:

Jim Evans	Cheryl Trahan	Jeff	Ida McKenney
Kim Green	Andrew Lee	Chas	Janis Milroy
Carol Grieco	Dorothy Nelson	Meg	Clark Hendley
Janet Ray	Susan	Naomi Cipriano	Janet Cochran
Susan Murray	Vicky	Lina	Michael Scripko
Cait Semanie	Maelie	Edward Shaker	Meghan

Those celebrating birthdays this week:

Alison Hardy	Anne Hayes
Catherine Needham	Jacob Tummescheit
Frisha Hugessen	Craig Wilkinson
Huck Whittemore	Ben Bainbridge

Those celebrating anniversaries this week:

Wendy and Thomas Lincoln
Paul Shaker and Cleveland Williams

In the Anglican Cycle of Prayer:

Pray for the Diocese of Colorado.

In our Diocesan Cycle of Prayer:

Pray for St. James', New Haven; St. John's, New Haven; St. Luke's, New Haven; and for communication, digital ministry, and online social networks.

Save the Date

Pipes Alive! Organ Concert, June 3, 12:30 p.m.

The final Pipes Alive! concert (and final Music at the Red Door event for this program year) will feature Susan Carroll from Asylum Hill Congregational Church. Pipes Alive! concerts are short programs that showcase regional musicians on St. John's Austin organ. The concerts are free and open to the public; donations are accepted.

Blessing of our missionaries, June 10, 10:30 a.m. service

In late June, six young people from St. John's will travel with a group from other Episcopal Church in Connecticut parishes to the Dominican Republic, where they will help lead a Vacation Bible School and engage in other work and fellowship. We will bless and send them off with our good wishes at the 10:30 service on June 10.

Summer schedule begins June 17

St. John's summer Sunday schedule—a 9 a.m. service in the nave and a 5 p.m. service in the garden (weather permitting)—begins on June 17 and goes through Labor Day weekend (September 2). The regular service schedule resumes on Sunday, September 9, followed by the annual Neighborhood Block Party.

St. John's Episcopal Church

A place to discover connections with God and one another

www.sjparish.net

679 Farmington Avenue, West Hartford, Connecticut 06119
860 523 5201 office@sjparish.net



SCHEDULE OF SERVICES

8:00 a.m. and 10:30 a.m. each Sunday morning
4:30 p.m. Celtic contemplative service on the first Sunday of the month (Oct – June)
5:00 p.m. Evensong on selected last Sundays of the month
5:30 p.m. Evening Prayer each Monday, Wednesday and Friday
Christian Education at 9:30 a.m. September – May

STAFF

The Rev. Susan Pinkerton (susan@sjparish.net) *Rector*
Scott Lamlein (scott@sjparish.net) *Director of Music*
The Rev. Walter McKenney* (walter@sjparish.net) *Deacon*
The Rev. Hope Eakins* (hope@sjparish.net) *Priest Associate*
The Rev. William Eakins* (bill@sjparish.net) *Priest Associate*
Janet Babbitt (janet@sjparish.net) *Director of Religious Education*
Ellen Painter Dollar (ellen@sjparish.net) *Parish Manager and Assistant to the Rector*
Dwight Latif (dwight@sjparish.net) *Sexton*
Peggy O'Toole (peggy@sjparish.net) *Financial Administrator*
Mary Scripko (mary@sjparish.net) *Religious Education Assistant*
Ralph Valentine *Organist and Choirmaster Emeritus*

**These positions are non-stipendiary. These clergy give generously of their time and expertise to support St. John's mission and ministries.*

VESTRY

Buffy Ineson *Warden*
Wes Winterbottom *Warden*
Tim Goetz and John Roche *Co-Treasurers*
Ellen Painter Dollar *Scribe*

2016-18: Bess Amamoo, Ginny Kemp, Will Smith

2017-19: Geoff Emerick, Douglas Hyland, Virginia Van Dyk, Andrew Worrell

2018-20: Steve Crocker, Ann Hutchinson, Sonia Michel, Alex Nelson