

St. John's Episcopal Church

A place to discover connections with God and one another

www.sjparish.net



The Second Sunday of Easter

HOLY EUCHARIST RITE II

April 8, 2018

10:30 a.m.

An Easter Message from the Rector

How wonderful it is to lift our voices as we shout out with joy, *Alleluia, He is risen! He is risen, indeed! Alleluia!* After journeying through the 40 days of Lent, a time spent in quiet prayer and reflection in the darkened winter months, we are ready to embrace the hope and promise of the new life we are promised in the Risen Christ. We are assured by Christ's death and resurrection that nothing can vanquish God's love, not even the sting of death. The Light of Christ has come into the world through God's boundless grace for you and me, with the promise of new life without end. The Paschal candle, the large single candle to the left of the altar that burns during the 50 days of the Easter season, is a reminder of the Resurrection, where we are reunited with God as the Living Body of Christ. Every Sunday, we gather together to celebrate the Holy Eucharist, (*eucharist* is Greek for thanksgiving) as a reminder that we each have been given new life in Christ that will never end. So, there is much to celebrate and give thanks for as we shout, *Alleluia, He is risen!*

If you are with us for the first time, please make yourself comfortable. We look forward to meeting you. If you would like to learn more about the church, please fill out a card (hanging in each pew), put it in the offering plate or hand it to an usher or member of the clergy, and we will be in touch. It is our custom to be silent before the service, so as you take some time to pray, please turn off all electronic devices. All you should need to participate in the service is found here, in this bulletin and in the blue hymnal in the pew rack. Hearing assist devices are available. Please ask the ushers for assistance with these or any other requests.

We welcome children of all ages at St. John's. Your children are always welcome to stay with you in church. We encourage you to sit up front, as children are more engaged if they can see what's happening. We also have supplies for quiet play available at both entrances to the church, which children are welcome to use as they sit in church. We offer child care (infant – 5 years old) from 10:15 a.m. to the end of the service, in the Good Shepherd Room. For older children, we offer a Children's Sermon on most first Sundays of the month, and on the other Sundays, children are invited to attend *Word Alive* during the 10:30 service. At the sequence hymn (marked in the bulletin), the children follow an acolyte out to *Word Alive*, where they do age-appropriate activities to engage with the Sunday scripture readings. The children return at the Peace to take part in Holy Eucharist with their families.

Cover image: Resurrection by Fra Angelico. This is one of the frescoes with which Fra Angelico adorned the walls of the Convent of San Marco in Florence—known for their understated beauty as they are free of the bright colors and gold flourishes found in much sacred art. As an Early Renaissance (15th century) artist, Fra Angelico exhibits qualities of both Medieval and Renaissance art. In this resurrection scene, for example, his use of perspective in depicting the empty tomb and the angel's appearing in profile are examples of Renaissance naturalism. But the angel is also glowing with uncreated light—that is, there is no obvious light source shining from a particular point, which is a common quality of Medieval iconographic art. In this and others of his works, Fra Angelico painted Christ's face in shadow, despite painting Christ's body and other figures as bathed in light. One possible explanation is that he wanted to remind viewers that the light of Christ is far too bright for human beings to perceive and understand.



ORDER OF SERVICE

THE ORGAN VOLUNTARY Prelude on *Puer nobis*

Alec Wyton (1921-2007)

PROCESSIONAL HYMN 208 Alleluia! The strife is o'er, the battle done

VICTORY

THE EASTER ACCLAMATION

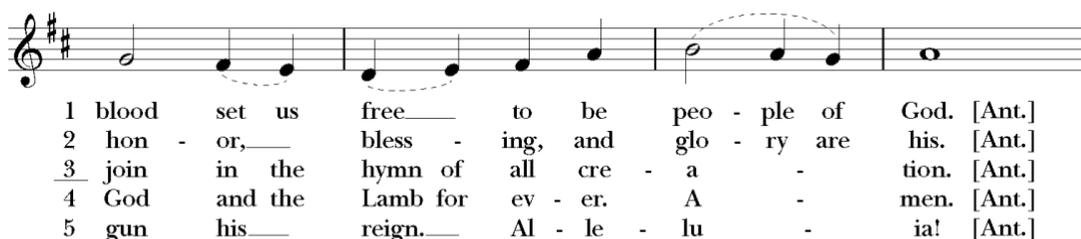
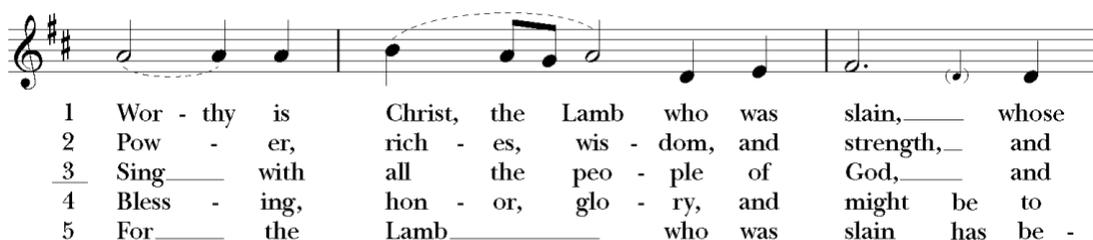
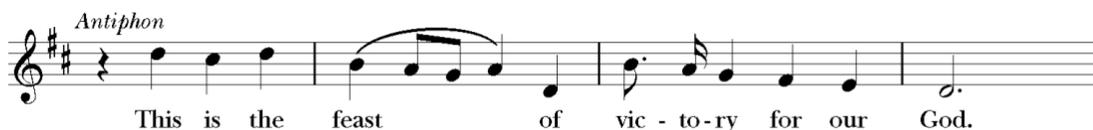
Celebrant Alleluia. Christ is risen!

People **The Lord is risen indeed! Alleluia.**

Celebrant Let us pray. Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

THE HYMN OF PRAISE



Text: Revelations 5:12-13; adapt. John W. Arthur (1922-1980); Music: Festival Canticle, Richard Hillert (b. 1923)

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Music: © Richard Hillert.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

THE WORD OF GOD

THE FIRST LESSON

Acts 2:32–35

All sit.

Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need.

Reader The Word of the Lord.

People **Thanks be to God.**

THE PSALTER

Psalms 133

*The people say the text in **bold print**, and sing the antiphon where indicated.*

How good and plea - sant it is to live in un - i - ty.

Leader Oh, how good and pleasant it is, when brethren live together in unity!

People **It is like fine oil upon the head that runs down upon the beard,**

Leader Upon the beard of Aaron, and runs down upon the collar of his robe.

People **It is like the dew of Hermon that falls upon the hills of Zion.**

Leader For there the LORD has ordained the blessing:

People **life for evermore.**

Antiphon

THE EPISTLE

1 John 1:1–2:2

We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life—this life was revealed, and we have seen it and testify to it, and declare to you the eternal life

that was with the Father and was revealed to us—we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. We are writing these things so that our joy may be complete. This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us. My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

Reader The Word of the Lord.

People **Thanks be to God.**

THE SEQUENCE HYMN 193 That Easter day with joy was bright

PUER NOBIS

All stand and sing. Children may follow the acolyte out to Word Alive. They will return at the Peace.

THE GOSPEL

John 20:19–31

Minister The Holy Gospel of our Lord Jesus Christ, according to John.

All **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.” But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.” A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, “Peace be with you.” Then he said to Thomas, “Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.” Thomas answered him, “My Lord and my God!” Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.” Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Minister The Gospel of the Lord.

All **Praise to you, Lord Christ.**

THE SERMON

The Reverend Hope Eakins

All sit.

THE NICENE CREED

All stand.

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.

For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

A period of silence is kept. The people say the words in bold.

Made alive in Christ and filled with his Spirit, let us pray for the church, the world and all of God's creation.

Ever-living God, you awaken faith amid our doubts and fears. Reveal your presence so that we recognize your power at work in your church and throughout the world. Hear us, O God. **Your mercy is great.**

Holy Creator, the earth receives your promise of new life; seeds die to bear fruit and plants decay to nourish the soil. Restore all living things as you intend. Hear us, O God. **Your mercy is great.**

Giver of peace, when you make your presence known, you do so by offering peace. Bring such peace to peoples and nations ravaged by war, violence and natural disaster. Hear us, O God. **Your mercy is great.**

Healing God, you breathe hope into rooms of despair. Be with the sick, the lonely, the grieving, and those in any need, especially those on our parish prayer list and those we remember before you now. *[Pause for silent or spoken prayers.]* Hear us, O God. **Your mercy is great.**

God of welcome, you are with this assembly as we worship. Bless all whom God draws to this community and be with those who cannot be here today. Hear us, O God. **Your mercy is great.**

God of life, with you all things are possible. With the saints, make us live in hope, trusting that though we do not see, we believe. Hear us, O God. **Your mercy is great.**

Celebrant Receive our prayers, merciful God, and dwell in us richly, through Jesus Christ, our life and redeemer. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

All **And also with you.**

We greet one another in the name of Christ.

THE WELCOME

THE HOLY COMMUNION

THE OFFERTORY ANTHEM This joyful Eastertide arr. Charles Wood (1866–1926)
Words: George R. Woodward (1848–1926), found at Hymn 192

The tune of popular Easter carol *This joyful Eastertide* is Dutch and first showed up in the 1680s. This arrangement from 1901 is by the Irish composer Charles Wood. He studied with Stanford at the Royal College of Music in London, and he would himself become a professor of music there, where his pupils would include Ralph Vaughan Williams and Herbert Howells.

THE PRESENTATION HYMN

OLD 100TH

All stand and sing.

**Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son and Holy Ghost. Amen.**

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The Celebrant continues.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

Music: From A Community Mass; Richard Proulx (b. 1937); Copyright © 1971, 1977 GIA Publications, Inc.

All remain standing or kneel.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death.

We proclaim his resurrection.

We await his coming in glory.

The Celebrant continues.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven,**

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power,

and the glory

for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

3 *f* Forcefully

Al - le - lu - ia! Christ our Pass - o - ver has been
 sac - ri - ficed for us; There - fore let us keep the feast,
 Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia!

Music: Jeffrey Rickard, 1986; used by permission.

THE INVITATION TO COMMUNION

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Everyone is invited to receive Holy Communion at St. John's.

Gluten-free wafers are available; please ask the clergy at the communion rail.

If you would like a blessing instead of Communion, please cross your arms over your chest.

If you would like to receive Healing Prayers, go to the baptismal font at the rear of the nave after receiving Communion.

THE COMMUNION ANTHEM O sons and daughters, let us sing *O filii et filiae*, arr. John Church, 2016
Words: att. Jean Tisserand (15th cent.);
tr. John Mason Neale (1818-1866), found at Hymn 206

THE POST-COMMUNION PRAYER

All stand or kneel.

Celebrant Let us pray.

People **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

THE BLESSING

The Celebrant gives the blessing and the people respond, Amen.

THE HYMN IN PROCESSION 180 He is risen, he is risen!

UNSER HERRSCHER

All stand and sing.

THE DISMISSAL

The Deacon dismisses the people, and the people respond. Thanks be to God. Alleluia! Alleluia!

THE VOLUNTARY Trumpet Tune in D

John Stanley (1713-1786)

The closing voluntary is a part of worship, extending the beauty of holiness so that the congregation can remember and give thanks for God's Word as it has been experienced this day. All are invited to say Amen at the end of the Voluntary as a conclusion to our worship.

The Bible texts of the Old Testament, Epistle and Gospel lessons are from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA, and used by permission.

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Psalm Antiphon from A HymnTune Psalter, Revised Common Lectionary Edition ©2007 Carl P. Daw, Jr., and Kevin R. Hackett. All rights reserved. Used by permission.

THE PARTICIPANTS IN THE LITURGY**Celebrant:** The Reverend Susan Pinkerton**Preacher:** The Reverend Hope Eakins**Deacon:** The Reverend Walter McKenney**Layreader:** David Beers**The St. John's Schola:** Claudia Ayer, Anne Harney, Helen Douglas, Nancy Skeele,

Stephan Christiansen, Scott Lamlein, Rich Barstow, John Nowacki

Organist/Choirmaster: Scott Lamlein**Acolytes:** John O'Brien, Britt Emerick, Elsa Ciscel, Genella Evans**Ushers:** John Amamoo, Shirley Blean, Bette-Jane Hardersen, Sarah Kieffer, Philip Chapman**Healing Prayers:** Paul Shaker**Altar Guild:** Paul Shaker and Buffy Ineson**At Hughes Health and Rehabilitation Center****Layreader:** Bess Amamoo**Musician:** Helen Hughlett**The altar flowers are given to the Glory of God and in memory of John Grieco and Jacques Montas.****In your prayers this week, please pray for:**

Peace in our world, for those serving our country in the armed services, and for all victims of war and violence.

The parish of Santa Cruz del Norte, our companion parish in Cuba, and Saint Sauveur School, Les Cayes, Haiti.

Séminaire de Théologie d'Église Épiscopale d'Haïti (STEEH), the Episcopal Seminary in Haiti.

Residents of the Caleb Hitchcock Center at Duncaster; the George Beach Apartments, Allen Place, Hartford; and the Hughes Health and Rehabilitation Center.

Our postulant, Michael Corey, and our missionary in Haiti, Dr. Lucinda Mosher.

All those whose hurts, burdens and fears are unspoken or unknown.

Those in need of healing:

Jim Evans	Cheryl Trahan	Jeff	Ida McKenney
Kim Green	Andrew Lee	Chas	Janis Milroy
Carol Grieco	Dorothy Nelson	Meg	Clark Hendley
Janet Ray	Susan	Waylon Mumma	Kenneth

Those celebrating birthdays this week:

Pat Vance	Gordon Fowler	Philip Chapman	Benjamin Cesca
Delaney Patterson	Bruce Farnsworth	Brad Thomas	Daphne Donofrio
Richard Krissingner	Brooke Hayes	David Kaletski, Jr.	

Those celebrating anniversaries this week:

Randall & Anne Hayes
Virginia Van Dyk & John Wilcox

In the Anglican Cycle of Prayer:

Pray for the Church of the Province of the Indian Ocean.

In our Diocesan Cycle of Prayer:

Pray for St. Andrew's, Kent; Emmanuel, Killingworth; Trinity, Lime Rock; St. Michael's, Litchfield; and for the ECCT Joint Leadership members of the Mission Council, Missionary Society, Standing Committee, Commission on Ministry and Donations & Bequests.

Happening Today

Intergenerational Faith Forum with Music Director Scott Lamlein, 9:30 a.m.

Back by popular demand! This week's Faith Forum will be an interactive talk with our music guy, Scott Lamlein, about the hymns that connect us to our faith, both personally and corporately. Adults and children are all invited to participate. **Come prepared to share two things: 1. What is your favorite hymn? 2.**

Why? We'll talk, sing, and share. You can find our hymnal online at <https://hymnary.org/hymnal/EH1982>.

We still have some Easter plants leftover that you are welcome to take home or give to someone.

Available plants will be in Hubbard Hall.

We need coffee hour hosts for the rest of April, May and early June. Please sign up on the clipboard in Hubbard Hall this morning. We provide the coffee and fixings, you provide a light snack and help with set-up and clean-up. You're welcome to partner with another family to make it extra easy for everyone.

Statements of 2018 first quarter pledge payments were mailed out on Friday. If you have questions about your statement, see an error, or don't receive a statement by the end of the week, please contact our financial administrator, Peggy O'Toole, at peggy@sjparish.net or at 860-523-5201. She is in the office Monday through Thursday from 9 a.m. to 4:30 p.m.

Save the Date

Silent film with live accompaniment, TODAY at 1:30 p.m.

St. John's member Patrick Miller will perform a live piano accompaniment to the 1926 French silent film *The Late Mathias Pascal* at Trinity College Cinestudio today, Sunday, April 8, at 1:30 p.m. This event is part of the 19th April in Parish French Film Festival.

Newcomers Reception, Tuesday, April 10 at 6:30 p.m.

Newcomers receptions are an opportunity for those who have recently started attending St. John's to ask questions and meet the clergy, staff and volunteer leadership in an informal setting. Whether today is your first time at St. John's or you've been attending for a while, you're welcome to join us! Long-time members are also welcome to come meet new people and tell them what you love about St. John's. We will meet in the Reception Room at 6:30 p.m., and refreshments are provided. Please RSVP to Ellen in the parish office if possible, but you're also welcome to make a last-minute decision to attend.

Roundtables on Christian education for children and youth, various dates in March and April

Now is the time to plan for next year's children and youth program. We greatly value our Christian Education program at St. John's and are exploring how to make it an enriching and formative experience of what it means to be a Christian in today's world, from tiny toddlers to high schoolers preparing for adulthood. Toward this end, we are inviting parents and all interested parishioners to several roundtable discussions to share your ideas, concerns and vision. This is an exciting time to be part of our parish family as we discern together where the Spirit is calling us, as we equip our children and future generations to become the Living Body of Christ in the world. Please plan to join the rector, our Christian Ed staff, and volunteer teachers and leaders at these very important meetings. You're welcome to attend one, several or all.

Children's Program, April 29 & May 6—Immediately after the 10:30 service (childcare provided) in the Christian Ed wing

Youth Program, one session remaining on April 25—5:30 p.m. in the St. John's Room (**NOTE time change from previous announcement.)

Bishop's visitation at St. John's, next Sunday, April 15

St. John's will welcome the Right Reverend Ian Douglas, bishop diocesan of the Episcopal Church in Connecticut, at the 10:30 service next Sunday, April 15. Bishop Douglas will confirm 15 St. John's young people, as well as preach, meet parishioners at a special coffee hour to honor our confirmands, and have a working lunch with the Vestry. Please plan to be here on this very special day in our parish life.

Fellowship opportunities for women coming up in April

Sacred Circle is a small group of women who meet monthly to explore our relationship to the sacred and honor the divine in everyday life. This month's meeting will be on Tuesday, April 17, at 7 p.m. in the Reception Room. Please come, all women are welcome!

Women Together, a fellowship group for women from local Episcopal churches, will begin a new four-week series on April 24. The series will feature the Gospel of John and *The Only Necessary Thing: Living a Prayerful Life* by Henri Nouwen. Women Together meets on Tuesdays from 3 to 4:15 p.m. in the Reception Room at St. John's. New members are always welcome! For more information, contact Sarah Kieffer at kieffer2468@gmail.com.

Faith Forum on a special piece of St. John's history, April 29

The Rev. Susan Pinkerton (rector) and William Uricchio (parish historian) visited Central Connecticut State University earlier this year to receive copy of the latest book penned by Geological Sciences Professor Kristine Larsen (left). The publication, *Women Who Popularized Geology in the 19th Century*, contains a chapter about poet, artist and science writer Delia W. Godding, who was also St. John's first school teacher when the parish was located in Hartford. Mr. Uricchio assisted Professor Larsen with some of the Godding research and in doing so "discovered exciting new information about a thoroughly remarkable individual." Professor Larsen will speak about Delia Godding at the April 29 Faith Forum at 9:30 a.m. in Hubbard Hall. *Photo credit: Marisa Nodolny, CCSU*



Spring 2018 Music at the Red Door Events

A Springtime Chamber Concert on April 22 at 3 p.m. features the Fa-Re-La duo (Tanya Anisimova on cello, Pi-Hsun Shih on piano).

The St. John's Youth and Adult Choirs will sing Choral Evensong on April 29 at 5:00 p.m.

The Whiffenpoofs from Yale University, the world's oldest collegiate *a cappella* group, will perform on Friday, May 4 at 7:30 p.m.

The next Pipes Alive! organ concert on May 6 at 12:30 p.m. features Ezequiel Melendez from the Cathedral of St. Joseph in Hartford.

All Music at the Red Door events are free and open to the public, and donations are accepted. Please come and invite a friend.



NEWCOMERS' GATHERING

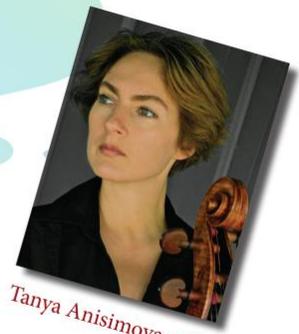
Tuesday, April 10
6:30 p.m.
in the Reception Room at St. John's

RSVP to Ellen in the parish office
ellen@sjparish.net or 860-523-5201

*Please join us for informal conversation about
St. John's community, mission and ministries.
All are welcome!*

A Springtime Chamber Music Concert The Fa-Re-La Duo

**Sunday, April 22, 2018
3:00pm**



Tanya Anisimova, cello

Chamber works by:
Bach, Schumann, and Rachmaninoff

Free Admission, Suggested Donation \$20
Reception Follows



Pi-Hsun Shih, piano

St. John's Episcopal Church
679 Farmington Avenue
(near Prospect Avenue)
West Hartford, CT 06119
www.RedDoorMusic.org



The Yale Whiffenpoofs

The world's oldest and best-known collegiate *a cappella* group

Friday, May 4, 2018
7:30pm

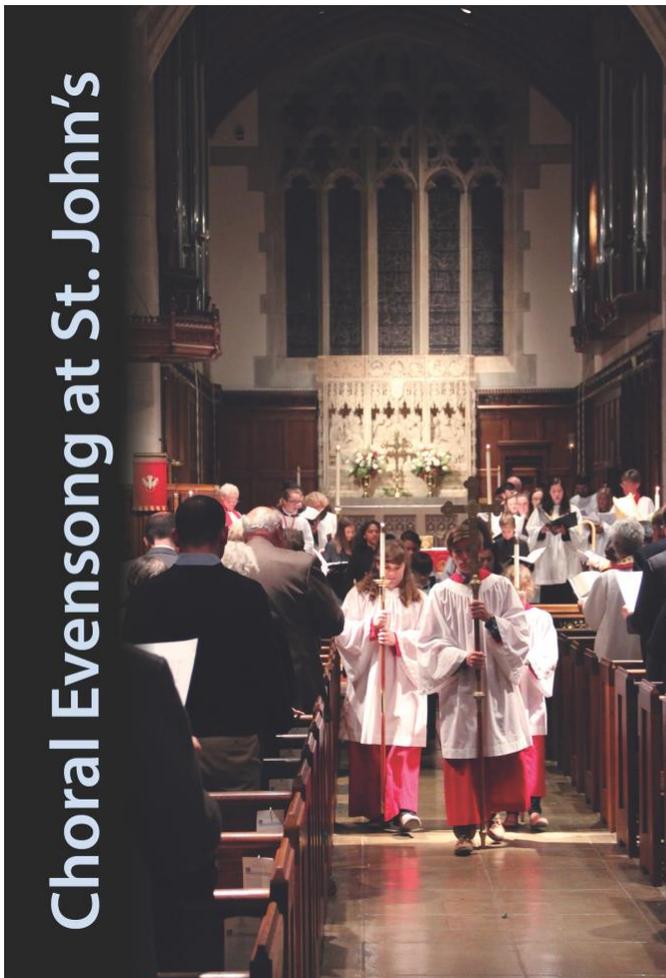
Free Admission, Suggested Donation \$20
Reception Follows



St. John's Episcopal Church
679 Farmington Avenue
(near Prospect Avenue)
West Hartford, CT 06119
www.RedDoorMusic.org



Choral Evensong at St. John's



Worship Ancient and Beautiful
Last Sunday of Selected Months, 5pm

An opportunity to connect with the sacred through sublime liturgy with music for choir and organ. Give yourself the gift of quiet to begin your week.

January 28 Choirs of Trinity Church
Trinity Church Choir and the Choir School of Hartford
Jackson Merrill, organist/choirmaster

February 25 St. John's Schola
Scott Lamlein, organist/choirmaster

April 29 St. John's Youth and Adult Choirs
Scott Lamlein, organist/choirmaster



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St. John's Episcopal Church

A place to discover connections with God and one another

www.sjparish.net

679 Farmington Avenue, West Hartford, Connecticut 06119
860 523 5201 office@sjparish.net



SCHEDULE OF SERVICES

8:00 a.m. and 10:30 a.m. each Sunday morning
4:30 p.m. Celtic contemplative service on the first Sunday of the month (Oct – June)
5:00 p.m. Evensong on selected last Sundays of the month
5:30 p.m. Evening Prayer each Monday, Wednesday and Friday
Christian Education at 9:30 a.m. September – May

STAFF

The Rev. Susan Pinkerton (susan@sjparish.net) *Rector*
Scott Lamlein (scott@sjparish.net) *Director of Music*
The Rev. Walter McKenney* (walter@sjparish.net) *Deacon*
The Rev. Hope Eakins* (hope@sjparish.net) *Priest Associate*
The Rev. William Eakins* (bill@sjparish.net) *Priest Associate*
Janet Babbitt (janet@sjparish.net) *Director of Religious Education*
Ellen Painter Dollar (ellen@sjparish.net) *Parish Manager and Assistant to the Rector*
Dwight Latif (dwight@sjparish.net) *Sexton*
Peggy O'Toole (peggy@sjparish.net) *Financial Administrator*
Mary Scripko (mary@sjparish.net) *Religious Education Assistant*
Ralph Valentine *Organist and Choirmaster Emeritus*

**These positions are non-stipendiary. These clergy give generously of their time and expertise to support St. John's mission and ministries.*

VESTRY

Buffy Ineson *Warden*
Wes Winterbottom *Warden*
Tim Goetz and John Roche *Co-Treasurers*
Ellen Painter Dollar *Scribe*

2016-18: Bess Amamoo, Ginny Kemp, Will Smith

2017-19: Geoff Emerick, Douglas Hyland, Virginia Van Dyk, Andrew Worrell

2018-20: Steve Crocker, Ann Hutchinson, Sonia Michel, Alex Nelson