

St. John's Episcopal Church

A place to discover connections with God and one another

www.sjparish.net



First Sunday after Epiphany

The Baptism of Our Lord

HOLY EUCHARIST RITE II

January 7, 2018

10:30 a.m.

An Epiphany Message from the Rector

The Feast of the Epiphany, marking the end of Christmastide, is celebrated each year on January 6th by Christians all over the world. Since the 3rd century, the Church has celebrated the time when three kings, also known as the three wise men or the Magi, traveled from a long distance at King Herod's request to find the baby Jesus. In the Gospel of Matthew, we read about how the Magi followed the star to Bethlehem to find Mary, Joseph and the Christ child. This is a most momentous event for all Christians, because the Christ child, God incarnate, is revealed to the Magi — who represent all Gentiles in the world — for the very first time. At the sight of the holy infant, the three wise men kneel and pay homage with their gifts of gold, frankincense, and myrrh. Not trusting King Herod's motives, the Magi leave the Holy Family by a secret route to avoid revealing the whereabouts of the Messiah. This holy "appearance," when Jesus was revealed to the Magi, is referred to as an "epiphany" — a word taken from ancient Greek that means "showing" or an appearance of the divine, also known as a "theophany." As faithful followers of Christ, we continue to experience the epiphany, the appearance of Jesus, in our lives and we give humble thanks, like the Magi, for God's presence with us.

If you are with us for the first time, please make yourself comfortable. We look forward to meeting you. If you would like to learn more about the church, please fill out a card (hanging in each pew), put it in the offering plate or hand it to an usher or member of the clergy, and we will be in touch. It is our custom to be silent before the service, so as you take some time to pray, please turn off all electronic devices. All you should need to participate in the service is found here, in this bulletin and in the blue hymnal in the pew rack. Hearing assist devices are available from the ushers, and the Good Shepherd Room in the education wing is open for parents and young children to use as needed. Please feel free to ask the ushers for assistance or more information. Again, welcome.



THE VOLUNTARY Go, tell it on the mountain
 Prelude on *Cranham*

Robert Powell (b. 1932)
 Malcolm Archer (b. 1952)

THE OPENING HYMN 119 As with gladness men of old
All stand and sing.

DIX

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

HYMN OF PRAISE

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Title: *Canticle 20, Glory to God: Gloria in excelsis*

Music: Robert Powell (b. 1932), rev. Copyright © Church Publishing, Inc

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting.

People **Amen.**

THE WORD OF GOD

THE FIRST LESSON

Genesis 1:1-5

All sit.

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

Reader The Word of the Lord.

People **Thanks be to God.**

THE PSALTER

Psalm 29

*The people say the responses in **bold** and sing the antiphon as indicated.*



- 1 Ascribe to the Lord, you gods, *
ascribe to the Lord glory and strength.
- 2 Ascribe to the Lord the glory due his Name; *
worship the Lord in the beauty of holiness.
- 3 The voice of the Lord is upon the waters;
the God of glory thunders; *
the Lord is upon the mighty waters.
- 4 The voice of the Lord is a powerful voice; *
the voice of the Lord is a voice of splendor.
- 5 The voice of the Lord breaks the cedar trees; *
the Lord breaks the cedars of Lebanon;
- 6 He makes Lebanon skip like a calf, *
and Mount Hermon like a young wild ox.
- 7 The voice of the Lord splits the flames of fire;
the voice of the Lord shakes the wilderness; *
the Lord shakes the wilderness of Kadesh.
- 8 The voice of the Lord makes the oak trees writhe *
and strips the forests bare.
- 9 And in the temple of the Lord *
all are crying, "Glory!"
- 10 The Lord sits enthroned above the flood; *
the Lord sits enthroned as King for evermore.
- 11 The Lord shall give strength to his people; *
the Lord shall give his people the blessing of peace.

*Antiphon**Antiphon*

THE SECOND READING

Acts 19:1–7

While Apollos was in Corinth, Paul passed through the interior regions and came to Ephesus, where he found some disciples. He said to them, “Did you receive the Holy Spirit when you became believers?” They replied, “No, we have not even heard that there is a Holy Spirit.” Then he said, “Into what then were you baptized?” They answered, “Into John’s baptism.” Paul said, “John baptized with the baptism of repentance, telling the people to believe in the one who was to come after him, that is, in Jesus.” On hearing this, they were baptized in the name of the Lord Jesus. When Paul had laid his hands on them, the Holy Spirit came upon them, and they spoke in tongues and prophesied — altogether there were about twelve of them.

Reader The Word of the Lord.

People **Thanks be to God.**

THE SEQUENCE HYMN 112 In the bleak midwinter

CRANHAM

All stand and sing.

THE GOSPEL

Mark 1:4–11

Minister The Holy Gospel of our Lord Jesus Christ, according to Mark.

All **Glory to you, Lord Christ.**

John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel’s hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, “The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. I have baptized you with water; but he will baptize you with the Holy Spirit.” In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, “You are my Son, the Beloved; with you I am well pleased.”

Minister The Gospel of the Lord.

All **Praise to you, Lord Christ.**

THE SERMON

The Reverend William J. Eakins

All sit. A Children’s Sermon will be offered, during which all children are invited to come forward.

THE NICENE CREED

All stand.

**We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

The people say the words in bold.

Let us pray to our creator, who separates light from dark and night from day, as we follow in the steps of the first disciples, proclaiming the good news to God's beloved people. God of love, speak to us; **Holy Spirit, descend on us.**

We pray for your church, here and throughout the world, that through us, your light will be magnified and shine into even the darkest places. We pray for Michael, our presiding bishop; Ian and Laura, our bishops; our clergy; and all who serve God in the church. God of love, speak to us; **Holy Spirit, descend on us.**

We pray for Donald, our president; Dannel, our governor; and for all in positions of leadership and power, that in the faces of those they serve, especially the most vulnerable, they will see God's beloved ones and be inspired to work for dignity, justice and compassion. God of love, speak to us; **Holy Spirit, descend on us.**

We pray for those who are struggling through illness, addiction, grief, violence, isolation, poverty, and other hardships. We pray for relief for those suffering from the harsh winter weather, and abundant resources for those providing help. Equip us to shine your light into the darkness of our neighbors' suffering. God of love, speak to us; **Holy Spirit, descend on us.**

We pray for those who have begun this new year under the shadow of adversity, especially for those on our parish prayer list and those whom we name now. *[Pause for silent or spoken prayers.]* We remember those who have died, who live now in the light of your limitless grace. God of love, speak to us; **Holy Spirit, descend on us.**

Celebrant Loving God, creator of all that is good, send your Holy Spirit upon us, to inspire us to do your work and remind us that we, and all people, are your beloved ones. We pray these prayers, and those that have gone unspoken, in the name of your Son, Jesus Christ.

People **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

All **And also with you.**

We greet one another in the name of Christ.

THE WELCOME

THE HOLY COMMUNION

THE OFFERTORY MUSIC Behold a star from Jacob shining, *from* Christus Felix Mendelssohn
(1809–1847)
Words: Based upon Numbers 24:17

Behold a star from Jacob shining,
And a scepter from Israel rising,
To reign in glory over the nations.

Like some bright morning star is he,
The promise of the coming day,
Beyond the night of sorrow.

Break forth, O Light!
We, our joyful hearts uplifting with thanksgiving,
Hail the brightness of Thy rising.

Underscoring the chorus with an undulating accompaniment of triplets in the strings, Mendelssohn developed his music with extended, imitative lines and the chorus singing "Behold a star from Jacob shining." A dramatic chordal section highlights a royal metaphor for Christ "reigning in glory over the nations." And the chorale tune Wie schön leuchtet der Morgenstern, (How Brightly Shines the Morning Star) by Philipp Nicolai, 1597, a well-known German Christmas chorale, brings the chorus to a conclusion.

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The Celebrant continues.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na
in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na
in the high - est. Ho - san - na in the high - est.

Music: from *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937).
Adaptation: Copyright © 1985 GIA Publications, Inc

All remain standing or kneel.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death.

We proclaim his resurrection.

We await his coming in glory.

The Celebrant continues.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven,**

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power,

and the glory

for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

Music: from Deutsche Messe; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937).

Adaptation: Copyright © 1985 GIA Publications, Inc

THE INVITATION TO COMMUNION

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Everyone is invited to receive Holy Communion at St. John's.

Gluten-free wafers are available; please ask the clergy at the communion rail.

If you would like a blessing instead of Communion, please cross your arms over your chest.

If you would like healing prayers for yourself or someone else, please go to the baptismal font at the back of the nave after receiving Communion, where someone is available to pray with you.

THE PARTICIPANTS IN THE LITURGY**Celebrant:** The Reverend Hope H. Eakins**Preacher:** The Reverend William J. Eakins**Deacon:** The Reverend Walter McKenney**Layreader:** Jeff Verney**Psalterer:** Claire Brouillard**The St. John's Youth and Adult Choirs****Organist and Choirmaster:** Scott Lamlein**Assisting Organist:** David Chrzanowski**Acolytes:** J.P. Evans, Eddie Genece, Morgan Babbitt, Caroline Thaxton**Ushers:** Jeffrey Gostyla, Troy Gostyla, Julia O'Brien, Ross Hatch, Will Smith, Courtney Bass**Altar Guild:** Paul Shaker, Carol Sonne**Healing Prayers:** Chris Byrd**At Hughes Health and Rehabilitation Center****Layreader:** Lissie Brooks**Musician:** Joyce Burke**In your prayers this week, please pray for:**

Peace in our world, for those serving our country in armed services, and for all victims of war and violence.

The parish of Santa Cruz del Norte, our companion parish in Cuba, and Saint Sauveur School, Les Cayes, Haiti.

Séinaire de Théologie d'Église Épiscopale d'Haïti (STEEH), the Episcopal Seminary in Haiti.

Residents of the Caleb Hitchcock Center at Duncaster; the George Beach Apartments, Allen Place, Hartford; and the Hughes Health and Rehabilitation Center.

Our postulant, Michael Corey, and our missioner in Haiti, Dr. Lucinda Mosher.

All those whose hurts, burdens and fears are unspoken or unknown.

Those in need of healing:

Jim Evans	Cheryl Trahan	Jay	Chas
Kim Green	Andrew Lee	Susan	Meg
Carol Grieco	Susan Murray	Donald Myers	John McCain
Janet Ray	Edward Shaker	Richard Myers	David A. Valfer
Ida McKenney	James Varga	Alison Johnson	James
Annie	Matthew	Jane	

Those celebrating birthdays this week:

Spencer Sloan
John Church
Buffy Cech
Bobby Eikel

In the Anglican Cycle of Prayer:

Pray for the the Anglican Church in Aotearoa, New Zealand & Polynesia.

In our Diocesan Cycle of Prayer:

Pray for Grace Church, Broad Brook; St. Paul's, Brookfield; Trinity, Brooklyn; and for all immigrants, refugees and the ministries that serve them, especially IRIS - Integrated Refugee and Immigrant Services, New Haven.

Save the Date

Pipes Alive! with Scott Lamlein followed by church tour, TODAY at 12:30 p.m.

Back by popular demand, the Pipes Alive! series resumes with St. John's own Scott Lamlein playing the mighty Austin organ on Sunday, January 7 at 12:30 p.m. The entire program will be the *Organoedia ad missam lectam* (Organ Mass) by Hungarian composer Zoltán Kodály. Pipes Alive! is a series of half-hour organ concerts on the first Sunday of the month, January through June, 12:30 p.m. with regional organists. Free!

After the concert, join Douglas Hyland for one of his popular tours of the church, featuring the artistic aspects of our 1909 neo-Gothic building designed by famed architect Bertram Grosvenor Goodhue. Included are sculptures crafted by the noted Lee Lawrie along with stained glass windows from James Powell and Sons of London, England, and other important makers. To join the tour, meet Douglas at the pulpit when the concert ends.

Monthly Celtic Service, TODAY at 4:30 p.m.

In partnership with St. James's Episcopal Church, St. John's hosts a monthly Celtic service of prayers, chants, reflection and live music from many traditions. Ancient Celtic practices provide fresh ways of connecting with God and nourishing your spirit. All are welcome.

"Women Together" Book Group, Tuesdays starting January 9, 3 p.m.

The Women Together book group will start meeting again on Tuesdays in January from 3 to 4:15 p.m. in the Reception Room at St. John's. Women Together is a book discussion group for women from St. John's and other churches in the area. The first meeting of the new cycle will be on January 9, and the group will discuss the first six short chapters from a collection of reflections titled *In God's Holy Light: Wisdom from the Desert Monastics* by Joan Chittister. New members are always welcome! If you plan to attend, please purchase the book from Amazon or your favorite book store before January 9.

Prayer shawl knitting session, January 11, 7 p.m.

The St. John's prayer shawl ministry meets once a month, on Thursday nights, from 7 to 9 p.m. to knit prayer shawls that serve as "wreaths of comfort" for parishioners, friends, and relatives who are sick or going through a difficult time. There has been some interest in meeting during the day. Several of us are able to do either or both evening or daytime meetings, and would be amenable to schedule changes to accommodate more people. Please consider joining us in this spirit-led ministry! Come to Thursday night's meeting or contact Cindy Lawler for more information.

Faith Forum to honor Dr. Martin Luther King, Jr., and Jazz Eucharist, January 14

The intergenerational Faith Forum at 9:30 a.m. on Sunday, January 14 will honor Dr. Martin Luther King's work for justice and reconciliation with a variety of activities for people of all ages. You'll get to bake bread, record a video blog entry, decorate candles and more. All are welcome! Afterward, our 10:30 service will feature music of the Hot Cat Jazz Band, along with the St. John's Youth and Adult Choirs. Together, they'll present Gospel arrangements of the service music, and hymns will be sung in Dixieland jazz style. Just one of the many ways we worship God together, Jazz Eucharist is a powerful and unusual connection to the sacred.

In addition, after the 10:30 service, we'll host a special coffee hour to say farewell to Buffy Cech, a long-time member and former warden of St. John's who recently moved to Virginia and will be back here on the 14th. We'll have cake, snacks provided by the Vestry, and an opportunity to celebrate Buffy's ministry here and wish her well.

Annual Meeting and potluck brunch, January 28

The St. John's Annual Meeting, including Vestry elections, presentation of the 2018 budget, and reports on various ministries, will be held on Sunday, January 28, 2018. There will be NO 8:00 a.m. service that day. The Annual Meeting will convene at 9:30 a.m. and reconvene after the 10:30 a.m. Holy Eucharist with a potluck brunch. Please bring a brunch item as follows: *Last name A to G* - Bring baked goods; *Last name H to M* - Bring fruit or salad; *Last name N to Z* - Bring a main dish such as small sandwiches, quiche, or breakfast casserole. Child care will be provided from 9:30 a.m. until the meeting's conclusion.



Today is the first Sunday of the month, so we're collecting **nonperishable food donations** for the West End Food Pantry at the Hartford United Methodist Church. Needs include canned soup/stew, canned meat, peanut butter, cereal, pasta, rice, pasta sauce, canned vegetables, and canned fruit.

We are in great need of the following items for the **Blessing Bags** that we offer to people in need, often homeless, who come to St. John's looking for help. Both men's and women's items are needed: Deodorant, small/trial size shampoo, small/trial size toothpaste, soft adult toothbrushes, small packs of wet wipes, lip balm, lotion, soap or small/trial size body wash, warm gloves. (Thanks to the students and staff at our community partner, Grace Academy, we currently have plenty of winter hats, warm socks, and snacks.) Please put donations in the large bin in Hubbard Hall.

When you take down your Christmas decorations, please return wreath decor items (small ornaments, bows, faux greenery/flowers/fruit, etc.) in good condition to St. John's for use again next year.

 A promotional banner for a Celtic worship service. On the left is a photograph of a weathered stone Celtic cross against a clear blue sky. The right side of the banner has a dark blue background with yellow and white text.

**CELTIC
WORSHIP**

4:30pm monthly on the first Sunday
October-June

*St. John's Episcopal Church
679 Farmington Avenue, West Hartford, Connecticut*

St. John's Episcopal Church

A place to discover connections with God and one another

www.sjparish.net

679 Farmington Avenue, West Hartford, Connecticut 06119

860 523 5201 office@sjparish.net



SCHEDULE OF SERVICES

8:00 a.m. and 10:30 a.m. each Sunday morning

5:00 p.m. Evensong on selected last Sundays of the month

4:30 p.m. Celtic contemplative service on the first Sunday of the month, October - June

5:30 p.m. Evening Prayer each Monday, Wednesday and Friday

Christian Education: Sundays at 9:30 a.m. September – May

CLERGY and STAFF

The Rev. Susan Pinkerton (susan@sjparish.net)	Rector
Scott Lamlein (scott@sjparish.net)	Director of Music
The Rev. Walter McKenney* (walter@sjparish.net)	Deacon
The Rev. Hope Eakins* (hope@sjparish.net)	Priest Associate
The Rev. William Eakins* (bill@sjparish.net)	Priest Associate
Janet Babbitt (janet@sjparish.net)	Director of Religious Education
Ellen Painter Dollar (ellen@sjparish.net)	Parish Manager and Assistant to the Rector
Dwight Latif (dwight@sjparish.net)	Sexton
Peggy O'Toole (peggy@sjparish.net)	Financial Administrator
Mary Scripko (mary@sjparish.net)	Religious Education Assistant
Ralph Valentine	Organist and Choirmaster Emeritus

**These positions are non-stipendiary. These clergy give generously of their time and expertise to support St. John's mission and ministries.*

VESTRY

Buffy Ineson	Warden
Wes Winterbottom	Warden
Beth Grieco and Chris Byrd	Co-Treasurers
Ellen Painter Dollar	Clerk

2015-17: Courtney Bass, Jan Hickcox, John Roche, Heather Simson

2016-18: Bess Amamoo, Tim Goetz, Ginny Kemp, Will Smith

2017-19: Geoff Emerick, Douglas Hyland, Virginia Van Dyk, Andrew Worrell

ST. PAUL'S DEAF CONGREGATION

Sundays, 10:30 a.m., in the church

Lay leaders: Victoria Crosta – text: 860-478-6524; Melissa Render – text: 860-983-4606