The Nativity of Our Lord Jesus Christ
FESTAL EUCHARIST
December 24, 2017
11:00 p.m.
A Christmas Message from the Rector

Christmas is a time of celebration and sharing of gifts. But it is also so much more. Christmastide is a season of 12 days that celebrates the miracle of God’s love breaking into our troubled world in the most unlikely and unpredictable way, in the form of a tiny, fragile newborn. The baby Jesus, son of Mary — a peasant teenager — reveals God’s unfathomable love not only for you and me, but also for all of creation. During the season of Christmas, we celebrate the hope and promise of a new life that is revealed in Jesus, the Son of the one, true living God. We rejoice in the knowledge that no matter the challenges, hardships or fears we may be facing, we know that God’s love will sustain us and we will not be overcome. With the birth of the Christ Child, the light of God’s love has shattered the darkness once and for all. And for that, we rejoice with the angels, singing, “Joy to the world, the Lord has come!”

If you are with us for the first time, please make yourself comfortable. We look forward to meeting you. If you would like to learn more about the church, please fill out a card (hanging in each pew), put it in the offering plate or hand it to an usher or member of the clergy, and we will be in touch. It is our custom to be silent before the service, so as you take some time to pray, please turn off all electronic devices. All you should need to participate in the service is found here, in this bulletin and in the blue hymnal in the pew rack. Hearing assist devices are available from the ushers. Please feel free to ask the ushers for assistance or more information. Again, welcome.
THE CHORAL PRELUDE

Bring a torch, Jeanette Isabella

Ave Maria

Bring a torch, Jeanette Isabella

Ave Maria, gratia plena, Dominus tecum.
Hail Mary, full of grace, the Lord is with thee.
Benedicta tu in mulieribus,
Blessed art thou among women,
et benedictus fructus ventris tui, Iesus.
and blessed is the fruit of thy womb, Jesus.
Sancta Maria, Mater Dei,
Holy Mary, Mother of God,
orae pro nobis peccatoribus,
pray for us sinners,
nunc et in hora mortis nostrae. Amen.
now and in the hour of our death. Amen.

I wonder as I wander

I wonder as I wander out under the sky
How Jesus the Saviour did come for to die
For poor on’ry people like you and like I;
I wonder as I wander out under the sky

When Mary birthed Jesus ’twas in a cow’s stall
With wise men and farmers and shepherds and all
But high from God’s heaven, a star’s light did fall
And the promise of ages it then did recall.

If Jesus had wanted for any wee thing
A star in the sky or a bird on the wing
Or all of God’s Angels in heaven to sing
He surely could have it, ’cause he was the King

There is no rose from A Ceremony of Carols

There is no rose of such virtue
As is the rose that bare Jesu;
Alleluia.

For in this rose contained was
Heaven and earth in little space;
Res miranda. (Thing of wonder)

By that rose we may well see
There be one God in persons three,
Paresforma. (Equal in form)

The angels sungen the shepherds to:
Gloria in excelsis deo: (Glory to God in the highest)
Gaudeamus. (Let us rejoice)
Lease we all this worldly mirth,
And follow we this joyful birth;
*Transeamus.* (Let us follow)

**Interlude from A Ceremony of Carols**

_English Carol, arr. John Rutter (b. 1945)
Words found at Hymn 101._

**Away in a manger**

_Will Todd, 2010
Words by the composer_

_Shepherds, called by angels, called by love and angels:
No place for them but a stable.
My Lord has come.
Sages, searching for stars, searching for love in heaven;
No place for them but a stable.
My Lord has come.
His love will hold me, his love will cherish me, love will cradle me.
Lead me, lead me to see him, sages and shepherds and angels;
No place for me but a stable.
My Lord has come._

**My Lord has come**

_Will Todd, 2010
Words by the composer_

_Shepherds, called by angels, called by love and angels:
No place for them but a stable.
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Sages, searching for stars, searching for love in heaven;
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Lead me, lead me to see him, sages and shepherds and angels;
No place for me but a stable.
My Lord has come._

**O come, O come Emmanuel**

_13th Century Plainsong, arr. Dewey Owens_

The Nativity of Our Lord Jesus Christ

**FESTAL EUCHARIST**

**THE PROCESSIONAL HYMN 83**

*All stand and sing.*

_Celebrant_ Blessed be God: Father, Son, and Holy Spirit.

_People_ And blessed be his kingdom, now and for ever. Amen.

_Celebrant_ Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may
perfectly love you and worthily magnify your holy Name; through Christ our Lord.

_People_ Amen.

**HYMN OF PRAISE**
THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray. O God, you have caused this holy night to shine with the brightness of the true Light; Grant that we, who have known the mystery of that Light on earth, may also enjoy him perfectly in heaven; where with you and the Holy Spirit he lives and reigns, one God, in glory everlasting.
People Amen.

THE WORD OF GOD

THE FIRST LESSON

Isaiah 62:6–12

Upon your walls, O Jerusalem, I have posted sentinels; all day and all night they shall never be silent. You who remind the Lord, take no rest, and give him no rest until he establishes Jerusalem and makes it renowned throughout the earth. The Lord has sworn by his right hand and by his mighty arm: I will not again give your grain to be food for your enemies, and foreigners shall not drink the wine for which you have labored; but those who garner it shall eat it and praise the Lord, and those who gather it shall drink it in my holy courts. Go through, go through the gates, prepare the
way for the people; build up, build up the highway, clear it of stones, lift up an ensign over the peoples. The Lord has proclaimed to the end of the earth: Say to daughter Zion, “See, your salvation comes; his reward is with him, and his recompense before him.” They shall be called, “The Holy People, The Redeemed of the Lord”; and you shall be called, “Sought Out, A City Not Forsaken.”

Reader       The Word of the Lord.
People       Thanks be to God.

THE PSALTER

Psalm 97

The people say the responses in bold and sing the Antiphon as indicated.

1 The Lord is King; let the earth rejoice; *
   let the multitude of the isles be glad.

2 Clouds and darkness are round about him, *
   righteousness and justice are the foundations of his throne.

3 A fire goes before him *
   and burns up his enemies on every side.

4 His lightnings light up the world; *
   the earth sees it and is afraid.

5 The mountains melt like wax at the presence of the Lord, *
   at the presence of the Lord of the whole earth.

6 The heavens declare his righteousness, *
   and all the peoples see his glory. Antiphon

7 Confounded be all who worship carved images and delight in false gods! *
   Bow down before him, all you gods.

8 Zion hears and is glad, and the cities of Judah rejoice, *
   because of your judgments, O Lord.

9 For you are the Lord, most high over all the earth; *
   you are exalted far above all gods.

10 The Lord loves those who hate evil; *
   he preserves the lives of his saints and delivers them from the hand of the wicked.

11 Light has sprung up for the righteous, *
   and joyful gladness for those who are truehearted.

12 Rejoice in the Lord, you righteous, *
   and give thanks to his holy Name. Antiphon
THE EPISTLE
Titus 3:4-7

When the goodness and loving kindness of God our Savior appeared, he saved us, not because of any works of righteousness that we had done, but according to his mercy, through the water of rebirth and renewal by the Holy Spirit. This Spirit he poured out on us richly through Jesus Christ our Savior, so that, having been justified by his grace, we might become heirs according to the hope of eternal life.

Reader  The Word of the Lord.
People  Thanks be to God.

THE SEQUENCE HYMN 115  What child is this
All stand and sing.

THE GOSPEL
Luke 2:1–20

In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, “Do not be afraid; for see—I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger.” And suddenly there was with the angel a multitude of the heavenly host, praising God and saying, “Glory to God in the highest heaven, and on earth peace among those whom he favors!” When the angels had left them and gone into heaven, the shepherds said to one another, “Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us.” So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

Minister  The Gospel of the Lord.
All  Praise to you, Lord Christ.

THE SERMON

The Reverend Susan Pinkerton

All sit.
THE NICENE CREED

All stand.

We believe in one God,
   the Father, the Almighty,
   maker of heaven and earth,
   of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
   the only Son of God,
   eternally begotten of the Father,
   God from God, Light from Light,
   true God from true God,
   begotten, not made,
   of one Being with the Father.
Through him all things were made.
For us and for our salvation
   he came down from heaven:
by the power of the Holy Spirit
   he became incarnate from the Virgin Mary,
   and was made man.
For our sake he was crucified under Pontius Pilate;
   he suffered death and was buried.
On the third day he rose again
   in accordance with the Scriptures;
he ascended into heaven
   and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
   and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
   who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
   and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE
The people say the words in bold.

A period of silence is kept.

In joy and wonder, we pray for the church, those in need, and all of God’s creation.

Increase the joy of your people who gather this night to celebrate the arrival of your Anointed One. Send us out to announce all that you have done for your people. Hear us, O God. Your mercy is great.

Raise our voices in the song of all creation. With earth and heavens, seas, fields and trees, lead us in proclaiming your salvation and declaring your glory throughout the world. Hear us, O God. Your mercy is great.
Bring glad tidings of peace to every nation. Break the rod of the oppressor. Cover the global community in the compassionate authority of your Son, our Sovereign. Hear us, O God. **Your mercy is great.**

Give birth to hope in the lives of those who are lost or without hope. Send your Spirit of healing and comfort to all who are in need, especially those on our parish prayer list and those whom we name now. *[Pause for silent or spoken prayers.]* Hear us, O God. **Your mercy is great.**

As you made yourself manifest in Christ, our Savior, make your salvation known also through us, his body. Shape us into a people who are zealous for good and righteous deeds. Hear us, O God. **Your mercy is great.**

All the saints rejoice in the eternal light of your salvation. Inspire us to rejoice in all things trusting in your promises fulfilled, until you come among your people again. Hear us, O God. **Your mercy is great.**

*Celebrant*  
Almighty God, we entrust to you all for whom we pray, confident that you fulfill your promises through Christ our Savior and Lord.

*People*  
Amen.

**THE PEACE**

*Celebrant*  
The peace of the Lord be always with you.

*All*  
And also with you.

We greet one another in the name of Christ.

**THE WELCOME**

**THE HOLY COMMUNION**

**THE OFFERTORY ANTHEM**  
Hodie Christus natus est  
Jan Pieterszoon Sweelinck (1562-1621)

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Hodie Christus natus est:  
Hodie Salvator apparuit:  
Hodie in terra canunt Angeli,  
laetantur Archangeli  
Hodie exsultant justi, dicentes:  
Gloria in excelsis Deo.  
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Today Christ is born:  
Today the Savior appears:  
Today the angels sing on earth,  
and the Archangels rejoice.  
Today the just exult, saying:  
Glory to God in the highest.

**THE PRESENTATION HYMN**  
*LD 100th*

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Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host:  
Praise Father, Son and Holy Ghost. Amen.
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THE GREAT THANKSGIVING

Celebrant  The Lord be with you.
People     And also with you.
Celebrant  Lift up your hearts.
People     We lift them to the Lord.
Celebrant  Let us give thanks to the Lord our God.
People     It is right to give God thanks and praise.

The Celebrant continues.
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS
NATIVITY OF OUR LORD JESUS CHRIST

All remain standing or kneel.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”
Therefore, according to his command, O Father,

Celebrant and People
We remember his death.
We proclaim his resurrection.
We await his coming in glory.

The Celebrant continues.
And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

THE LORD’S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
    on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
    as we forgive those who trespass against us.
And lead us not into temptation,
    but deliver us from evil.
For thine is the kingdom,
    and the power,
    and the glory
for ever and ever. Amen.
THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Music: from Deutsche Messe; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937).

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THE INVITATION TO COMMUNION

Celebrant  The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Everyone is invited to receive Holy Communion at St. John’s.
Gluten-free wafers are available; please ask the clergy at the communion rail.
If you would like a blessing instead of Communion, please cross your arms over your chest.
If you would like to receive Healing Prayers, go to the baptismal font at the rear of the nave after receiving Communion.
THE COMMUNION ANTHEM    In dulci jubilo (1837)  Robert Pearsall (1795-1856)
Words: Heinrich Seuse, c. 1328, translated Pearsall

In dulci jubilo, (In sweet rejoicing,)
Let us our homage show!
Our heart’s joy reclineth
In praesepio; (in the manger;) And like a bright star shineth
Matris in gremio. (in the mother’s lap.)
Alpha es et O! (You are the Alpha and Omega!)

O Jesu parvule, (O tiny Jesus)
I yearn for thee alway!
Hear me, I beseech thee,
O puer optime; (O best of children)
My prayer let it reach thee,
O princeps gloriae. (O prince of glory)
Trahe me post te. (Make me follow you)

O patris caritas! (O love of the Father)
O Nati lenitas! (O gentleness of the Son)
Deeply were we stained.
Per nostra crimina: (through our crimes)
But thou hast for us gained
Coelorum gaudia, (the joys of heaven)
O that we were there!

Ubi sunt gaudia, (where are joys)
Where, if that they be not there?
There are angels singing
Nova cantica; (new songs)
There the bells are ringing
In Regis curia (in the courts of the King).
O that we were there!

THE COMMUNION HYMN 101    Away in a manger    Cradle Song

THE POST-COMMUNION PRAYER
All stand or kneel.

Celebrant Let us pray.
All Eternal God, heavenly Father, you have graciously accepted us as living members of your
Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of
his Body and Blood. Send us now into the world in peace, and grant us strength and
courage to love and serve you with gladness and singleness of heart; through Christ our
Lord. Amen.

THE POST-COMMUNION HYMN 111    Silent night    Stille Nacht
Please kneel. If you have a candle, please light it now.

STANZA 3 arr. Wolfgang Lindner

THE BLESSING
The Celebrant gives the blessing and the people respond, Amen.
THE HYMN IN PROCESSION 87  Hark! the herald angels sing  
All stand and sing.  
MENDELSSOHN  
arr. David Willcocks (1919-2015)

THE DISMISSAL
The minister dismisses the people, and the people respond. Thanks be to God. Alleluia! Alleluia!

THE VOLUNTARY  In dulci jubilo (In quiet joy)  
Johann Sebastian Bach (1685-1750)

The closing voluntary is a part of worship, extending the beauty of holiness so that the congregation can remember and give thanks for God’s Word as it has been experienced this day. All are invited to say Amen at the end of the voluntary as a conclusion to our worship.
THE PARTICIPANTS IN THE LITURGY

Celebrant and Preacher: The Reverend Susan Pinkerton
Assisting: The Reverend Hope Eakins and the Reverend William J. Eakins
Deacon: The Reverend Walter McKenney
Layreader: Lissie Brooks
The St. John’s Adult Choir:

Soprano – Claudia Ayer, Helen Douglas, Emma Evica, Julia Foust, Kat Foust, Anne Harney, Jackie McCauley, Caitlyn Semanie, Laura Stabile; Alto – Emily Bigger, Mariana Evica, Ann Hutchinson, Mary Beth Lamlein, Janet Poisson, Elizabeth Proteau, Evelyn Reidenbaugh; Tenor – Lynn Brooks, Michael Doran, Stephan Christiansen, John Church, Francis Lamlein, Michael Mei; Bass – Richard Barstow, Nicholas Filippides, John Nowacki, Hal Rives
Harpist: Olivia Fortunato
Organist/Choirmaster: Scott Lamlein
Ushers: Laura and John Roche, Don Polk
Acolytes: John O’Brien, Emma Evica, Francis Lamlein
Healing Prayers: Wes Winterbottom
Altar Guild: Michael Wilkinson and Alycia Evica

In your prayers this week, please pray for:

Peace in our world, for those serving our country in armed services, and for all victims of war and violence.
The parish of Santa Cruz del Norte, our companion parish in Cuba, and Saint Sauveur School, Les Cayes, Haiti.
Séinaire de Théologie d’Église Épiscopale d’Haïti (STEEH), the Episcopal Seminary in Haiti.
Residents of the Caleb Hitchcock Center at Duncaster; the George Beach Apartments, Allen Place, Hartford; and the Hughes Health and Rehabilitation Center.
Our postulant, Michael Corey, and our missioner in Haiti, Dr. Lucinda Mosher.
All those whose hurts, burdens and fears are unspoken or unknown.

Those in need of healing:

Jim Evans  Cheryl Trahan  Jay  Chas
Kim Green  Andrew Lee  Susan  Meg
Carol Grieco  Susan Murray  Donald Myers  John McCain
Janet Ray  Edward Shaker  Barbara Proft  Mike Mahoney
Ida McKenney  James Varga  Richard Myers  David A. Valfer
Annie  Matthew

Those celebrating birthdays this week:

Marshall Cook  Claire Brouillard
Winston Booker  Dorian Ciscel
David Murphy  Alycia Montas
Carolyn Giliberto  Paul Faude

In the Anglican Cycle of Prayer:

Pray for the Diocese of Jos, Church of Nigeria.

In our Diocesan Cycle of Prayer:

Pray for Calvary St. George’s, Bridgeport; St. Luke/St. Paul, Bridgeport; St. John’s, Bridgeport; and for ministries to the homeless; parishes that offer a temporary or permanent shelter; Chapel on the Green, New Haven; Church by the Pond, Hartford, all Ecclesia ministries; and the ministry of the Midnight Runs.
2018 Pledge Envelopes: If you have requested weekly pledge envelopes for 2018, please stop by the table in Hubbard Hall (near the entrance to the nave) and look for envelopes with your name on them. Envelopes that aren’t picked up by December 31 will be mailed. If you would like envelopes but have not requested them yet, please contact Ellen in the parish office.

Christmas Flower Memorials

Daniel Adams III
Thomas W. Bailey
William O. Bailey
R. Marshall Barnes I
Margaret and James Berry
Nerice Bloomfield
Elaine K. Byrd
Carol H. Byrd
Lois Newcomb Church
Gerard and Nolda Cissen
Wendy Wright Collins
Cyril and Mildred Connolly
Adrian Edward Crocker
John Frank Shears Crocker
Joseph and Mary DeLuca
Ruth and Bill Eakins
John Paul and Helen H. Faude
John Paul Faude Jr.
Wilson Hinsdale Faude
Orson H. Hart Jr.
Elizabeth Hetherington
Noble and Sara Hetherington
Helen and Harold Howlett
Robert and Margaret Jaques
Arlene Simpkin Kingsley
Arthur Charles Kingsley
Beverly Ann Kingsley
Elsa M. Lattey

Erik F. Lattey
Mary P. Lawrence
Richard W. Lawrence
Lillian LeBlanc
Ernest MacLaughlin
Sadie MacLaughlin
Lewis P. Nelson III
Robert F. and Abbie V.S. Peterson
George and Edith Phillips
John and Grace Potter
Andrya Ramer
E. Clair Rankin
Robert Reiersen
Frank and Mary Reilly
Francis P. Reilly
Kate Chapman Simpkin
Oliver Henry Simpkin
Daisy and Harvey Spaunburg
Calvert Thomas
Thomas R. Tight
Henner Tummescheit
Shirley LaValley Uricchio
Joseph J. Uricchio
George E. and Abbie Baxter Van Siclen
Jean Walters
Kenneth Wilkinson
Brad Wilkinson
M. Searle Wright
St. John's

Chili Cook-Off & Twelfth Night Celebration

Friday, January 5
6:30 p.m.

Bring the Christmas season to a close with delicious food, fellowship, and the ever-popular outdoor burning of the St. John's Christmas tree!

Please bring a pot of your favorite chili recipe, a side or a dessert to share.

*All necessary permits and safety precautions will be in place!

679 Farmington Avenue
West Hartford
860.523.5201 sjparish.net
Twelfth Night Chili Cook-Off, January 5, 6:30 p.m.
Bring the Christmas season to a close by coming to St. John’s for a delicious chili supper (vote for your favorite!) followed by the annual burning of the St. John’s Christmas tree on our grounds outside — a spectacular sight that lights up the winter night. (All proper permits and safety precautions will be in place for the tree burning.) If you’d like to provide a pot of your favorite chili recipe, contact Stewart Murchie at murchgs@comcast.net. If you’re not a chili cook, please bring a side or dessert to share.

Pipes Alive! with Scott Lamlein, January 7, 12:30 p.m.
Back by popular demand, the Pipes Alive! series resumes with St. John’s own Scott Lamlein playing the mighty Austin organ on Sunday, January 7 at 12:30 p.m. The entire program will be the Organaedia ad missam lectam (Organ Mass) by Hungarian composer Zoltán Kodály. Pipes Alive! is a series of half-hour organ concerts on the first Sunday of the month, January through June, 12:30 p.m. with regional organists. Free!

Monthly Celtic Service, January 7, 4:30 p.m.
In partnership with St. James’s Episcopal Church, St. John’s hosts a monthly Celtic service of prayers, chants, reflection and live music from many traditions. Ancient Celtic practices provide fresh ways of connecting with God and nourishing your spirit. All are welcome.
**St. John’s Episcopal Church**

*A place to discover connections with God and one another*

www.sjparish.net

679 Farmington Avenue, West Hartford, Connecticut 06119
860 523 5201 office@sjparish.net

**SCHEDULE OF SERVICES**

- 8:00 a.m. and 10:30 a.m. each Sunday morning
- 5:00 p.m. Evensong on selected last Sundays of the month
- 4:30 p.m. Celtic contemplative service on the first Sunday of the month, October - June
- 5:30 p.m. Evening Prayer each Monday, Wednesday and Friday

Christian Education: Sundays at 9:30 a.m. September – May

**CLERGY and STAFF**

<table>
<thead>
<tr>
<th>Role</th>
<th>Name</th>
<th>Contact</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rector</td>
<td>The Rev. Susan Pinkerton</td>
<td>(<a href="mailto:susan@sjparish.net">susan@sjparish.net</a>)</td>
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<tr>
<td>Director of Music</td>
<td>Scott Lamlein</td>
<td>(<a href="mailto:scott@sjparish.net">scott@sjparish.net</a>)</td>
</tr>
<tr>
<td>Deacon</td>
<td>The Rev. Walter McKenney*</td>
<td>(<a href="mailto:walter@sjparish.net">walter@sjparish.net</a>)</td>
</tr>
<tr>
<td>Priest Associate</td>
<td>The Rev. William Eakins*</td>
<td>(<a href="mailto:bill@sjparish.net">bill@sjparish.net</a>)</td>
</tr>
<tr>
<td>Director of Religious Education</td>
<td>Janet Babbitt</td>
<td>(<a href="mailto:janet@sjparish.net">janet@sjparish.net</a>)</td>
</tr>
<tr>
<td>Parish Manager and Assistant to the Rector</td>
<td>Dwight Latif</td>
<td>(<a href="mailto:dwight@sjparish.net">dwight@sjparish.net</a>)</td>
</tr>
<tr>
<td>Financial Administrator</td>
<td>Peggy O'Toole</td>
<td>(<a href="mailto:peggy@sjparish.net">peggy@sjparish.net</a>)</td>
</tr>
<tr>
<td>Religious Education Assistant</td>
<td>Mary Scripko</td>
<td>(<a href="mailto:mary@sjparish.net">mary@sjparish.net</a>)</td>
</tr>
<tr>
<td>Organist and Choirmaster Emeritus</td>
<td>Ralph Valentine</td>
<td></td>
</tr>
</tbody>
</table>

*These positions are non-stipendiary. These clergy give generously of their time and expertise to support St. John’s mission and ministries.*

**VESTRY**

<table>
<thead>
<tr>
<th>Role</th>
<th>Name</th>
</tr>
</thead>
<tbody>
<tr>
<td>Warden</td>
<td>Buffy Ineson</td>
</tr>
<tr>
<td>Warden</td>
<td>Wes Winterbottom</td>
</tr>
<tr>
<td>Co-Treasurers</td>
<td>Beth Grieco and Chris Byrd</td>
</tr>
<tr>
<td>Clerk</td>
<td>Ellen Painter Dollar</td>
</tr>
</tbody>
</table>

2015-17: Courtney Bass, Jan Hickcox, John Roche, Heather Simson  
2016-18: Bess Amamoo, Tim Goetz, Ginny Kemp, Will Smith  
2017-19: Geoff Emerick, Douglas Hyland, Virginia Van Dyk, Andrew Worrell

**ST. PAUL’S DEAF CONGREGATION**

Sundays, 10:30 a.m., in the church