

# St. John's Episcopal Church

*A place to discover connections with God and one another*

[www.sjparish.net](http://www.sjparish.net)



*Third Sunday after Pentecost*

HOLY EUCHARIST RITE II

*June 25, 2017*

*9:00 a.m.*

## *A Message on “Ordinary Time” from the Rector*

After the season of Pentecost, we enter into what we call *Ordinary Time* on the church calendar. The word “ordinary” does not mean common or mundane. Instead, it is from the word “ordinal” which means “counted.” We count the Sundays after Pentecost because it is a long stretch of time that spans several months, beginning after Easter on Trinity Sunday, and concluding with the Feast of Christ the King in the late fall, just before Advent. You will notice that our liturgical colors are green, as evident in the beautiful altar hangings as well as the vestments worn by the clergy. Green represents the new beginnings of the church after Pentecost and also the promise of new life in the Resurrection. In following our readings for each Sunday in Ordinary Time, you will discover that it is anything but ordinary! During this liturgical season, we learn about Jesus’ life and ministry through the synoptic (meaning the “same”) Gospel stories. This year we focus on the Gospel of Matthew as the story of the early church unfolds, and we are invited to be part of this story as we enter into God’s mission in the world.

If you are with us for the first time, please make yourself comfortable. We look forward to meeting you. If you would like to learn more about the church, please fill out a card (hanging in each pew), put it in the offering plate or hand it to an usher or member of the clergy, and we will be in touch. It is our custom to be silent before the service, so as you take some time to pray, please turn off all electronic devices. All you should need to participate in the service is found here, in this bulletin and in the blue hymnal in the pew rack. Hearing assist devices are available. While we do not have a staffed nursery or children’s Christian education in the summer months, the nursery room in the Education Wing is open and available should parents wish to take their children there during the service for feeding, changing or other needs. Please ask the ushers for assistance with these or any other requests. Again, welcome.



## ORDER OF SERVICE

THE ORGAN VOLUNTARY    Prelude on *Leoni*

Richard Proulx (b. 1937)

OPENING HYMN 372    Praise to the living God

LEONI

*All stand and sing.*

*Celebrant*    Blessed be God: Father, Son, and Holy Spirit.

*People*        **And blessed be his kingdom, now and for ever. Amen.**

*Celebrant*    Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Christ our Lord.

*People*        **Amen.**

## THE KYRIE

*Celebrant* Lord, have mercy.

*People* **Christ, have mercy.**

*Celebrant* Lord, have mercy.

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray. O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*People* **Amen.**

## THE WORD OF GOD

## THE FIRST LESSON

*Genesis 21:8-21*

*All sit.*

**T**he child grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned. But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. So she said to Abraham, "Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac." The matter was very distressing to Abraham on account of his son. But God said to Abraham, "Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named for you. As for the son of the slave woman, I will make a nation of him also, because he is your offspring." So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-sheba. When the water in the skin was gone, she cast the child under one of the bushes. Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, "Do not let me look on the death of the child." And as she sat opposite him, she lifted up her voice and wept. And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, "What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him." Then God opened her eyes and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink. God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## THE PSALTER

*Psalm 86: 1-10, 16-17**The people read the words in bold.*

- 1 Bow down your ear, O Lord, and answer me, \*  
for I am poor and in misery.
- 2 **Keep watch over my life, for I am faithful; \***  
**save your servant who puts his trust in you.**
- 3 Be merciful to me, O Lord, for you are my God; \*  
I call upon you all the day long.
- 4 **Gladden the soul of your servant, \***  
**for to you, O Lord, I lift up my soul.**
- 5 For you, O Lord, are good and forgiving, \*  
and great is your love toward all who call upon you.
- 6 **Give ear, O Lord, to my prayer, \***  
**and attend to the voice of my supplications.**
- 7 In the time of my trouble I will call upon you, \*  
for you will answer me.
- 8 **Among the gods there is none like you, O Lord, \***  
**nor anything like your works.**
- 9 All nations you have made will come and worship you, O Lord, \*  
and glorify your Name.
- 10 **For you are great; you do wondrous things; \***  
**and you alone are God.**
- 16 Turn to me and have mercy upon me; \*  
give your strength to your servant;  
and save the child of your handmaid.
- 17 **Show me a sign of your favor,**  
**so that those who hate me may see it and be ashamed; \***  
**because you, O Lord, have helped me and comforted me.**

## THE EPISTLE

*Romans 6: 1b-11*

**S**hould we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

THE SEQUENCE HYMN 524 I love thy kingdom, Lord

ST. THOMAS (WILLIAMS)

*All stand and sing.*

THE GOSPEL

*Matthew 10: 24-39*

*Minister* The Holy Gospel of our Lord Jesus Christ, according to Matthew.

*All* **Glory to you, Lord Christ.**

**J**esus said to the twelve disciples, "A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household! "So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows. Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven. Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

For I have come to set a man against his father,  
and a daughter against her mother,  
and a daughter-in-law against her mother-in-law;  
and one's foes will be members of one's own household.

Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it."

*Minister* The Gospel of the Lord.

*All* **Praise to you, Lord Christ.**

THE SERMON

The Rev. Susan Pinkerton

*All sit.*

THE NICENE CREED

*All stand.*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father**

**and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

### THE PRAYERS OF THE PEOPLE

*The people say the words in bold.*

*A period of silence is kept.*

Grace to you and peace from God our Father and the Lord Jesus Christ. Let us with gladness open our hearts and minds to worship of the living God.

Loving God, your Word has been before us; we pray for the Church and all who serve in it, that you would give us meek, reverent and teachable minds to embrace what you would have us do. Lord, in your mercy, **hear our prayer**

Merciful God, enlighten our minds and hearts with your Holy Spirit as we pray for our nation and all who hold authority. Help us to dissent from indifference, apathy, fear, hatred, and mistrust. Lord in your mercy, **hear our prayer.**

God of all wisdom and knowledge, enable us to see where we bury our heads waiting in vain for the needs of the poor, the elderly, and the sick to simply disappear. Lord, in your mercy, **hear our prayer.**

God of loving-kindness, give us attentiveness, concern, and care for all who, like Hagar, are refugees and marginalized. Lord, in your mercy, **hear our prayer.**

Oh, great Physician, Jesus Christ, look with healing mercy upon those who live with injustice, terror, disease, addiction, and illness of mind, body, soul, and spirit. Lord in your mercy, **hear our prayer.**

Holy God, Son, and Spirit, into your hands we commend those who have died; grant that, increasing in knowledge and love of you, the Triune God, they may go from strength to strength in the life of the Kingdom that knows no end. Lord, in your mercy, **hear our prayer.**

*Celebrant* God of all power, grant these our prayers as may be best for us your people. In the Name of Jesus Christ, our Savior, who lives and reigns with you and the Holy Spirit, now and forever.

*People* **Amen.**

### THE CONFESSION OF SIN

*Celebrant* Let us confess our sins against God and our neighbor.

*All remain standing or kneel.*

*All* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

## THE PEACE

*Celebrant* The peace of the Lord be always with you.

*All* **And also with you.**

*We greet one another in the name of Christ.*

## THE WELCOME

## THE HOLY COMMUNION

THE OFFERTORY MUSIC Bist du bei Mir (*Be thou with me*)

Johann Sebastian Bach (1685-1750)

## THE PRESENTATION HYMN

OLD 100<sup>TH</sup>

**Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host:  
Praise Father, Son and Holy Ghost. Amen.**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*The Celebrant continues.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## THE SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
 heaven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.  
 Blessed is he who comes in the name of the Lord. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.

*Music: From A Community Mass; Richard Proulx (b. 1937); Copyright © 1971, 1977 GIA Publications, Inc.*

*All remain standing or kneel.*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues.*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

### THE LORD'S PRAYER

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,  
*All* **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.**

### THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* **Therefore let us keep the feast. Alleluia.**

### THE INVITATION TO COMMUNION

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*Everyone is invited to receive Holy Communion at St. John's.*

*Gluten-free wafers are available; please ask the clergy at the communion rail.*

*If you would like a blessing instead of Communion, please cross your arms over your chest.*

*If you would like to receive Healing Prayers, go to the baptismal font at the rear of the nave after receiving Communion.*

### THE COMMUNION MUSIC Panis angelicus

César Franck (1822-1890)

<i>Panis angelicus</i>	May the Bread of Angels
<i>fit panis hominum;</i>	Become bread for mankind;
<i>Dat panis caelicus</i>	The Bread of Heaven puts
<i>figuris terminum:</i>	All foreshadowings to an end;
<i>O res mirabilis!</i>	Oh, thing miraculous!
<i>Manducat Dominum</i>	The body of the Lord will nourish
<i>Pauper, servus et humilis.</i>	the poor, the servile, and the humble.
<i>Te trina Deitas</i>	You God, Three
<i>unaque poscimus:</i>	And One, we beseech;
<i>Sic nos tu visita,</i>	That You visit us,
<i>sicut te colimus;</i>	As we worship You.
<i>Per tuas semitas</i>	By Your ways,
<i>duc nos quo tendimus,</i>	lead us where we are heading,
<i>Ad lucem quam inhabitas.</i>	to the light that You inhabitest.
<i>Amen.</i>	Amen.

## THE POST-COMMUNION PRAYER

*All stand or kneel.*

*Celebrant* Let us pray.

*People* **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

## THE BLESSING

*The Celebrant gives the blessing and the people respond, Amen.*

THE CLOSING HYMN 564 He who would valiant be 'gainst all disaster ST. DUNSTAN'S

## THE DISMISSAL

*The Deacon dismisses the people, and the people respond. Thanks be to God. Alleluia! Alleluia!*

THE VOLUNTARY Postlude in G G. F. Handel (1685-1759)

*The closing voluntary is a part of worship, extending the beauty of holiness so that the congregation can remember and give thanks for God's Word as it has been experienced this day. All are invited to say Amen at the end of the Voluntary as a conclusion to our worship.*

## THE PARTICIPANTS IN THE LITURGY

**Celebrant and Preacher:** The Reverend Susan Pinkerton

**Layreader:** Tom Moore

**Organist:** Scott Lamlein

**Soloist:** Margaret Beers

**Usher:** Annabel Clapp

**Healing Prayers:** Paul Shaker

**Altar Guild:** Alycia Evica

**At Hughes Health and Rehabilitation Center**

**Layreader:** Doug Engwall

**Musician:** Steve Metcalf

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**In your prayers this week, please pray for:**

Peace in our world, for those serving our country in armed services, and for all victims of war and violence.

The parish of Santa Cruz del Norte, our companion parish in Cuba, and Saint Sauveur School, Les Cayes, Haiti.

Séinaire de Théologie d'Église Épiscopale d'Haïti (STEEH), the Episcopal Seminary in Haiti.

Residents of the Caleb Hitchcock Center at Duncaster; the George Beach Apartments, Allen Place, Hartford; and the Hughes Health and Rehabilitation Center.

Our postulant, Michael Corey, and our missionary in Haiti, Dr. Lucinda Mosher.

All those whose hurts, burdens and fears are unspoken or unknown.

**Those in need of healing:**

Jim Evans	Jim Tracy	Andrew Lee
Kim Green	Cheryl Trahan	Ann Weberg Linton
Carol Grieco	Grayson Moore	Chas
Janet Ray	Andrew Lee	Jay

**Those who are celebrating birthdays this week:**

George Fiske	Stuart Carlisle	Mary Stoughton
Jon Mansolf	Jeanette Wilde	Ginger Manise
Bill Uricchio	Jillian Puzzo	

**Those who are celebrating anniversaries this week:**

Joanna & Andrew Worrell

**In the Anglican Cycle of Prayer:**

Pray for the Diocese of Nyahururu, Anglican Church of Kenya.

**In our Diocesan Cycle of Prayer:**

Pray for Good Shepherd, Orange; St. Peter's, Oxford; Christ Church, Oxford; St. John's, Pine Meadow; and for summer chapels in Norfolk and Fenwick; summer outdoor worship services; parish-based summer camp programs and mission trips.

# St. John's Summer Service Schedule



9 a.m. Sunday morning in the church  
5 p.m. Sunday evening in the garden

**June 18 through September 3**



A St. John's parishioner reports that the shelves at the West End Food Pantry, which we support, are practically bare. For families who rely on food pantries, summer can be a particularly hard time to get enough food, because children aren't getting breakfast and lunch at school. **Please be generous in bringing non-perishable groceries with you to church any Sunday** and place them in the wagon at the back of the church.

**Do you have a small outdoor table and chairs in good condition that you no longer need?** We may be able to use them! We'd like a small, traditionally styled round or square café/bistro style table with 2-4 chairs (no full-size outdoor dining sets, please). Please contact Ellen in the parish office if you have something that might meet our needs, and provide photos if possible so we can see if it's the right fit.

The Kattoubs (the family from Syria whom we cosponsor with St. James's) are in need of a few things. Can you help? Arabia is expecting their fourth child and could use **gift cards** to purchase new maternity clothes from Old Navy, Target, Kohls or JC Penney. (Note: Gift cards only please, no donated clothes.) Aboud (6-year-old boy) needs **new or gently used summer clothes**. They also need **paper towels** and **Dove Sensitive Skin body wash** (this brand and type only please). You may drop off donations at the parish office during the week or on Sundays (ask a staff member to secure them in the office). Contact Sarah Kieffer with questions and for size information for Aboud — [kieffer2468@gmail.com](mailto:kieffer2468@gmail.com) or 860-874-8076.

The need is ongoing for **\$5 or \$10 gift cards to Walgreens, CVS, ShopRite, Dunkin Donuts, or Subway**, which we give to people in need who come to the church looking for help. We also give away **toiletries** (soap, shampoo, conditioner, lotion, toothbrushes, toothpaste, and deodorant), **non-perishable snacks** (cracker packs, granola bars, etc.), and **bus passes** (which we purchase in bulk at a discount). Please drop these items at the office during the week or give them to any staff member on Sunday. If you are approached by someone asking for money when you are at St. John's, please refer them to the rector or suggest that they come to the office during regular office hours. Besides having the above types of non-cash assistance available, we can refer people to other resources.

The 5 p.m. service on summer Sundays in the Cloister Garden ends with an informal coffee hour-style reception, with lemonade or iced tea instead of coffee. **We're signing up volunteers to bring snacks and drinks each week.** Plan for 15-20 people. Contact Ellen in the church office to sign up, or look for the sign-up sheet after the 5 p.m. service on Sunday. Come to this informal service and bring a friend!

**We're looking for volunteers to stop by regularly to water our Cloister Garden and other areas (such as an area of new grass seed) over the summer.** We have a hose set up. If you can volunteer one time or on a regular basis, please contact the sexton, Dwight Latif, or the church office.

**We're looking for one or more part-time paid child care providers for Sunday mornings, 9 a.m. to noon, September through June.** Care providers will staff the Good Shepherd room for children age 0 to 5 on Sunday mornings and assist at other times and events as needed. Applicants must be caring, reliable, and age 18 or older; they will need to attend Safe Church training through the Episcopal Church in Connecticut, as well as CPR/defibrillator training (which will take place here at St. John's in the early fall). We're open to splitting the schedule among two or more people. Interested applicants, please contact our director of religious education, Janet Babbitt, at [janet@sjparish.net](mailto:janet@sjparish.net).

All are invited to a

## JAZZ MASS

with potluck lunch to follow

Sunday, July 16

10:30 a.m.

## Christ Church Cathedral

45 Church Street, Hartford

At the service, we will welcome and celebrate the ministry of Erin Finn, the new Region Missionary for the Episcopal Church in Connecticut's North Central Region. The missionary's role is "to challenge the

Episcopal parishes and worshiping communities to expand their reach into local neighborhoods by collaboration with potential community partners—from other faith-based institutions to social service organizations to government agencies."

## IMPORTANT DATES TO REMEMBER!

- ❖ Midweek Bible study — Every Wednesday at noon, with the rector
- ❖ Men's Bible study — Every Thursday at 6:30 a.m.
- ❖ Women Together book study — Every Tuesday at 3 p.m.
- ❖ Summer service schedule (9 a.m. and 5 p.m. on Sundays) — June 18 through September 3
- ❖ Summer office schedule (9 a.m. to 2 p.m. on weekdays) — June 19 through September 1
- ❖ SAVE THE DATE: Neighborhood Block Party — September 17, noon to 3 p.m.
- ❖ SAVE THE DATE: Fall Ministry Fair — September 24
- ❖ SAVE THE DATE: Women's Retreat with author Jennifer Grant — October 21, 10 a.m. to 4:30 p.m.
- ❖ SAVE THE DATE: Bishop visitation and confirmations — April 15, 2018

# St. John's Episcopal Church

*A place to discover connections with God and one another*

www.sjparish.net

679 Farmington Avenue, West Hartford, Connecticut 06119

860 523 5201 office@sjparish.net



## SCHEDULE OF SERVICES

8:00 a.m. and 10:30 a.m. each Sunday morning

5:00 p.m. Evensong on selected last Sundays of the month

5:30 p.m. Evening Prayer each Monday, Wednesday and Friday

Christian Education at 9:30 a.m. September – May

## SUMMER SCHEDULE OF SERVICES

*June 18 – September 3, 2017*

9:00 a.m. each Sunday morning in the church

5:00 p.m. each Sunday afternoon in the Cloister Garden

5:30 p.m. Evening Prayer Monday, Wednesday and Friday

## STAFF

The Rev. Susan Pinkerton (susan@sjparish.net) .....	Rector
Scott Lamlein (scott@sjparish.net) .....	Director of Music
The Rev. Walter McKenney* (walter@sjparish.net) .....	Deacon
The Rev. Hope Eakins* (hope@sjparish.net) .....	Priest Associate
The Rev. William Eakins* (bill@sjparish.net) .....	Priest Associate
The Rev. Helen M. Moore* (helen@sjparish.net) .....	Director of Pastoral and Spiritual Ministries
Janet Babbitt (janet@sjparish.net) .....	Director of Religious Education
Ellen Painter Dollar (ellen@sjparish.net) .....	Parish Manager and Assistant to the Rector
Dwight Latif (dwight@sjparish.net) .....	Sexton
Peggy O'Toole (peggy@sjparish.net) .....	Financial Administrator
Mary Scripko (mary@sjparish.net) .....	Religious Education Assistant
Ralph Valentine .....	Organist and Choirmaster Emeritus

*\*These positions are non-stipendiary. These clergy give generously of their time and expertise to support St. John's mission and ministries.*

## VESTRY

Buffy Ineson .....	Warden
Wes Winterbottom .....	Warden
Beth Grieco and Chris Byrd .....	Co-Treasurers
Ellen Painter Dollar .....	Clerk

2015-17: Courtney Bass, Jan Hickcox, Heather Simson

2016-18: Bess Amamoo, Tim Goetz, Ginny Kemp, Will Smith

2017-19: Geoff Emerick, Douglas Hyland, Virginia Van Dyk, Andrew Worrell

## ST. PAUL'S DEAF CONGREGATION

Sundays, 10:30 a.m., in the church

Lay leaders: Victoria Crosta – text: 860-478-6524; Melissa Render – text: 860-983-4606