

St. John's Episcopal Church

A place to discover connections with God and one another

www.sjparish.net



Eighth Sunday after Pentecost

HOLY EUCHARIST RITE II

July 30, 2017

9:00 a.m.

A Message on "Ordinary Time" from the Rector

After the season of Pentecost, we enter into what we call *Ordinary Time* on the church calendar. The word "ordinary" does not mean common or mundane. Instead, it is from the word "ordinal" which means "counted." We count the Sundays after Pentecost because it is a long stretch of time that spans several months, beginning after Easter on Trinity Sunday, and concluding with the Feast of Christ the King in the late fall, just before Advent. You will notice that our liturgical colors are green, as evident in the beautiful altar hangings as well as the vestments worn by the clergy. Green represents the new beginnings of the church after Pentecost and also the promise of new life in the Resurrection. In following our readings for each Sunday in Ordinary Time, you will discover that it is anything but ordinary! During this liturgical season, we learn about Jesus' life and ministry through the synoptic (meaning the "same") Gospel stories. This year we focus on the Gospel of Matthew as the story of the early church unfolds, and we are invited to be part of this story as we enter into God's mission in the world.

If you are with us for the first time, please make yourself comfortable. We look forward to meeting you. If you would like to learn more about the church, please fill out a card (hanging in each pew), put it in the offering plate or hand it to an usher or member of the clergy, and we will be in touch. It is our custom to be silent before the service, so as you take some time to pray, please turn off all electronic devices. All you should need to participate in the service is found here, in this bulletin and in the blue hymnal in the pew rack. Hearing assist devices are available. While we do not have a staffed nursery or children's Christian education in the summer months, the nursery room in the Education Wing is open and available should parents wish to take their children there during the service for feeding, changing or other needs. Please ask the ushers for assistance with these or any other requests. Again, welcome.



ORDER OF SERVICE

THE ORGAN VOLUNTARY Chorale: Es ist das Heil uns kommen her Anonymous, 18th century

OPENING HYMN 488 Be thou my vision SLANE
All stand and sing.

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

THE KYRIE

Celebrant Lord, have mercy.

People **Christ, have mercy.**

Celebrant Lord, have mercy.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

THE WORD OF GOD

THE FIRST LESSON

1 Kings 3: 5-12

All sit.

At Gibeon the Lord appeared to Solomon in a dream by night; and God said, "Ask what I should give you." And Solomon said, "You have shown great and steadfast love to your servant my father David, because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you; and you have kept for him this great and steadfast love, and have given him a son to sit on his throne today. And now, O Lord my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. And your servant is in the midst of the people whom you have chosen, a great people, so numerous they cannot be numbered or counted. Give your servant therefore an understanding mind to govern your people, able to discern between good and evil; for who can govern this your great people?" It pleased the Lord that Solomon had asked this. God said to him, "Because you have asked this, and have not asked for yourself long life or riches, or for the life of your enemies, but have asked for yourself understanding to discern what is right, I now do according to your word. Indeed I give you a wise and discerning mind; no one like you has been before you and no one like you shall arise after you."

Reader The Word of the Lord.

People **Thanks be to God.**

THE PSALTER

Psalms 119: 129-136

The people read aloud the words in bold.

129 Your decrees are wonderful; *
therefore I obey them with all my heart.

130 **When your word goes forth it gives light; ***
it gives understanding to the simple.

131 I open my mouth and pant; *
I long for your commandments.

132 **Turn to me in mercy, ***
as you always do to those who love your Name.

133 Steady my footsteps in your word; *
let no iniquity have dominion over me.

134 **Rescue me from those who oppress me, ***
and I will keep your commandments.

135 Let your countenance shine upon your servant *
 and teach me your statutes.

136 **My eyes shed streams of tears, ***
because people do not keep your law.

THE EPISTLE

Romans 8: 26-39

The Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God. We know that all things work together for good for those who love God, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified. What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written,

“For your sake we are being killed all day long;
 we are accounted as sheep to be slaughtered.”

No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

Reader The Word of the Lord.

People **Thanks be to God.**

THE SEQUENCE HYMN 635 If thou but trust in God to guide thee

WER NUR DEN LIEBEN GOTT

All stand and sing.

THE GOSPEL

Matthew 13: 31-33, 44-52

Minister The Holy Gospel of our Lord Jesus Christ, according to Matthew.

All **Glory to you, Lord Christ.**

Jesus put before the crowds another parable: “The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches.” He told them another parable: “The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened. The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field. Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it. Again, the kingdom of heaven is like a net

that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Have you understood all this?" They answered, "Yes." And he said to them, "Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old."

Minister The Gospel of the Lord.

All **Praise to you, Lord Christ.**

THE SERMON

The Rev. Susan Pinkerton

All sit.

THE NICENE CREED

All stand.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The people say the words in bold.

A period of silence is kept.

Gracious and life-giving God, we come to you in faith to pray for the needs of our hearts and of our world.

For political dissent and debate in our national life, we thank you, **because they remind us of our liberties and the freedom of speech that is our precious heritage.**

For the challenges facing our parish and all churches, we thank you, **because they call us to seek what is truly essential and to strengthen our support of St. John's.**

For the disappointments and difficulties in our personal lives, we thank you, **because they lead us to acknowledge our dependence on you alone.**

For Donald our president, Dannel our governor, and all in civil authority, we pray, that they would seek your wisdom and follow your ways, **because yours is the kingdom, O Lord, and you are exalted as head over all.**

For the world about us, we pray, that we may treasure the resources of land, sea, and sky, so that generations to come may praise you for your bounty, **because you have given us dominion over things on earth, and made us fellow workers in your creation.**

For those who are sick and sorrowing, we pray, that they may find healing, **because you are our comfort and our hope.**

For the joys of summer, for gatherings of family and friends, for the smell of earth and flowers, for times of travel and relaxation, we thank you, **because you are the source of all that is good.**

Celebrant O God, you know the prayers in our minds and hearts and you know our needs before we speak them. In all things, make us turn to you with eagerness and pause to listen for your voice. We make this our prayer, trusting in Jesus's promises to be with us always and to send the Holy Spirit to make all things new.

People **Amen.**

THE CONFESSION OF SIN

Celebrant Let us confess our sins against God and our neighbor.

All remain standing or kneel.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life.
Amen.

THE PEACE

Celebrant The peace of the Lord be always with you.

All **And also with you.**

We greet one another in the name of Christ.

THE WELCOME

THE HOLY COMMUNION

THE OFFERTORY MUSIC Chorale and Variation:
Wer nur den lieben Gott lässt walten

Georg Böhm (1661-1733)

THE PRESENTATION HYMN

OLD 100TH

**Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son and Holy Ghost. Amen.**

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

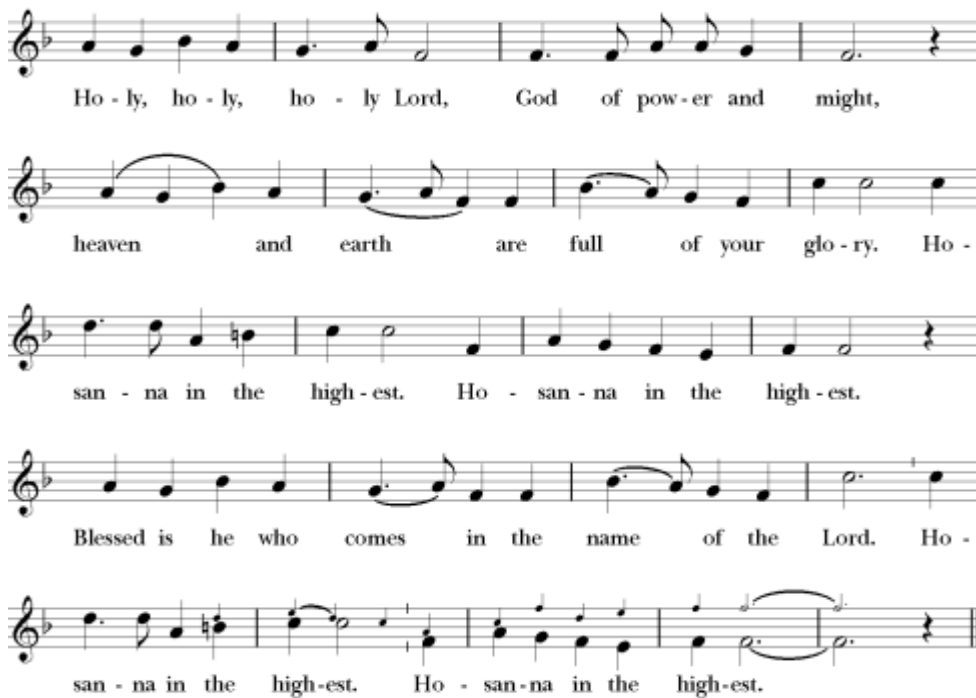
Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The Celebrant continues.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

Music: From A Community Mass; Richard Proulx (b. 1937); Copyright © 1971, 1977 GIA Publications, Inc.

All remain standing or kneel.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

THE INVITATION TO COMMUNION

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Everyone is invited to receive Holy Communion at St. John's.

Gluten-free wafers are available; please ask the clergy at the communion rail.

If you would like a blessing instead of Communion, please cross your arms over your chest.

If you would like to receive Healing Prayers, go to the baptismal font at the rear of the nave after receiving Communion.

THE POST-COMMUNION PRAYER

All stand or kneel.

Celebrant Let us pray.

People **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

THE BLESSING

The Celebrant gives the blessing and the people respond, **Amen.**

THE CLOSING HYMN I will trust in the Lord

TRUST IN THE LORD

1. I will trust in the Lord, I will trust in the Lord.
2. Sis-ter will you trust in the Lord, Sis-ter will you trust in the Lord.

1. Lord, I will trust in the Lord 'til I die.
2. Lord, Sis-ter will you trust in the Lord 'til you die.

1. I will trust in the Lord, I will trust in the Lord.
2. Sis-ter will you trust in the Lord, Sis-ter will you trust in the Lord.

1. Lord, I will trust in the Lord 'til I die.
2. Lord, Sis-ter will you trust in the Lord 'til you die.

3. Brother will you trust in the Lord ('til you die).
4. I'm gonna treat my neighbor right ('til I die).
5. I'm gonna hold my savior's hand ('til I die).

Words: Traditional

Music: Negro Spiritual; arr. Carl Haywood (b. 1949), from *The Haywood Collection of Negro Spirituals* Copyright: Arr. © 1992 Carl Haywood

THE DISMISSAL

*The Deacon dismisses the people, and the people respond. **Thanks be to God. Alleluia! Alleluia!***

THE VOLUNTARY Allegro maestoso, op. 55 #7

Flor Peeters (1903-1986)

*The closing voluntary is a part of worship, extending the beauty of holiness so that the congregation can remember and give thanks for God's Word as it has been experienced this day. All are invited to say **Amen** at the end of the voluntary as a conclusion to our worship.*

THE PARTICIPANTS IN THE LITURGY**Celebrant and Preacher:** The Reverend Susan Pinkerton**Guest Organist:** Douglas Johnson**Layreader:** Lissie Brooks**Ushers:** John Amamoo, Shirley Blean**Healing Prayers:** Chris Byrd**Altar Guild:** Nancy Pedersen**At Hughes Health and Rehabilitation Center****Layreader:** Bess Amamoo**Musician:** Joyce Burke

The Bible texts of the Old Testament, Epistle and Gospel lessons are from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA, and used by permission.

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In your prayers this week, please pray for:

Peace in our world, for those serving our country in armed services, and for all victims of war and violence.

The parish of Santa Cruz del Norte, our companion parish in Cuba, and Saint Sauveur School, Les Cayes, Haiti.

Séinaire de Théologie d'Église Épiscopale d'Haïti (STEEH), the Episcopal Seminary in Haiti.

Residents of the Caleb Hitchcock Center at Duncaster; the George Beach Apartments, Allen Place, Hartford; and the Hughes Health and Rehabilitation Center.

Our postulant, Michael Corey, and our missionary in Haiti, Dr. Lucinda Mosher.

All those whose hurts, burdens and fears are unspoken or unknown.

Those in need of healing:

Jim Evans	Jim Tracy	Bill Eakins	Bob Connolly
Kim Green	Cheryl Trahan	Kristen Elizabeth	Chas
Carol Grieco	Grayson Moore	Jay	Gwain and Janet
Janet Ray	Andrew Lee	Susan	Kevin
Paige Carter	Brad Wilkinson		

Those celebrating birthdays this week:

Kali Harrington	David Beers	Shirley Yeames
Elizabeth Proteau	Lucia Wolgast	Janet Willard
Barrie Mosher	John Ineson	Samantha Spillman
Strother Cech	Thomas Whittemore	
Jim Sharp	Allan Anderson	

Those celebrating anniversaries this week:

Lyn Walker & Tyler Smith
Brad & Susan Knapp Thomas

In the Anglican Cycle of Prayer:

Pray for the Diocese of Pennsylvania and the Diocese of Pittsburgh

In our Diocesan Cycle of Prayer:

Pray for Good Shepherd, Shelton; St. Paul's, Shelton; St. Alban's, Simsbury; and for the Cathedral's ministry in Hartford and beyond, the Cathedral Chapter, and the honorary canons of the Cathedral.



Thank you for your generous donations of non-perishable food for the West End Food Pantry at the Hartford Methodist Church. We have two more Sundays to collect food before our monthly delivery to the pantry. **Please continue to bring in food such as canned meat, peanut butter, canned soup and stew, canned fruit and vegetables, pasta, pasta sauce, and cereal.** Place it in the wagon at the back of the church.

The Kattoubs, the Syrian refugee family that St. John's and St. James's Episcopal Churches are cosponsoring, are looking for a new apartment. They will be welcoming a new baby in November and will need additional space. They are looking for a 3-bedroom apartment for around \$1200 - \$1300/month in West Hartford and relatively close to public transportation. Please contact Rob Healy at healyr@aetna.com if you have information about a potential

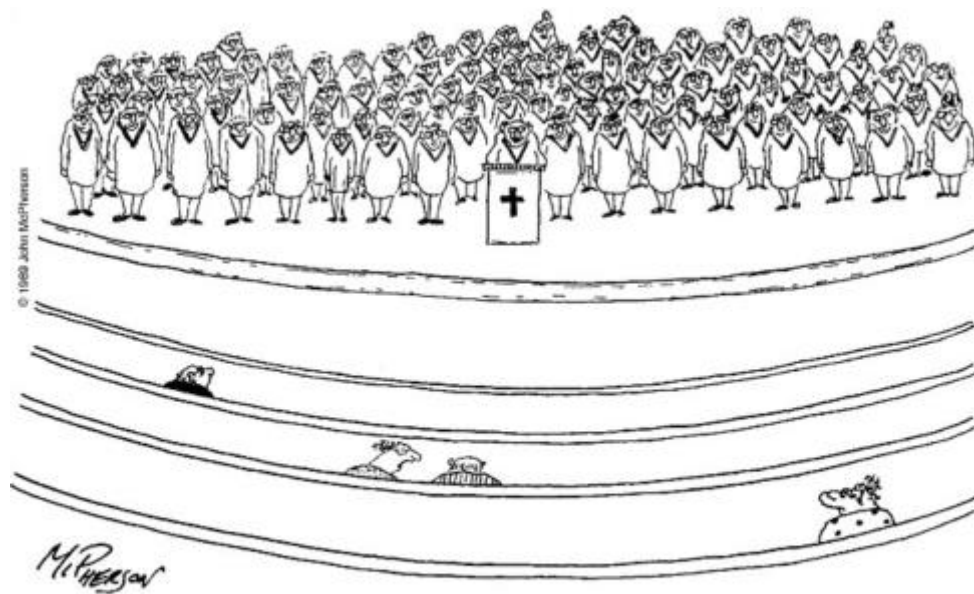
apartment. **The Kattoubs are also in regular need of drivers to take them to appointments.** If you'd like to be on a list of available drivers, please email Jessica Henning at jess.henning@gmail.com. Jess will compile a list of drivers and set up a system to text volunteers when a driving need arises. Volunteers will be asked to attend an informational meeting to go over the procedures and rules for driving family members.

Two members of St. James's Episcopal Church have obtained a \$250 matching grant to provide **cleaning supplies and paper goods for refugee families who are receiving support from local churches.** These items are not covered by SNAP (food stamps) so families have a significant need for them. Thrivent Financial will donate up to \$250 to match the value of items donated by individuals; the matching funds will be used to purchase additional items. Needed items include laundry detergent, liquid dish soap, cleaning solution (e.g., Mr. Clean or Pine Sol), paper towels, toilet paper, sanitary napkins/pads, and diapers (size 1, 4, or 5). Note: Small to medium-size containers are preferred, because it is difficult to divide large containers. Please place your donations in the labeled bin in the carpeted area of Hubbard Hall.

We are in need of some new ushers to bolster our usher teams. Ushers serve in a vital role at all worship services by welcoming all who attend the service and distributing service bulletins. They also help track service attendance, bring forward the communion elements, and collect and secure checks and cash given during the Offertory. Most important, they serve as a welcoming, helpful presence for all who come through St. John's red doors by answering questions, directing newcomers to services such as nursery care and assistive hearing devices, and helping out in case of a medical or other emergency. Ushers serve on a team that is "on duty" approximately every six weeks during the program year (September to June), and are also asked to serve for one or more major holiday services (Thanksgiving, Christmas Eve, Christmas, or Easter) and an occasional summer Sunday. The more ushers we have on the roster, the more flexibility we have to accommodate people's schedules and preferences. Summer is a great time to give ushering a try! If you're interested or would like to learn more, talk to John Amamoo, head usher, or Ellen in the parish office.

Join the Summer Singers! August Sundays at 8:15 a.m.

Have you always wanted to sing with the choir, but find the schedule never quite works for you? The Summer Singers is a great opportunity to join the choir with minimal commitment. Just show up at 8:15 a.m. on any Sunday morning in August, learn a simple anthem, and present it as an offering of worship at the 9 a.m. service. All adults and kids in grade 6 or higher are welcome!



"If you ask me, they got a little carried away
with the choir membership drive."

Have you ever wanted to learn more about the Bible, theology and church history?

Education for Ministry may be right for you!

Bishop Laura J. Ahrens will host an open meeting on Thursday, August 24 from 3 to 5 p.m. at The Commons in Meriden to talk about Education for Ministry (EfM) — a program of theological study for lay people. The meeting is for those already familiar with EfM who want to share joys, challenges, and opportunities, as well as for those who want to learn more about being a participant, a mentor, or setting up an EfM group.

EfM is a four-year distance learning program offered by the University of the South in Sewanee, Tenn., for adult learners. Groups of about 12 people, with a trained mentor, meet weekly during the academic year to review reading material and to learn and practice theological reflection.

Susan Pinkerton hopes to start an EfM group at St. John's. If you'd like to find out more, attend the August 24 meeting and/or let Susan know of your interest.

IMPORTANT DATES TO REMEMBER!

- ❖ Summer singers — August Sundays, 8:15 a.m. rehearsal for 9 a.m. service
- ❖ Summer service schedule (9 a.m. and 5 p.m. on Sundays) — June 18 through September 3
- ❖ Summer office schedule (9 a.m. to 2 p.m. on weekdays) — June 19 through September 1
- ❖ EfM Information Meeting — August 24 at 3 p.m., the Commons in Meriden
- ❖ SAVE THE DATE: Neighborhood Block Party — September 17, noon to 3 p.m.
- ❖ SAVE THE DATE: Fall Ministry Fair — September 24
- ❖ SAVE THE DATE: Women's Retreat with author Jennifer Grant — October 21, 10 a.m. to 4:30 p.m.
- ❖ SAVE THE DATE: Bishop visitation and confirmations — April 15, 2018

St. John's Summer Service Schedule



9 a.m. Sunday morning in the church
5 p.m. Sunday evening in the garden

June 18 through September 3

St. John's Episcopal Church

A place to discover connections with God and one another

www.sjparish.net

679 Farmington Avenue, West Hartford, Connecticut 06119

860 523 5201 office@sjparish.net



SCHEDULE OF SERVICES

8:00 a.m. and 10:30 a.m. each Sunday morning
5:00 p.m. Evensong on selected last Sundays of the month
5:30 p.m. Evening Prayer each Monday, Wednesday and Friday
Christian Education at 9:30 a.m. September – May

SUMMER SCHEDULE OF SERVICES

June 18 – September 3, 2017

9:00 a.m. each Sunday morning in the church
5:00 p.m. each Sunday afternoon in the Cloister Garden
5:30 p.m. Evening Prayer Monday, Wednesday and Friday

STAFF

The Rev. Susan Pinkerton (susan@sjparish.net) *Rector*
Scott Lamlein (scott@sjparish.net) *Director of Music*
The Rev. Walter McKenney* (walter@sjparish.net) *Deacon*
The Rev. Hope Eakins* (hope@sjparish.net) *Priest Associate*
The Rev. William Eakins* (bill@sjparish.net) *Priest Associate*
The Rev. Helen M. Moore* (helen@sjparish.net) *Director of Pastoral and Spiritual Ministries*
Janet Babbitt (janet@sjparish.net) *Director of Religious Education*
Ellen Painter Dollar (ellen@sjparish.net) *Parish Manager and Assistant to the Rector*
Dwight Latif (dwight@sjparish.net) *Sexton*
Peggy O'Toole (peggy@sjparish.net) *Financial Administrator*
Mary Scripko (mary@sjparish.net) *Religious Education Assistant*
Ralph Valentine *Organist and Choirmaster Emeritus*

**These positions are non-stipendiary. These clergy give generously of their time and expertise to support St. John's mission and ministries.*

VESTRY

Buffy Ineson *Warden*
Wes Winterbottom *Warden*
Beth Grieco and Chris Byrd *Co-Treasurers*
Ellen Painter Dollar *Clerk*

2015-17: Courtney Bass, Jan Hickcox, John Roche, Heather Simson

2016-18: Bess Amamoo, Tim Goetz, Ginny Kemp, Will Smith

2017-19: Geoff Emerick, Douglas Hyland, Virginia Van Dyk, Andrew Worrell

ST. PAUL'S DEAF CONGREGATION

Sundays, 10:30 a.m., in the church

Lay leaders: Victoria Crosta – text: 860-478-6524; Melissa Render – text: 860-983-4606