

St. John's Episcopal Church

A place to discover connections with God and one another

www.sjparish.net



Sixth Sunday after Pentecost

HOLY EUCHARIST RITE II

July 16, 2017

9:00 a.m.

A Message on “Ordinary Time” from the Rector

After the season of Pentecost, we enter into what we call *Ordinary Time* on the church calendar. The word “ordinary” does not mean common or mundane. Instead, it is from the word “ordinal” which means “counted.” We count the Sundays after Pentecost because it is a long stretch of time that spans several months, beginning after Easter on Trinity Sunday, and concluding with the Feast of Christ the King in the late fall, just before Advent. You will notice that our liturgical colors are green, as evident in the beautiful altar hangings as well as the vestments worn by the clergy. Green represents the new beginnings of the church after Pentecost and also the promise of new life in the Resurrection. In following our readings for each Sunday in Ordinary Time, you will discover that it is anything but ordinary! During this liturgical season, we learn about Jesus’ life and ministry through the synoptic (meaning the “same”) Gospel stories. This year we focus on the Gospel of Matthew as the story of the early church unfolds, and we are invited to be part of this story as we enter into God’s mission in the world.

If you are with us for the first time, please make yourself comfortable. We look forward to meeting you. If you would like to learn more about the church, please fill out a card (hanging in each pew), put it in the offering plate or hand it to an usher or member of the clergy, and we will be in touch. It is our custom to be silent before the service, so as you take some time to pray, please turn off all electronic devices. All you should need to participate in the service is found here, in this bulletin and in the blue hymnal in the pew rack. Hearing assist devices are available. While we do not have a staffed nursery or children’s Christian education in the summer months, the nursery room in the Education Wing is open and available should parents wish to take their children there during the service for feeding, changing or other needs. Please ask the ushers for assistance with these or any other requests. Again, welcome.



ORDER OF SERVICE

THE ORGAN VOLUNTARY Canzona on *Liebster Jesu*

Richard Purvis (1917-1992)

OPENING HYMN 48 O day of radiant gladness

ES FLOG ENS KLEINS WALDVOGELEIN

All stand and sing.

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:

Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

THE KYRIE

Celebrant Lord, have mercy.

People **Christ, have mercy.**

Celebrant Lord, have mercy.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People **Amen.**

THE WORD OF GOD

THE FIRST LESSON

Isaiah 55: 10-13

All sit.

As the rain and the snow come down from heaven,
and do not return there until they have watered the earth,
making it bring forth and sprout,
giving seed to the sower and bread to the eater,
so shall my word be that goes out from my mouth;
it shall not return to me empty,
but it shall accomplish that which I purpose,
and succeed in the thing for which I sent it.
For you shall go out in joy,
and be led back in peace;
the mountains and the hills before you
shall burst into song,
and all the trees of the field shall clap their hands.
Instead of the thorn shall come up the cypress;
instead of the brier shall come up the myrtle;
and it shall be to the Lord for a memorial,
for an everlasting sign that shall not be cut off.

Reader The Word of the Lord.

People **Thanks be to God.**

THE PSALTER

*Psalm 65: (1-8), 9-14**The people read the words in bold.*

- 1 You are to be praised, O God, in Zion; *
to you shall vows be performed in Jerusalem.
- 2 **To you that hear prayer shall all flesh come, ***
because of their transgressions.
- 3 Our sins are stronger than we are, *
but you will blot them out.
- 4 **Happy are they whom you choose**
and draw to your courts to dwell there! *
they will be satisfied by the beauty of your house,
by the holiness of your temple.
- 5 Awesome things will you show us in your righteousness,
O God of our salvation, *
O Hope of all the ends of the earth
and of the seas that are far away.
- 6 **You make fast the mountains by your power; ***
they are girded about with might.
- 7 You still the roaring of the seas, *
the roaring of their waves,
and the clamor of the peoples.
- 8 **Those who dwell at the ends of the earth will tremble at your marvelous signs; ***
you make the dawn and the dusk to sing for joy.
- 9 You visit the earth and water it abundantly;
you make it very plenteous; *
the river of God is full of water.
- 10 **You prepare the grain, ***
for so you provide for the earth.
- 11 You drench the furrows and smooth out the ridges; *
with heavy rain you soften the ground and bless its increase.
- 12 **You crown the year with your goodness, ***
and your paths overflow with plenty.
- 13 May the fields of the wilderness be rich for grazing, *
and the hills be clothed with joy.
- 14 **May the meadows cover themselves with flocks,**
and the valleys cloak themselves with grain; *
let them shout for joy and sing.

THE EPISTLE

Romans 8: 1-11

There is no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law--indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Reader The Word of the Lord.*People* **Thanks be to God.**

THE SEQUENCE HYMN 440 Blessed Jesus, at thy word

LIEBSTER JESU

All stand and sing.

THE GOSPEL

*Matthew 13:1-9,18-23**Minister* The Holy Gospel of our Lord Jesus Christ, according to Matthew.*All* **Glory to you, Lord Christ.**

Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen! Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty."

Minister The Gospel of the Lord.*All* **Praise to you, Lord Christ.**

THE SERMON

The Rev. Susan Pinkerton

All sit.

THE NICENE CREED

All stand.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The people say the words in bold.

A period of silence is kept.

We pray for the Church and for the world. Gracious God, **hear our prayer.**

We ask God's blessing on our presiding Bishop, Michael, and our own bishops, Ian and Laura, and other ministers. Gracious God, **hear our prayer.**

We pray for all who suffer from the ravages of war and civil unrest, especially for the people of South Sudan and Syria. Bless our armed forces and all peacekeepers. Bless their families who await their safe return. Gracious God, **hear our prayer.**

We give thanks for all the blessings that have graced our lives, especially for those we name now [*pause for silent or spoken prayers*]. Gracious God, **hear our prayer.**

We pray for all who are faced with economic challenges. Give them hope and perseverance to rebuild their lives. Gracious God, **hear our prayer.**

We pray for all in need of God's healing power, in this community and beyond, especially for those we name now [*pause for silent or spoken prayers*]. Gracious God, **hear our prayer.**

We pray for all who have died, especially those we name now [*pause for silent or spoken prayers*]. May they find God's perfect Peace. Gracious God, **hear our prayer.**

Celebrant Hasten, O God, the coming of your kingdom; and grant that we your servants, who now live by faith, may with joy behold your Son at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate.

People **Amen.**

THE CONFESSION OF SIN

Celebrant Let us confess our sins against God and our neighbor.

All remain standing or kneel.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life.
Amen.

THE PEACE

Celebrant The peace of the Lord be always with you.

All **And also with you.**

We greet one another in the name of Christ.

THE WELCOME

THE HOLY COMMUNION

THE OFFERTORY MUSIC Meditation on *Liebster Jesu*

George Thalben-Ball (1896-1987)

THE PRESENTATION HYMN

OLD 100TH

**Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son and Holy Ghost. Amen.**

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

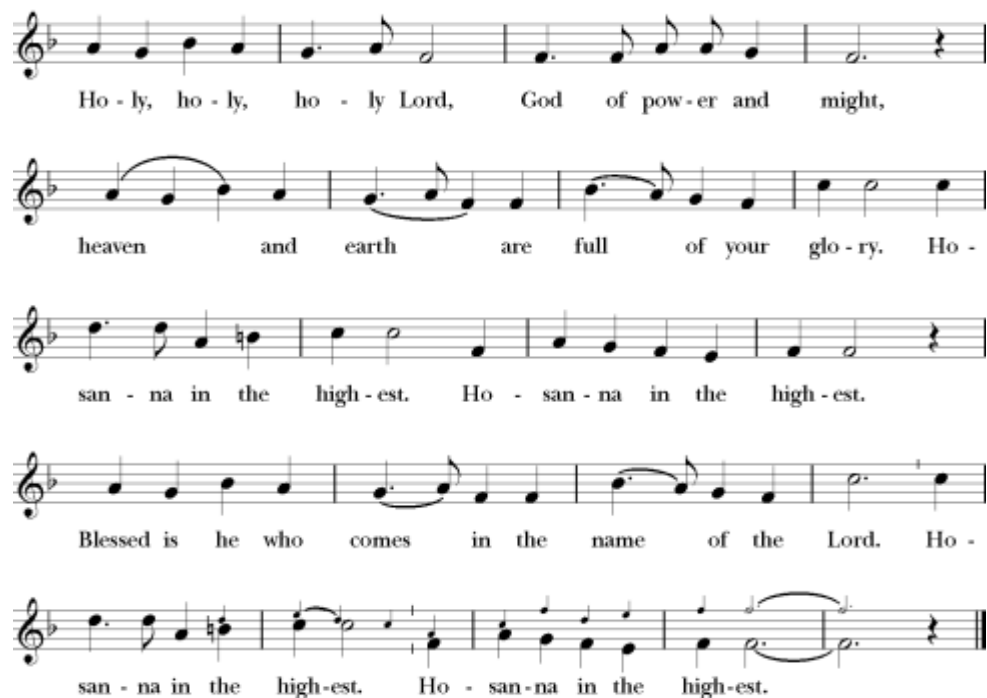
Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The Celebrant continues.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

Music: From A Community Mass; Richard Proulx (b. 1937); Copyright © 1971, 1977 GIA Publications, Inc.

All remain standing or kneel.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy

Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

THE INVITATION TO COMMUNION

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Everyone is invited to receive Holy Communion at St. John's.

Gluten-free wafers are available; please ask the clergy at the communion rail.

If you would like a blessing instead of Communion, please cross your arms over your chest.

If you would like to receive Healing Prayers, go to the baptismal font at the rear of the nave after receiving Communion.

THE POST-COMMUNION PRAYER

All stand or kneel.

Celebrant Let us pray.

People **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

THE BLESSING

The Celebrant gives the blessing and the people respond, Amen.

THE CLOSING HYMN Shall we gather at the river

AT THE RIVER

1. Shall we gath - er at the riv - er, Where bright an - gel feet have trod;—
 2. On the mar - gin of the riv - er, Wash - ing up its sil - ver spray,—
 3. Ere we reach the shin - ing riv - er, Lay we ev - 'ry bur - den down;—
 4. Soon we'll reach the shin - ing riv - er, Soon our pil - grim - age will cease,—

1. With its crys - tal tide for - ev - er Flow - ing by the throne of God?
 2. We will walk and wor - ship ev - er, All the hap - py gold - en day.
 3. Grace our spir - its will de - liv - er, And pro - vide a robe and crown.
 4. Soon our hap - py hearts will quiv - er With the mel - o - dy of peace.

Yes, we'll gath - er at the riv - er, The beau - ti - ful, the beau - ti - ful riv - er;

Gath - er with the saints at the riv - er That flows by the throne of God.

Words and music: Robert Lowry (1826-1899)

THE DISMISSAL

The Deacon dismisses the people, and the people respond. **Thanks be to God. Alleluia! Alleluia!**

THE VOLUNTARY Grand Choeur on *Austria*

Richard Purvis

The closing voluntary is a part of worship, extending the beauty of holiness so that the congregation can remember and give thanks for God's Word as it has been experienced this day. All are invited to say *Amen* at the end of the voluntary as a conclusion to our worship.

The Bible texts of the Old Testament, Epistle and Gospel lessons are from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA, and used by permission.

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THE PARTICIPANTS IN THE LITURGY**Celebrant and Preacher:** The Reverend Susan Pinkerton**Deacon:** The Reverend Walter McKenney**Layreader:** Jyothsna Vijaya**Ushers:** Courtney Bass, Sarah Kieffer**Healing Prayers:** Sarah Kieffer**Altar Guild:** Nancy Pedersen**At Hughes Health and Rehabilitation Center****Layreader:** Wes Winterbottom**Musician:** Helen Hughlett**In your prayers this week, please pray for:**

Peace in our world, for those serving our country in armed services, and for all victims of war and violence.

The parish of Santa Cruz del Norte, our companion parish in Cuba, and Saint Sauveur School, Les Cayes, Haiti.

Sénaire de Théologie d'Église Épiscopale d'Haïti (STEEH), the Episcopal Seminary in Haiti.

Residents of the Caleb Hitchcock Center at Duncaster; the George Beach Apartments, Allen Place, Hartford; and the Hughes Health and Rehabilitation Center.

Our postulant, Michael Corey, and our missionary in Haiti, Dr. Lucinda Mosher.

All those whose hurts, burdens and fears are unspoken or unknown.

The repose of the soul of:

Eileen Kraus

Rest eternal grant to her, O Lord; and let light perpetual shine upon her.

In thanksgiving for the births of:

Abigail Marie Stretz — daughter of Christoph and Dale Stretz

Charles Ananda Plank — son of Charlotte Beers Plank and Aidan Plank, grandson of Margaret Beers and David Booth Beers III

Those in need of healing:

Jim Evans	Jim Tracy	Bill Eakins	Bob Connolly
Kim Green	Cheryl Trahan	Chas	
Carol Grieco	Grayson Moore	Jay	
Janet Ray	Andrew Lee	Susan	

Those celebrating birthdays this week:

Emily Davis	Cynthia Castrillo	Bob Bainbridge
Philip Tummescheit	Hubertus Tummescheit	Charnley Parr
Daphne Beers	Eleanor Barnes	Marion Leoniuk
Sarah Kieffer	Julia Verney	

Those celebrating anniversaries this week:

Claude & Mei-wa Brouillard
 Lissie & Lynn Brooks
 Heidi & Jeff Gostyla
 Janet & Brad Babbitt

In the Anglican Cycle of Prayer:

Pray for the Diocese of Ontario, Anglican Church of Canada.

In our Diocesan Cycle of Prayer:

Pray for St. Stephen's, Ridgefield; St. Paul's, Riverside; St. Andrew the Apostle, Rocky Hill; Christ Church, Roxbury; and for committees, staff, and volunteers who oversee and maintain buildings and grounds.

Vestry Notes

A monthly summary of St. John's Vestry meetings

The St. John's Vestry met at 7 p.m. on Tuesday, June 27, 2017 for their regular monthly meeting. Major items of business discussed and voted upon include the following:

- John Roche was elected to complete Wes Winterbottom's unexpired Vestry term (vacated when Wes was elected as Warden in January 2017). John's term goes through January 2018.
- Tim Goetz and Heather Simson were elected as alternate delegates to the annual convention of the Episcopal Church in Connecticut.
- The rector reviewed progress on addressing the three primary areas of focus that were decided on at the spring 2017 Vestry retreat. Those areas are communication, growth, and stewardship. Task forces have been convened for each area, to come up with short-term goals and plans to meet them.
- Music Director Scott Lamlein presented a proposal to create a 501(c)3 nonprofit organization for the Music at the Red Door series, which would allow us to pursue grant funding and other opportunities to continue and grow this successful program. Music at the Red Door supports each of our three core areas (communication, growth, stewardship) by bringing diverse community members through our doors for music events, nurturing children and youth through the youth choir program, and strengthening St. John's public presence as a thriving, welcoming community. After discussion, the proposal was unanimously approved. Scott and some key volunteers will proceed with the legal and administrative tasks required to be incorporated as a nonprofit organization.
- Revised personnel policies were approved. Revisions included clarifying policies on such things as alcohol and drug use, conflict of interest, and other areas, to bring them in line with recommendations from the Episcopal Church in Connecticut.
- Several youth trips, including the Acolyte Festival in Washington, DC in October 2017; a mission trip to the Dominican Republic in 2018; and choir camp in August 2017, were unanimously approved.
- The Vestry received a book, *Barnabas vs. Paul* by Chuck Robertson, to begin reading over the summer. Each month in the 2017-2018 program year, the Vestry will discuss a chapter of the book at their monthly meeting.
- The meeting adjourned at 8:55 p.m. and concluded with a Celtic-style evening worship in the chancel, led by Wes Winterbottom.

Complete minutes of every Vestry meeting are posted on the bulletin board in the vestibule between Hubbard Hall and the Education Wing. The complete minutes of this meeting will be posted soon.

All are invited to a
JAZZ MASS
with potluck lunch to follow
Sunday, July 16 (TODAY!)
10:30 a.m.
Christ Church Cathedral
45 Church Street, Hartford
*To welcome and celebrate the ministry of Erin Flinn,
the new Region Missionary for the Episcopal Church in Connecticut's North Central Region*

IMPORTANT DATES TO REMEMBER!

- ❖ Midweek Bible study — Every Wednesday at noon, with the rector
- ❖ Men's Bible study — Every Thursday at 6:30 a.m.
- ❖ Women Together book study — Every Tuesday at 3 p.m.
- ❖ Summer service schedule (9 a.m. and 5 p.m. on Sundays) — June 18 through September 3
- ❖ Summer office schedule (9 a.m. to 2 p.m. on weekdays) — June 19 through September 1
- ❖ Jazz Mass at Christ Church Cathedral — July 16 at 10:30 a.m.
- ❖ SAVE THE DATE: Neighborhood Block Party — September 17, noon to 3 p.m.
- ❖ SAVE THE DATE: Fall Ministry Fair — September 24
- ❖ SAVE THE DATE: Women's Retreat with author Jennifer Grant — October 21, 10 a.m. to 4:30 p.m.
- ❖ SAVE THE DATE: Bishop visitation and confirmations — April 15, 2018



The West End Food Pantry could use our help keeping their shelves stocked over the summer, when needs are high and donations are low. **Please be generous in bringing non-perishable groceries with you to church any Sunday** and place them in the wagon at the back of the church.

The need is ongoing for **\$5 or \$10 gift cards to Walgreens, CVS, ShopRite, Dunkin Donuts, or Subway**, which we give to people in need who come to the church looking for help. We also give away **toiletries** (soap, shampoo, conditioner, lotion, toothbrushes, toothpaste, and deodorant), **non-perishable snacks** (cracker packs, granola bars, etc.), and **bus passes** (which we purchase in bulk at a discount). Please drop these items at the office during the week or give them to any staff member on Sunday. **If you are approached by someone asking for money when you are at St. John's, please refer**

them to the rector or suggest that they come to the office during regular office hours. Besides having the above types of non-cash assistance available, we can refer people to other resources.

The 5 p.m. service on summer Sundays in the Cloister Garden ends with an informal coffee hour-style reception, with lemonade or iced tea instead of coffee. **We're signing up volunteers to bring snacks and drinks each week.** Plan for 15-20 people. Contact Ellen in the church office to sign up, or look for the sign-up sheet after the 5 p.m. service on Sunday. Come to this informal service and bring a friend!

St. John's Episcopal Church

A place to discover connections with God and one another

www.sjparish.net

679 Farmington Avenue, West Hartford, Connecticut 06119

860 523 5201 office@sjparish.net



SCHEDULE OF SERVICES

8:00 a.m. and 10:30 a.m. each Sunday morning

5:00 p.m. Evensong on selected last Sundays of the month

5:30 p.m. Evening Prayer each Monday, Wednesday and Friday

Christian Education at 9:30 a.m. September – May

SUMMER SCHEDULE OF SERVICES

June 18 – September 3, 2017

9:00 a.m. each Sunday morning in the church

5:00 p.m. each Sunday afternoon in the Cloister Garden

5:30 p.m. Evening Prayer Monday, Wednesday and Friday

STAFF

The Rev. Susan Pinkerton (susan@sjparish.net)	Rector
Scott Lamlein (scott@sjparish.net)	Director of Music
The Rev. Walter McKenney* (walter@sjparish.net)	Deacon
The Rev. Hope Eakins* (hope@sjparish.net)	Priest Associate
The Rev. William Eakins* (bill@sjparish.net)	Priest Associate
The Rev. Helen M. Moore* (helen@sjparish.net)	Director of Pastoral and Spiritual Ministries
Janet Babbitt (janet@sjparish.net)	Director of Religious Education
Ellen Painter Dollar (ellen@sjparish.net)	Parish Manager and Assistant to the Rector
Dwight Latif (dwight@sjparish.net)	Sexton
Peggy O'Toole (peggy@sjparish.net)	Financial Administrator
Mary Scripko (mary@sjparish.net)	Religious Education Assistant
Ralph Valentine	Organist and Choirmaster Emeritus

**These positions are non-stipendiary. These clergy give generously of their time and expertise to support St. John's mission and ministries.*

VESTRY

Buffy Ineson	Warden
Wes Winterbottom	Warden
Beth Grieco and Chris Byrd	Co-Treasurers
Ellen Painter Dollar	Clerk

2015-17: Courtney Bass, Jan Hickcox, John Roche, Heather Simson

2016-18: Bess Amamoo, Tim Goetz, Ginny Kemp, Will Smith

2017-19: Geoff Emerick, Douglas Hyland, Virginia Van Dyk, Andrew Worrell

ST. PAUL'S DEAF CONGREGATION

Sundays, 10:30 a.m., in the church

Lay leaders: Victoria Crosta – text: 860-478-6524; Melissa Render – text: 860-983-4606