

# St. John's Episcopal Church

*A place to discover connections with God and one another*

[www.sjparish.net](http://www.sjparish.net)



## *The Feast of the Transfiguration*

HOLY EUCHARIST RITE II

*August 6, 2017*

*9:00 a.m.*

## *A Message on "Ordinary Time" from the Rector*

After the season of Pentecost, we enter into what we call *Ordinary Time* on the church calendar. The word "ordinary" does not mean common or mundane. Instead, it is from the word "ordinal" which means "counted." We count the Sundays after Pentecost because it is a long stretch of time that spans several months, beginning after Easter on Trinity Sunday, and concluding with the Feast of Christ the King in the late fall, just before Advent. You will notice that our liturgical colors are green, as evident in the beautiful altar hangings as well as the vestments worn by the clergy. Green represents the new beginnings of the church after Pentecost and also the promise of new life in the Resurrection. In following our readings for each Sunday in Ordinary Time, you will discover that it is anything but ordinary! During this liturgical season, we learn about Jesus' life and ministry through the synoptic (meaning the "same") Gospel stories. This year we focus on the Gospel of Matthew as the story of the early church unfolds, and we are invited to be part of this story as we enter into God's mission in the world.

If you are with us for the first time, please make yourself comfortable. We look forward to meeting you. If you would like to learn more about the church, please fill out a card (hanging in each pew), put it in the offering plate or hand it to an usher or member of the clergy, and we will be in touch. It is our custom to be silent before the service, so as you take some time to pray, please turn off all electronic devices. All you should need to participate in the service is found here, in this bulletin and in the blue hymnal in the pew rack. Hearing assist devices are available. While we do not have a staffed nursery or children's Christian education in the summer months, the nursery room in the Education Wing is open and available should parents wish to take their children there during the service for feeding, changing or other needs. Please ask the ushers for assistance with these or any other requests. Again, welcome.



## ORDER OF SERVICE

THE ORGAN VOLUNTARY Prelude in D

Johann K. F. Fischer (1665-1746)

OPENING HYMN 7 Christ, whose glory fills the skies

RATISBON

*All stand and sing.*

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Christ our Lord.

*People* **Amen.**

## THE KYRIE

*Celebrant* Lord, have mercy.

*People* **Christ, have mercy.**

*Celebrant* Lord, have mercy.

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* O God, who on the holy mount revealed to chosen witnesses your well-beloved Son, wonderfully transfigured, in raiment white and glistening: Mercifully grant that we, being delivered from the disquietude of this world, may by faith behold the King in his beauty; who with you, O Father, and you, O Holy Spirit, lives and reigns, one God, for ever and ever.

*People* **Amen.**

## THE WORD OF GOD

## THE FIRST LESSON

*Exodus 34: 29-35*

*All sit.*

**M**oses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## THE PSALTER

*Psalms 99*

*The people read aloud the words in bold.*

- 1 The Lord is King;  
let the people tremble; \*  
**he is enthroned upon the cherubim;**  
**let the earth shake.**
- 2 The Lord is great in Zion; \*  
**he is high above all peoples.**
- 3 Let them confess his Name, which is great and awesome; \*  
**he is the Holy One.**
- 4 "O mighty King, lover of justice,  
you have established equity; \*  
**you have executed justice and righteousness in Jacob."**

- 5 Proclaim the greatness of the Lord our God  
and fall down before his footstool; \*  
**he is the Holy One.**
- 6 Moses and Aaron among his priests,  
and Samuel among those who call upon his Name, \*  
**they called upon the Lord, and he answered them.**
- 7 He spoke to them out of the pillar of cloud; \*  
**they kept his testimonies and the decree that he gave them.**
- 8 O Lord our God, you answered them indeed; \*  
**you were a God who forgave them,  
yet punished them for their evil deeds.**
- 9 Proclaim the greatness of the Lord our God  
and worship him upon his holy hill; \*  
**for the Lord our God is the Holy One.**

## THE EPISTLE

2 Peter 1: 13-21

**I** think it right, as long as I am in this body, to refresh your memory, since I know that my death will come soon, as indeed our Lord Jesus Christ has made clear to me. And I will make every effort so that after my departure you may be able at any time to recall these things. For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." We ourselves heard this voice come from heaven, while we were with him on the holy mountain. So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## THE SEQUENCE HYMN 383 Fairest Lord Jesus

ST. ELIZABETH

*All stand and sing.*

## THE GOSPEL

Luke 9: 28-36

*Minister* The Holy Gospel of our Lord Jesus Christ, according to Luke.

*All* **Glory to you, Lord Christ.**

**J**esus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let

us make three dwellings, one for you, one for Moses, and one for Elijah" — not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

*Minister* The Gospel of the Lord.

*All* **Praise to you, Lord Christ.**

## THE SERMON

*All sit.*

Michael Corey

## THE NICENE CREED

*All stand.*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*The people say the words in bold.*

*A period of silence is kept.*

God, in peace we make our prayer to you, in trust we confirm our faith in you. Help us to set our faces steadfastly where you would have us go. Lord, look with favor on us. **Lord, transfigure and heal.**

Lord of glory, look with favor on your Church, especially Michael, our presiding bishop; Ian and Laura, our bishops; and all clergy and lay leaders. Renew and sustain your Church so that we might reflect your glory in the world. Lord, look with favor on us. **Lord, transfigure and heal.**

Lord of glory, look with favor on the nations of the world, scarred by hatred, strife and war, and on our leaders, especially Donald our president and Dannel our governor. May nations and communities be transformed by the light of your love. Lord, look with favor on us. **Lord, transfigure and heal.**

Lord of glory, look with favor on those in need and distress, especially those on our parish prayer list. May the day break and Christ the Morning Star bring them the light of his presence. Lord, look with favor on us. **Lord, transfigure and heal.**

Lord of glory, we pray for those who have died, that they will see Christ with their own eyes and be changed into his likeness. Lord, look with favor on us. **Lord, transfigure and heal.**

*Celebrant* Holy God, we see your glory in the face of Jesus Christ. May we who are partakers at his table reflect his life in word and deed, that all the world may know his power to change and save. This we ask through Jesus Christ our Lord.

*People* **Amen.**

### THE CONFESSION OF SIN

*Celebrant* Let us confess our sins against God and our neighbor.

*All remain standing or kneel.*

*All* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life.  
**Amen.**

### THE PEACE

*Celebrant* The peace of the Lord be always with you.

*All* **And also with you.**

*We greet one another in the name of Christ.*

### THE WELCOME

### THE HOLY COMMUNION

THE OFFERTORY MUSIC Jesu, joy of man's desiring

Johann Sebastian Bach (1685-1750)

### THE PRESENTATION HYMN

OLD 100<sup>TH</sup>

**Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host:  
Praise Father, Son and Holy Ghost. Amen.**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*The Celebrant continues.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame

death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### THE SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
 heaven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.  
 Blessed is he who comes in the name of the Lord. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.

*Music: From A Community Mass; Richard Proulx (b. 1937); Copyright © 1971, 1977 GIA Publications, Inc.*

*All remain standing or kneel.*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues.*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## THE LORD'S PRAYER

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

*All* **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

## THE INVITATION TO COMMUNION

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*Everyone is invited to receive Holy Communion at St. John's.*

*Gluten-free wafers are available; please ask the clergy at the communion rail.*

*If you would like a blessing instead of Communion, please cross your arms over your chest.*

*If you would like to receive Healing Prayers, go to the baptismal font at the rear of the nave after receiving Communion.*

## THE POST-COMMUNION PRAYER

*All stand or kneel.*

*Celebrant* Let us pray.

*People* **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

## THE BLESSING

*The Celebrant gives the blessing and the people respond, Amen.*

**THE DISMISSAL**

*The Celebrant dismisses the people, and the people respond. **Thanks be to God. Alleluia! Alleluia!***

**THE VOLUNTARY** Short Prelude and Fugue in G, BWV 557

Johann Sebastian Bach

*The closing voluntary is a part of worship, extending the beauty of holiness so that the congregation can remember and give thanks for God's Word as it has been experienced this day. All are invited to say **Amen** at the end of the voluntary as a conclusion to our worship.*

**THE PARTICIPANTS IN THE LITURGY****Celebrant:** The Reverend Susan Pinkerton**Preacher:** Michael Corey**Organist and Choirmaster:** Scott Lamlein**The St. John's Summer Singers****Layreader:** Wes Winterbottom**Ushers:** John Amamoo, Courtney Bass**Healing Prayers:** Karen Licht**Altar Guild:** Shirley Blean**At Hughes Health and Rehabilitation Center****Layreader:** Carol Sonne**Musician:** Joyce Burke

**The altar flowers this week are given to the glory of God and in memory of George Gooderham.**

*The Bible texts of the Old Testament, Epistle and Gospel lessons are from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA, and used by permission.*

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**In your prayers this week, please pray for:**

Peace in our world, for those serving our country in armed services, and for all victims of war and violence.

The parish of Santa Cruz del Norte, our companion parish in Cuba, and Saint Sauveur School, Les Cayes, Haiti.

Séinaire de Théologie d'Église Épiscopale d'Haïti (STEEH), the Episcopal Seminary in Haiti.

Residents of the Caleb Hitchcock Center at Duncaster; the George Beach Apartments, Allen Place, Hartford; and the Hughes Health and Rehabilitation Center.

Our postulant, Michael Corey, and our missionary in Haiti, Dr. Lucinda Mosher.

All those whose hurts, burdens and fears are unspoken or unknown.

**Those in need of healing:**

|              |               |                   |                 |
|--------------|---------------|-------------------|-----------------|
| Jim Evans    | Jim Tracy     | Kristen Elizabeth | Chas            |
| Kim Green    | Cheryl Trahan | Bob Connolly      | Gwain and Janet |
| Carol Grieco | Andrew Lee    | Jay               | Kevin           |
| Janet Ray    | Bill Eakins   | Susan             | Paige Carter    |

**Those who have died:**

Sebert Brewer, Jr.

*Rest eternal grant to him, O Lord; and let light perpetual shine upon him.*

**Those celebrating birthdays this week:**

|              |                     |                |
|--------------|---------------------|----------------|
| Conny DeLuca | William Peelle, Jr. | Erica Bleicher |
| Nazra Ali    | Ann Krissinger      | Samuel Fiske   |
| Alycia Evica | Edward Herrick      | Tom Moore      |

**In the Anglican Cycle of Prayer:**

Pray for the Diocese of Puerto Rico.

**In our Diocesan Cycle of Prayer:**

Pray for St. Peter's, South Windsor; Epiphany, Southbury; St. Paul's, Southington; and for liturgical assistants serving in parishes: lectors, lay readers, Eucharistic ministers, Eucharistic visitors, lay evangelists, and vergers.



**The Kattoubs, the Syrian refugee family that St. John's and St. James's Episcopal Churches are cosponsoring, are looking for a new apartment.** They will be welcoming a new baby in November and will need additional space. They are looking for a 3-bedroom apartment for around \$1200 - \$1300/month in West Hartford and relatively close to public transportation. Please contact Rob Healy at [healyr@aetna.com](mailto:healyr@aetna.com) if you have information about a potential apartment.

**The Kattoubs are also in regular need of drivers to take them to appointments.** If you'd like to be on a list of available drivers or can volunteer for any of the specific times listed below, please email Jessica Henning at [jess.henning@gmail.com](mailto:jess.henning@gmail.com). The committee is also looking for a **new volunteer to coordinate drivers**, as Jess will be stepping down from this role in the fall. Let Jess, Susan Pinkerton or

Ellen in the St. John's office know if you'd like to consider taking on this position. It involves providing basic information and support to a group of volunteer drivers, and sending out text messages to the group when a driving need arises.

- **Tuesday, August 8 at 8:30 AM** to take Arabia to WIC office in Hartford (this should be a quick, 15-minute appointment)
- **Friday, August 18 at 1:30 PM** to take Arabia to UCONN Health in Farmington (woman driver only)
- **Tuesday, August 22 at 9:30 AM** to take Anas and Jana for Jana's physical at Asylum Hill Family Practice in Hartford (carseat will be provided)

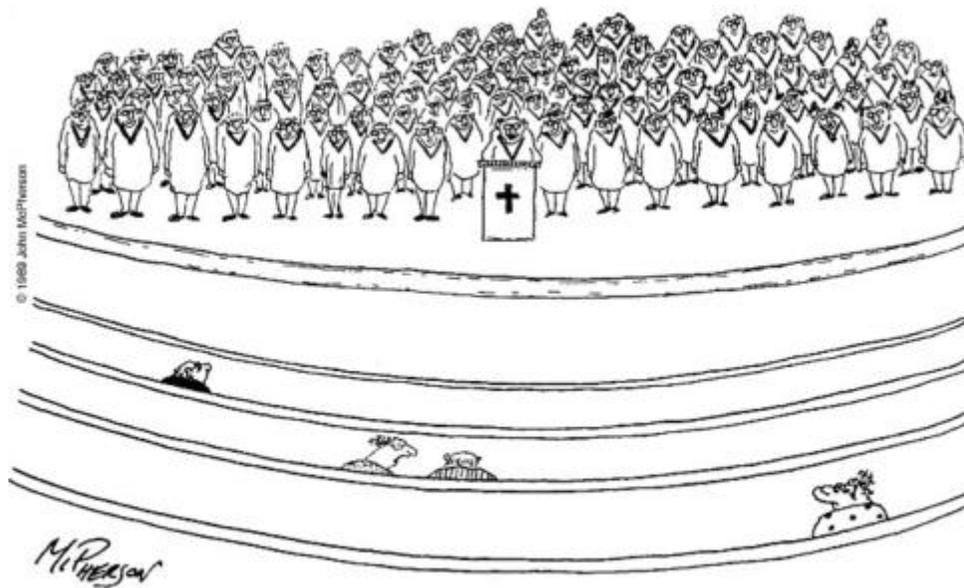
**Two members of St. James's Episcopal Church have obtained a \$250 matching grant to provide cleaning supplies and paper goods for refugee families who are receiving support from local churches.** These items are not covered by SNAP (food stamps) so families have a significant need for them. Thrivent Financial will donate up to \$250 to match the value of items donated by individuals; the matching funds will be used to purchase additional items. **Needed items include laundry detergent, liquid dish soap, cleaning solution (e.g., Mr. Clean or Pine Sol), paper towels, toilet paper, sanitary napkins/pads, and diapers (size 1, 4, or 5).** Note: Small to medium-size containers are preferred, because it is difficult to divide large containers. Please place your donations in the labeled bin in the carpeted area of Hubbard Hall.

**Come learn about the Girl Scout troop at Grace Academy led by St. John's parishioner Mary Hardy on Tuesday, August 29 at 7 p.m.** in the St. John's Room. The troop is in its second year and welcomes volunteers. There are lots of ways to help, many that require little time. Contact Mary Hardy at (860) 233-1313 for further information. The St. John's Community Service Committee recently made a financial donation to the Girl Scouts of Connecticut, earmarked for the Grace Academy troop. This money will be used for uniforms and programming expenses, so that any girl at Grace Academy can experience Girl Scouting, regardless of economic circumstances. The Girl Scout troop is just one of several ways that St. John's supports Grace Academy students in this thriving community partnership.

**We are in need of some new ushers to bolster our usher teams.** Ushers serve in a vital role at all worship services by welcoming all who attend the service and distributing service bulletins. They also help track service attendance, bring forward the communion elements, and collect and secure checks and cash given during the Offertory. Most important, they serve as a welcoming, helpful presence for all who come through St. John's red doors by answering questions, directing newcomers to services such as nursery care and assistive hearing devices, and helping out in case of a medical or other emergency. Ushers serve on a team that is "on duty" approximately every six weeks during the program year (September to June), and are also asked to serve for one or more major holiday services (Thanksgiving, Christmas Eve, Christmas, or Easter) and an occasional summer Sunday. The more ushers we have on the roster, the more flexibility we have to accommodate people's schedules and preferences. Summer is a great time to give ushering a try! If you're interested or would like to learn more, talk to John Amamoo, head usher, or Ellen in the parish office.

## Join the Summer Singers! August Sundays at 8:15 a.m.

Have you always wanted to sing with the choir, but find the schedule never quite works for you? The Summer Singers is a great opportunity to join the choir with minimal commitment. Just show up at 8:15 a.m. on any Sunday morning in August, learn a simple anthem, and present it as an offering of worship at the 9 a.m. service. All adults and kids in grade 6 or higher are welcome!



"If you ask me, they got a little carried away  
with the choir membership drive."

**Have you ever wanted to learn more about the Bible, theology and church history?*****Education for Ministry may be right for you!***

Bishop Laura J. Ahrens will host an open meeting on Thursday, August 24 from 3 to 5 p.m. at The Commons in Meriden to talk about Education for Ministry (EfM)— a program of theological study for lay people. The meeting is for those already familiar with EfM who want to share joys, challenges, and opportunities, as well as for those who want to learn more about being a participant, a mentor, or setting up an EfM group.

EfM is a four-year distance learning program offered by the University of the South in Sewanee, Tenn., for adult learners. Groups of about 12 people, with a trained mentor, meet weekly during the academic year to review reading material and to learn and practice theological reflection.

Susan Pinkerton hopes to start an EfM group at St. John's. If you'd like to find out more, attend the August 24 meeting and/or let Susan know of your interest.

**St. John's Second Annual Neighborhood Block Party Coming Up**

**ALL are invited to a Community Block Party at St. John's, on Sunday, September 17 from noon to 3 p.m.** The party will start after the 10:30 service, which will take place outside and include both a baptism and a steel drum band! Bring a picnic or buy lunch from one of several food trucks featuring pizza, barbecue and more. Enjoy live music by folk duo The Nields and the Hartford Steel Symphony band, along with a bounce house and other fun activities for kids, tours of St. John's historic building, and more. Free admission, rain or shine. Everyone is welcome!

#### IMPORTANT DATES TO REMEMBER!

- ❖ Summer singers — August Sundays, 8:15 a.m. rehearsal for 9 a.m. service
- ❖ Summer service schedule (9 a.m. and 5 p.m. on Sundays) — June 18 through September 3
- ❖ Summer office schedule (9 a.m. to 2 p.m. on weekdays) — June 19 through September 1
- ❖ EfM Information Meeting — August 24 at 3 p.m., the Commons in Meriden
- ❖ SAVE THE DATE: Community Block Party — September 17, noon to 3 p.m.
- ❖ SAVE THE DATE: Fall Ministry Fair — September 24
- ❖ SAVE THE DATE: Women's Retreat with author Jennifer Grant — October 21, 10 a.m. to 4:30 p.m.
- ❖ SAVE THE DATE: Bishop visitation and confirmations — April 15, 2018

# St. John's Summer Service Schedule



**9 a.m. Sunday morning in the church**  
**5 p.m. Sunday evening in the garden**

**June 18 through September 3**

# St. John's Episcopal Church

*A place to discover connections with God and one another*

www.sjparish.net

679 Farmington Avenue, West Hartford, Connecticut 06119

860 523 5201 office@sjparish.net



## SCHEDULE OF SERVICES

8:00 a.m. and 10:30 a.m. each Sunday morning  
5:00 p.m. Evensong on selected last Sundays of the month  
5:30 p.m. Evening Prayer each Monday, Wednesday and Friday  
Christian Education at 9:30 a.m. September – May

## SUMMER SCHEDULE OF SERVICES

*June 18 – September 3, 2017*

9:00 a.m. each Sunday morning in the church  
5:00 p.m. each Sunday afternoon in the Cloister Garden  
5:30 p.m. Evening Prayer Monday, Wednesday and Friday

## STAFF

The Rev. Susan Pinkerton (susan@sjparish.net) ..... *Rector*  
Scott Lamlein (scott@sjparish.net) ..... *Director of Music*  
The Rev. Walter McKenney\* (walter@sjparish.net) ..... *Deacon*  
The Rev. Hope Eakins\* (hope@sjparish.net) ..... *Priest Associate*  
The Rev. William Eakins\* (bill@sjparish.net) ..... *Priest Associate*  
The Rev. Helen M. Moore\* (helen@sjparish.net) ..... *Director of Pastoral and Spiritual Ministries*  
Janet Babbitt (janet@sjparish.net) ..... *Director of Religious Education*  
Ellen Painter Dollar (ellen@sjparish.net) ..... *Parish Manager and Assistant to the Rector*  
Dwight Latif (dwight@sjparish.net) ..... *Sexton*  
Peggy O'Toole (peggy@sjparish.net) ..... *Financial Administrator*  
Mary Scripko (mary@sjparish.net) ..... *Religious Education Assistant*  
Ralph Valentine ..... *Organist and Choirmaster Emeritus*

*\*These positions are non-stipendiary. These clergy give generously of their time and expertise to support St. John's mission and ministries.*

## VESTRY

Buffy Ineson ..... *Warden*  
Wes Winterbottom ..... *Warden*  
Beth Grieco and Chris Byrd ..... *Co-Treasurers*  
Ellen Painter Dollar ..... *Clerk*

2015-17: Courtney Bass, Jan Hickcox, John Roche, Heather Simson

2016-18: Bess Amamoo, Tim Goetz, Ginny Kemp, Will Smith

2017-19: Geoff Emerick, Douglas Hyland, Virginia Van Dyk, Andrew Worrell

## ST. PAUL'S DEAF CONGREGATION

Sundays, 10:30 a.m., in the church

Lay leaders: Victoria Crosta – text: 860-478-6524; Melissa Render – text: 860-983-4606